

The Tempo

Holy Trinity Episcopal Parish

A people passionately seeking to
love with the heart of Christ,
think with the mind of Christ, and
act in the world as the Body of Christ.



MARCH 2018

MARCH CALENDAR

Thursday, March 1

5:30 pm Holy Eucharist, Soup #2

Fri, Sat, Sun March 2, 3, 4

Parish Weekend at Kanuga

Sunday, March 4

8 am, 10:30 am Holy Eucharist

5:00 pm Holy Eucharist, St. Paul's

Thursday, March 8

5:30 pm Holy Eucharist, Soup #3

Sunday, March 11

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

Thursday, March 15

5:30 pm Holy Eucharist, Soup #4

Fri, Sat March 16, 17

Lenten Retreat with Dr. Montenez

Sunday, March 18

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

No Evening Prayer at St. Paul's

7:00 pm Vestry Meeting

Thursday, March 22

5:30 pm Holy Eucharist, Soup #5

Friday, March 23

5-7 pm Fourth Friday Fellowship

Sunday, March 25

PALM SUNDAY

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

Mon, Tu, Wed March 26, 27, 28

5:30 pm Holy Eucharist

Thursday, March 29

MAUNDY THURSDAY

7:00 pm Holy Eucharist, foot washing

Friday, March 30

GOOD FRIDAY

7:00 am Proper Liturgy

12 noon Ecumenical Service, St. Paul's

3:00 pm Stations of the Cross

7:00 pm Liturgy with choir

Saturday, March 31

HOLY SATURDAY

9:00 am Prayers

8:15 pm Great Vigil (with incense)

Sunday, April 1

EASTER SUNDAY

8-10 am Breakfast

9:00 am Eucharist for families with children followed by Easter Egg Hunt

11:00 am Easter Eucharist

5:00 pm Easter Eucharist, St. Paul's

(Continued in next column)

Keeping the Faith: Suz's Monthly Message

My Dear Brothers and Sisters in Christ,

This month in *Tempo* we are presenting a variety of perspectives on the importance of prayer. It seems appropriate to spend some time with this topic as we enter into the heart of the Lenten season this month. I am writing to you about the deep well of prayer that is available to us as we pray together corporately each week, as a community. As Episcopalians, we draw upon the great riches of our Anglican heritage, available to us in the Book of Common Prayer and in the wealth of spiritual resources we find in the rhythms of the lectionary cycle, in our hymnals, and in seasonal changes of our liturgies.

Because we follow a set pattern laid out by the liturgy each time we worship on Sunday mornings, it can be easy to overlook the powerful connections we forge as we gather with a fairly consistent group of Christians week by week. We get to know each other; we share our cares and concerns, our joys and thanksgivings. We share our lives, and together we bring them before God as an offering. We read aloud the names of our loved ones who stand in need. We pray again and again for the work of the Church, for the welfare of the world, for our leaders, for those in need, and for those who have died. Each time we bring those parts of our lives to the Prayers of the People, we are participating in an activity that is at the same time both public and incredibly intimate.

This is the stuff of real and meaningful relationships. In an era marked by increasing impersonal and remote interaction, our time of common prayer is creating neighborly and familial bonds that only occur through persistence and commitment. As we pray together, we establish relationships that are strong and will endure for a lifetime. Those relationships, my sisters and brothers, mean we need never be alone. As I've come to know this Holy Trinity community, I have seen that whenever we gather, we are all surrounded by generous, loving Christian hearts ready to embrace each other and carry each other's burdens.

Praying in community means that when I lose my voice, there are others to speak the needs of my heart. Praying in a liturgical community means that our common prayer carries the burdens and the joys of Christians around the world whom we might never meet. As they carry ours. We are wrapped in the prayer of the Church, and we never pray alone. I don't know about you, but that is a thought I treasure. I thank you for the prayers we share.

