

# The Tempo

## Holy Trinity Episcopal Parish

*A people passionately seeking to  
love with the heart of Christ,  
think with the mind of Christ, and  
act in the world as the Body of Christ.*



**JUNE 2017**

### JUNE CALENDAR

#### Sunday, June 4

##### **HOME COMING SUNDAY**

- 8:00 am Holy Eucharist at Holy Trinity
- 10:30 am Holy Eucharist at St. Paul's
- 12 noon Homecoming Picnic at St. Paul's
- 5:00 pm Holy Eucharist at St. Paul's

#### Sunday, June 11

- 8:00 am Holy Eucharist
- 10:30 am Holy Eucharist

#### Sunday, June 18

- 8:00 am Holy Eucharist
- 10:30 am Holy Eucharist

#### Sunday, June 25

- 8:00 am Holy Eucharist
- 10:30 am Holy Eucharist
- 7:00 pm Vestry Meeting

### ONGOING EVENTS

**Sundays** 11:45 am Lemonade Under the Bell Tower

#### Tuesdays

11:00 am Reflectionary Bible Study  
2:00 pm Staff Meeting

#### Wednesdays

7:00 pm Choir Rehearsal (last rehearsal until August is Wednesday, June 21.

#### Thursdays

10:30 am Holy Eucharist Clemson Downs (1st Thursdays only)

**2nd Saturdays** 8 am Men's Book Group



There will be a July *Tempo* this year. Please have submissions to Iris Reed no later than 6/25/2017. Thanks!

### Keeping the Faith: Suz's Monthly Message

My Dear Brothers and Sisters in Christ,

Summer is upon us, and many of you will be heading out to relax and recreate with family and friends. Wherever the summer months lead you, I pray that you will encounter the presence of God in ways that bring joy and rest. Be safe and have fun!

Meanwhile, here at Holy Trinity, the staff is growing with the addition of Chloe Cashwell as Family Ministry Coordinator and with Christopher Wilkerson as the Assistant to the Rector. The staff will be spending time this summer getting to know each other and learning how our various strengths and gifts work together for the good of the Parish.

Christopher and Chloe will take the lead in providing spiritual and practical guidance for matters relating to ministry with children, youth, families, and young adults. Chloe will be the lead contact and coordinator for families with children from nursery to fifth grade, and Christopher will be the lead contact and coordinator for ministry with youth (grades 6-12) and young adults, including our Canterbury ministry. I will be connected with those ministries—perhaps even more than I am now, in some cases.

Christopher and I will collaborate on providing spiritual and theological formation opportunities for adults, in addition to classes and lectures offered by lay leaders in the Parish. As clergy, we will share in leading the pastoral and liturgical ministries that support the life of Holy Trinity. I hope that you will be able to attend Christopher's ordination to the Transitional Diaconate at St. Matthew's in Spartanburg at 11:00 am on Saturday, June 17.

The Transitional Diaconate is another step along Christopher's journey to becoming a priest. He will fulfill the liturgical responsibilities of a deacon in our Sunday worship, reading the Gospel, preaching about half the time, setting the altar for Communion, and giving the Dismissal at the end of the service. After a few months of diaconal ministry, Christopher will be ordained to the priesthood (God willing, and the people consenting). Then, Christopher and I will share the preaching and presiding at Holy Eucharist pretty much equally.

I ask your prayers for the staff as we adjust to our new strength in numbers, gifts, and skills. I ask your prayers for Christopher and his family as they continue a transition from seminary life to "real" life. I ask your prayers for Holy Trinity, our Vestry, Canterbury, Episcopal Day School, St. Paul's, and all the ministries that flow from our life together.