Grace and peace to y'all. Suz+

ONGOING EVENTS

Sundays

9-9:30 am Children's choir-Cherubs

11:45 am Coffee Hour

Mondays

12 noon Women's Book Group

12:15 pm Contemplative Practice, Cooper Library

6:00 pm E/M

Tuesday 11am Reflectionary Bible Study

Wednesdays

5:45 pm Children's Choir-Angels

6:00 pm Canterbury

7:00 pm Choir Rehearsal

Thursdays

9:30 am Davis Library Book Group

Saturdays

8:00 am Holy Trinity Book Group

The Tempo is a publication of
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Submissions are due by the 22nd
of the month by e-mail to:

htchurch@holytrinityclemson.org or
ibbrh@bellsouth.net

The Rev W. Andrew Waldo, *Bishop*

Staff

The Rev. Suzanne Cate, *Rector*

The Rev. Christopher Wilkerson,
Assistant to the Rector & Campus Minister

Chloe Cashwell, *Children & Family
Minister and Parish Communications*

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Lynne Farmer, *Parish Administrator*

Jim Hylkema, *Sexton*

Suzanne Watkins, *Day School Director*

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Kathy Crouse, *Junior Warden*

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Sarah Maiberger, *Family Ministry*

Bill McDaniel, *Fellowship*

Meredith McTigue, *Communications
and Stewardship*

Shannon Quattlebaum, *Newcomer/
Interests+Talents*

*(Ministry Team Assignments are in italics
following the name.)*

WHY DO WE DO THAT?

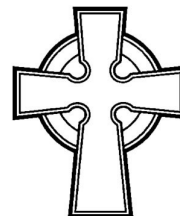
Why do we stand, sit, and kneel, and then stand, sit, and kneel some more?

Many people who have not grown up in the Episcopal church find it daunting to keep up with the “pew aerobics” in which we engage each Sunday morning. I remember when we first began attending All Saints’ Episcopal Church in Russellville, AR, it seemed like there must be a secret codebook to follow all the different postures during the Holy Eucharist. And I didn’t have it. Fortunately, our kind priest told me early on not to get too hung up on getting it just right. And I want to encourage y’all with those words, too.

So, here’s the secret code: We stand to sing, and sometimes to pray. We sit to hear readings or a sermon. We kneel for confession or in humility and thanksgiving during and after the Eucharistic prayer. Some of these actions are spelled out for us in the Book of Common Prayer—watch for the small, italicized instructions, called *rubrics*. Sometimes the rubrics tell us exactly what to do: “*The people standing, the Celebrant says,*” (BCP 355). Sometimes the rubrics give options: “*The people stand or kneel*” (BCP 362). Sometimes the rubrics provide no guidance, such as at the Post Communion Prayer. In such cases, the people tend to decide individually which posture they will take. You will notice that some people stand for all prayer except for confession. Some will kneel for all prayer. Some people will do some of both. All of those approaches to prayer are perfectly acceptable.

When I look out across the congregation, and I see some standing and some kneeling, I see the Body of Christ. The Body is made up of many members, and we come to our time of worship from many different situations. Some may need to stand in praise and thanksgiving. Some may need to kneel in humility and adoration. Whatever our postures, we are members of one another. Our prayers flow into our common celebration of the Eucharistic feast, and we are drawn together in God’s love. So don’t worry about getting it right. Just pray.

Suz+



LIMINAL SPACE: Notes from the In-Between

Father Christopher's Monthly Message

Hello, friends!

I hope that everyone is ... well, I suppose "enjoying" isn't the right word ... let's say, instead, *experiencing* a Lenten season full of deep reflection, repentance, devotion, and prayer. But even as I write those words, I am painfully aware just how many challenges, distractions, and obstacles always seem to arise from every direction whenever I set my mind to spend more time in prayer. There are always so many things that need doing—for work, for children or other family relations, for church, for community ... and each day somehow seems to have fewer hours in it than the previous one did.

In the adult formation/Sunday school class I'm currently leading, we're examining selected writings of the Desert Fathers—in a way, taking our own journey out into the desert for Lent in order to look inward, free ourselves from distractions, and grow closer to God. The passage we studied this past Sunday is, I think, particularly poignant and has much to say about how we as Christians ought to understand prayer contrasted with how we tend to think about prayer—when and if we think about it at all—in our modern, busy, daily lives:

The brethren asked Abba Agathon: "Amongst all our different activities, father, which is the virtue that requires the greatest effort?" He answered: "Forgive me, but I think there is no labor greater than praying to God. For every time a man wants to pray, his enemies the demons try to prevent him; for they know that nothing obstructs them so much as prayer to God. In everything else that a man undertakes, if he perseveres, he will attain rest. But in order to pray, a man must struggle to his last breath."¹

We don't often speak about demons and such like in the Episcopal Church. Yet, we should not be too hasty in dismissing such language as mere primitive superstition. After all, we do believe that Our Lord Jesus Christ was crucified, died, and was buried, and on the third day rose again, later ascending into heaven. And indeed, during this season of Lent, we may actually find it useful to think of the things that distract us, that draw us away from prayer—away from God!—as external assaults rather than as our own innate weaknesses and failings.

Now, I am not recommending we adopt a guilt-free attitude of "It's not my fault ... the devil made me do it! No. I am only suggesting that if we frame our efforts to spend more time in prayer as a struggle against the forces of evil which we explicitly renounced at our baptisms, rather than as personal flaws that we "just can't help," that re-framing may give us some courage to persevere and some hope of even succeeding.

I pray that God bless us all in our Lenten disciplines this year to be steadfast in trying and faithful in persevering as we prepare for his coming in glory this Easter. Amen!

Father Christopher Wilkerson

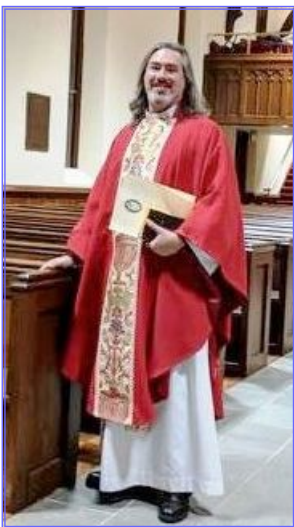
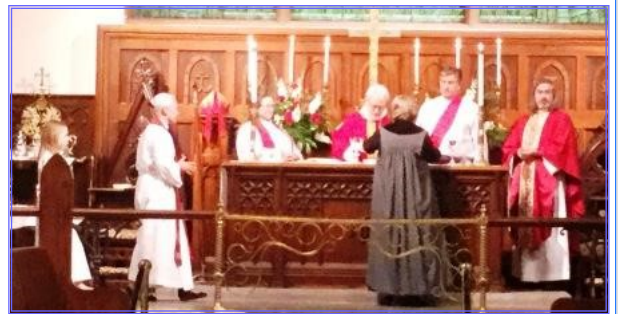
¹*Teachings of the Christian Mystics*. Andrew Harvey, ed. (Boston: Shambhala Press, 1998), p. 41



WORSHIP

FATHER CHRISTOPHER'S ORDINATION TO THE PRIESTHOOD

A large group of parishioners from Holy Trinity witnessed our own Christopher Wilkerson being ordained by Bishop Andrew Waldo to the Sacred Order of Priests on Thursday, February 1 at 6:00 pm at Christ Church Episcopal in Greenville. A wonderful reception followed the ordination.



Father Christopher's red ordination chasuble and stole were a gift from the parishioners and staff of Holy Trinity.

 **WORSHIP**

First Sunday—February 4

The idea for the first Sunday services was born out of a series of conversations with parents of young children, but it is intended to be a service for all of us. The overarching need behind the design of this service is to bring our whole parish family together, to worship together. Mtr. Suz, instead of a sermon, had a conversation with the children in front of our stained glass window “The Call of the Disciples.” The heart in Jesus’ hand says, “Follow me,” and it is representative of the love that Jesus has for us as he is calling us to discipleship. Mtr. Suz gave the children paper hearts that were meant to provide opportunity to reflect on what Jesus is calling them to do, and they write or draw that on the heart.

A reception for the newly-ordained Father Christopher Wilkerson followed the 10:30 am service. Hap Wheeler, Senior Warden, presented Fr. Christopher with a home communion set, a gift from Holy Trinity parishioners.

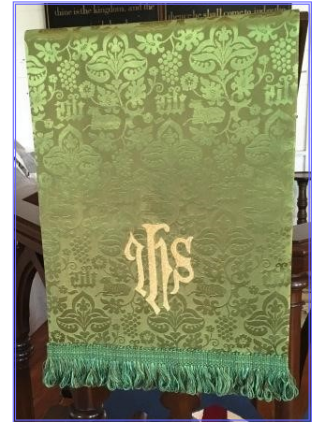




WORSHIP

St. Paul's Hangings

Many thanks to Wendy Brooks for making the fringe to adorn the beautiful set of new green hangings for St. Paul's that were created by Judy Eidson. Both ladies donated their time, effort, and cost of materials to this undertaking. Be sure to observe the hanging more closely the next time you are in and St. Paul's and thank the ladies for these much-needed paraments. We will bless these paraments at our Pentecost Homecoming at St. Paul's in May.



Evensong

On Sunday, March 18, there was a service of Evensong at 5:00 pm at St. Paul's. The Daily Office of Evening Prayer was chanted and sung, with readings from Scripture. The choir led the singing that was inspirational to all those who attended.





WORSHIP

Lenten Midweek Services and Simple Soup Suppers



This year, our midweek Lent service will take place on Thursday evenings. We will celebrate Holy Eucharist and learn about the Saint of the Week in a brief homily at 5:30 pm. Afterwards, we will gather in the Parish Hall for a Soup Supper that will be simple, but hearty and delicious! Midweek services and suppers in March:

- Thursday, March 1 – Holy Eucharist at 5:30 pm and simple soup supper #2
- Thursday, March 8 – Holy Eucharist at 5:30 pm and simple soup supper #3
- Thursday, March 15 – Holy Eucharist at 5:30 pm and simple soup supper #4
- Thursday, March 22 – Holy Eucharist at 5:30 pm and simple soup supper #5

Holy Week Services

- **Palm Sunday** March 25 Those who are able gather outside for the Liturgy of the Palms. We will then process into the church.
- **Monday** (March 26), **Tuesday** (March 27), and **Wednesday** (March 28) Holy Eucharist at 5:30 pm at Holy Trinity
- **Maundy Thursday** March 29 – Holy Eucharist at 7:00 pm with foot washing
- **Good Friday** March 30 – 7:00 am at Holy Trinity, 12:00 pm at St. Paul’s, 3:00 pm Stations of the Cross at Holy Trinity, 7:00 pm at Holy Trinity



Easter Services

- **Holy Saturday** March 31 – 9:00 am Prayers
The Great Vigil of Easter (with incense) at 8:15 pm at Holy Trinity
- **Easter Sunday** April 1 – 8:00 am to 10:00 am: Breakfast
9:00 am: Eucharist oriented toward families with children followed by Easter Egg Hunt
11:00 am – Easter Eucharist
5:00 pm Easter Eucharist at St. Paul’s



CHRISTIAN FORMATION

EPISCOPAL DAY SCHOOL

During February, the students learned about healthy habits for their teeth during a visit from Issaquena Pediatric Dentistry. They enjoyed making and mailing Valentines to special members of Holy Trinity and our community. The children also celebrated their 100th Day of School! In March, the Day School children will enjoy field trips to Clemson University's Tri-ART Series performances, Easter Egg Hunts, and International Week. Students will have off for Easter and Spring Break April 2-6.

Open Enrollment for the 2018-2019 school year in progress at the Day School. The Day School's 2018-2019 School Calendar will match attendance days with the School District of Pickens County, with limited exceptions. Please tell your friends that it is time to apply! Applications and information are available on the church website: www.holytrinityclemson.org. Contact Suzanne Watkins to schedule a tour or to have your questions answered: (864) 654-0298 or swatkins@holytrinityclemson.org.

Suzanne Watkins
Episcopal Day School Director





CHRISTIAN FORMATION

Kanuga Tea

This year's Kanuga Tea was held on Sunday, February 11 at 4:00 pm in the Parish Hall. The table for our princesses was overflowing and presided over by Fairy Godmother Suz! Everyone who attended enjoyed scones and other pastries as well as delicious PG Tips English tea brewed by Kathy and Peter Sparks. Eunice Waddington's china tea cups and cream and sugar containers made the tea even more special. Many thanks to all who made this such a wonderful and memorable event!





CHRISTIAN FORMATION

SPOTLIGHT

OUTREACH MINISTRY TEAM



The Outreach Ministry Team consists of Kathy Sparks, Liz Halpin, Rachel Mayo, Judy Surak, Mellie Warner, Cindy Thackham, Earl Burch (Vestry Liaison), Peter Sparks (Chair), Byron Harder (Vestry Liaison), and (not pictured) Carol Salter, Harry Morse, and David Vaughn. Carlo Troise was chair of the team until he had to retire. The committee mourns Carlo's passing and will miss his hard work and dedication to helping those less fortunate.

Outreach Ministry Team Purpose & Mission Statement

The Outreach Committee of Holy Trinity Episcopal Parish of Clemson is mandated to administer faithfully the funds it has been allocated to provide assistance in areas of human suffering and need in our communities. The Outreach Committee is committed to insure its resources are used in the most effective way to help people who are suffering. Always remembering God's call and the teaching of Jesus: *Matthew 25.40*. "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Outreach Ministry Team Goals:

Communicate and Enlist

- 1) Communicate more to the parish about our charity ministries.
- 2) Enlist more volunteers to participate in our charity ministries.

Into the Desert: Adult Christian Formation for Lent



Sunday mornings in Lent: In the 3rd and 4th centuries, many Christians left their cities and societies to live as hermits in the desert. In this five-week Lenten study, we won't do that. But we will read, hear, reflect upon, and discuss selected writings of the Desert Fathers from that era, collected in the anthology *Teachings of the Christian Mystics*, edited by Andrew Harvey (Boston: Shambhala Press, 1998). Through prayer, contemplation, and conversation, we will follow the example of these early luminaries of the Church, entering into the austere wilderness of Lent in pursuit of the mindfulness and self-purification the desert hermits sought in preparation for meeting God face to face. Father Wilkerson is leading the class.



CHRISTIAN FORMATION

Canterbury Meal Sign-Up



Thank you to all who were able to provide meals for Canterbury for Fall semester. We now need good folks to sign up March 7, March 28, and May 2! Canterbury is our college ministry reaching out to students at Clemson and other area colleges. They are so appreciative of this time to come together for a home-cooked meal and the chance to get to know us better.

Dinners are every Wednesday at 6:00 pm in the parish hall. The kitchen is available for preparing the meals. Plan for about 15 students, and plan to join them for dinner. Share your family's favorites or any of your specialties. This group is easy to please! Grab a friend and sign up! Sign up at this link for 3/7 or 5/2:

<http://www.signupgenius.com/go/30e0d4ba8ae2ea0f94-canterbury1>

or call or email me (Sue Smink) and I will sign you up: 864-557-4500; ssmink55@gmail.com. Thank you!

New Office Hours



In order to allow our hardworking staff to take a real Sabbath, given that Sunday is often a work day for us, the church office will close at noon on Fridays.

Please make arrangements to take care of church business between 9:00 am and 5:00 pm Monday through Thursday and between 9:00 am and 12:00 pm on Friday.

LENT: Preparation for the SONRISE

Live with Uncertainty, Act With Conviction



Join us Friday, March 16 and Saturday, March 17 for a Lenten retreat with Dr. Amy Montenez. Amy has been in private practice in Columbia, SC for more than 25 years as a licensed professional counselor, licensed marriage and family therapist, spiritual director, and life coach, where she sees individuals and couples. Additionally, she specializes in working with clergy from many denominations and with seminarians. She also teaches in several spiritual direction training programs.

Call or text (864) 723-0293 to RSVP. Please leave your name, number, how many people will attend, which days you plan to attend, and also whether you want to reserve a box lunch for Saturday. The lunches must be reserved in advance, and are \$10 each.

We will accept cash or checks made out to "Holy Trinity Episcopal" on Saturday, March 17.

Fourth Friday Fellowship

March 23, 2018

Every Fourth Friday, from 5–7 pm, we will have Fellowship time in our Parish Hall. BYOW: Bring your own whatever (within the limits of reason and legality, of course!) ~ board games, snacks, refreshments, or simply your effervescent presence and spend some relaxing time hanging out with your Holy Trinity family!



We look forward to your participation in these wonderful ways to stay connected with and to support each other in our lives together!



CHURCH AND THE WORLD

Abel Baptist Church Celebrates 150th Anniversary!



Our sisters and brothers at Abel Baptist Church are commemorating their 150th anniversary. You can join in the celebration and show your appreciation for one of our community's original churches by making a donation to the "Abel 150" campaign. Donations can be sent to the foundation at PO Box 1503, Clemson, SC, 29633. Gifts can be made online at <https://clemsonfoundation.org/give/> Please designate the gift for "Abel 150." Let's join together to show our gratitude to our sister congregation and its century and a half of good works!

A Guilty Pleasure Approved For Lent

Perhaps the best quality and certainly best tasting fresh coffee available anywhere in the Upstate is Singing Rooster fair-trade Haitian Mountain Blue. Grown on the volcanic mountainsides in rural Haiti and currently under cultivation in our villages of Bois Joli and Morne Michel, high quality and exceptional taste are their hallmark.

In addition, new this year is gourmet Haitian chocolate in Pure Dark, Lemon Ginger, Orange Crunch, and Peanut Butter Maringa!! Remembering that 70% of the proceeds from each sale go directly back to Haiti, our bishop and your Outreach Committee has officially approved and is encouraging conspicuous consumption of Singing Rooster coffee and chocolate during Lent. Of each \$10 purchase only \$3 goes toward processing, shipping and handling while \$4 goes directly back to the farmers and \$3 goes to support our Education programs in Cange and surrounding villages.



Look for a member of our Outreach Committee Singing Rooster sales force (Phil Maiberger, Glen Quattlebaum, Rachael Mayo, & Harry Morse) after the 8 am or 10:30 am service in the Parish Hall.



Drink up and enjoy. Give your Lenten study a little extra focus and buzz! Available in whole bean or ground, French, Vienna, or decaf. Also available as Cange Kups!!

Visit our website: <http://www.singingrooster.org/cange/>.



CHURCH AND THE WORLD

No Evening Prayer at St. Paul's on March 18



Because the painters need access to the interior of St. Paul's over two consecutive weekends in order to finish up the chancel, there will not be an Evening Prayer service at 5 pm at St. Paul's on March 18. All other services will be held as regularly scheduled.

Meeting Jesus in the Gospel of John

Have you ever wished to deepen your relationship with God? To experience a warm friendship with God? Maybe even fall in love with God - again - or for the very first time? You are invited to join thousands of Christians around the world in a Lenten devotional practice presented by the Society of St. John the Evangelist, an order of Episcopal monks headquartered in Cambridge, MA. The brothers of SSJE have recorded a series of daily meditations based on the writings of St. John the Evangelist, and these can be viewed online each day. You can sign up to receive the meditations via email at <http://meetingjesusinjohn.org/>, or you can look for each video on our Facebook page where it will be posted every morning.



Wine Tasting and Silent Auction



The big day is getting closer! We hope you'll join us for a Wine Tasting & Silent Auction benefiting the Foothills Chorale. March 10, 2018 from 6:30-8:30PM in the Parish Hall. The event will feature wines from around the world, heavy hors d'oeuvres, light entertainment, and a silent auction. All proceeds will support the mission and vision of the Foothills Chorale. Tickets are \$30 per person.

This link will provide more information and allow you to register online:

<https://www.eventbrite.com/e/wine-tasting-and-silent-auction-tickets-42042614592>

United Thank Offering Gratitude

"With grateful thanks to your parish for the contribution of \$700.00 to the 2017 United Thank Offering Ingatherings, we were able to send \$28,021.14 in Blessings towards the 2018 UTO Grants." – Phyllis Webb, EDUSC UTO Chair

Our first 2018 UTO In-Gathering will be Sunday, May 6. Collection boxes will be available soon. Please pick one up and start saving for this important ministry.



Flower List

The flower sign-up book is in the Narthex for people to designate flowers to the memory of, in honor of, and/or in thanksgiving for, their loved ones or for a special occasion. Please sign up!



Coffee Hour



We all enjoy coffee hour after the 10:30 am service. We are in need of people willing to host each week. If you have a friend you can team up with, even better. If you have never done it before but are willing, we will partner you with someone who will help you.

Please call, text or email Cindy Thackham and she will arrange a coffee hour date for you: 864-280-0539 or cdjpt@att.net.

MARCH BIRTHDAYS

- | | | | |
|------|-----------------------|------|---------------------|
| 3/1 | Chloe Cashwell | 3/18 | Richard Zavertrnik |
| 3/1 | Alice Ellison | 3/22 | Henry Turnbull |
| 3/1 | Priscilla Munson | 3/23 | Jodie Allen |
| 3/1 | Bill Purkerson | 3/24 | Ethan Culler |
| 3/2 | Bonnie Eisenbies | 3/24 | Clyde Gorsuch |
| 3/3 | Savannah Hawkins | 3/24 | Tom Temples |
| 3/3 | Diana Stafford | 3/25 | Louise Nicholas |
| 3/4 | Gary Culler | 3/25 | John Trice |
| 3/4 | Alena Senf | 3/26 | Sydney Farish |
| 3/5 | Dawson Luke | 3/26 | Travis Murphy |
| 3/8 | Brooks Farish | 3/27 | Bob Martin |
| 3/9 | Christopher Wilkerson | 3/28 | Evelyn Goodman |
| 3/15 | Alexis Corontzes | 3/30 | Shannon Quattlebaum |
| 3/16 | Jennie Sullivan | 3/30 | Gerry Spejewski |
| 3/17 | Robert Wood | | |



March Birth Flower:
Daffodil



March Birthstone:
Aquamarine

Operating Fund

Financial Update as of February 28, 2018

	Monthly Budget	Monthly Actual	Budget YTD	Actual YTD
Income	\$43,883.00	\$46,476.63	\$87,766.00	\$92,004.65
Expenses	\$43,884.00	\$44,693.29	\$57,768.00	\$92,102.35
Income +/-Expense	(\$1.00)	\$ 1,783.34	(\$2.00)	(\$97.70)

Trinity Place Fund

Phase II-Prism Pledge Offerings

July 1, 2011-----June 30, 2016

Amount Pledged \$735,600.00
 Offerings received as of February 28, 2018 - \$842,558.00
 + \$ 106,958.00

The Walls Campaign

Amount Pledged \$171,945.00
 Offerings received as of February 28,, 2018 - \$161,337.42
 \$ 10,607.58

FCB Notes Payable as of February 28, 2018 \$625,786.92

Easter Flowers



If you would like to contribute toward special Easter flowers, please fill in the information below and place it in the collection plate or mail it to the church office on or before **Friday, March 23**. Checks should be made payable to Holy Trinity Episcopal Church. Also, please write in memo area of check: **Easter Flowers**. Thanks!

Please print!

In honor of _____

In loving memory of _____

In thanksgiving for _____

Given by _____

Easter Music



If you would like to contribute toward special Easter music, please fill in the information below and place it in the collection plate or mail it to the church office on or before **Friday, March 23**. Checks should be made payable to Holy Trinity Episcopal Church. Also, please write in memo area of check: **Easter Music**. Thanks!

Please print!

In honor of _____

In loving memory of _____

In thanksgiving for _____

Given by _____