Grace and peace to you all,

*Mtr. Suz*

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Submissions are due by the 22nd  
of the month by e-mail to:

[htchurch@holytrinityclemson.org](mailto:htchurch@holytrinityclemson.org) or  
[ibbrh@bellsouth.net](mailto:ibbrh@bellsouth.net)

The Rev W. Andrew Waldo, *Bishop*

### Staff

The Rev. Suzanne Cate, *Rector*  
The Rev. Tom Davis, *Rector Emeritus*  
Christopher Wilkerson, *Assistant to the Rector*  
Becky Bowman, *Minister of Music*  
Cynthia Spejewski, *Organist*  
Lynne Farmer, *Parish Administrator*  
Cynthia Spejewski, *Parish Secretary*  
Jim Hylkema, *Sexton*  
Suzanne Watkins, *Day School Director*

### Vestry Members\*

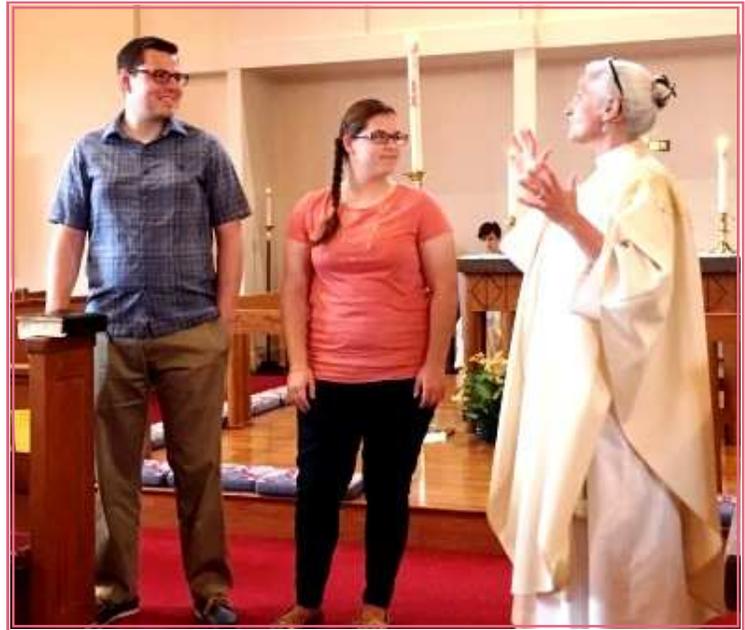
Paul Anderson, *Senior Warden*  
Kathy Crouse, *Junior Warden*  
Rebecca Eidson, *Clerk*  
Dustin Foxworth, *Treasurer*

Jack Davis (St. Paul's)  
Kaleb Ellison (Buildings & Grounds)  
Byron Harder (Outreach)  
Kathy Hunter (Pastoral Care)  
Tommye Hurst (Canterbury)  
Bill McDaniel (Engagement)  
Meredith McTigue (EDS, Stewardship)  
Iris Reed (Worship)  
David Robb (Newcomers)  
Kathy Sparks (Outreach)  
Hap Wheeler (Family Ministry, EDS)  
Joe Yanes (Hospitality)

\*Ministry Team assignment in parentheses

### WELCOME, CHLOE

Chloe Cashwell joined the staff at Holy Trinity in May as the new Family Ministry Coordinator. She will serve under Christopher Wilkerson, the new assistant to the Rector, and will focus on Children's Ministry and Family Ministry. At the 10:30 am service on May 21, Mtr. Suz welcomed Chloe and her husband, Ethan.



Happy  
Birthday

It is the current practice for the children of Holy Trinity to help celebrate the birthdays of parishioners that are in the current or next week around a particular Sunday. At the 10:30 am service on May 21<sup>st</sup> there were more birthday participants than there were children. Also, a very Happy #94 to Sunny Hamill. Congratulations to everyone!



## WHY DO WE DO THAT?

### *Burning Questions from the Pews*

A few weeks ago, in the context of preaching about robust faith being open to questions and doubt, I asked the congregation to write down any questions or doubts so that I can respond to them. I received several questions, and they fall into roughly three categories: 1. Questions about the canon of Scripture (which I will address momentarily) 2. A couple of very general questions about Episcopal traditions 3. Very specific theological questions that relate to the divine nature of Jesus Christ.

The latter two categories, especially the last, require scope and depth of thought that deserve more than a quick response. I am still thinking and praying carefully about the best way to respond to those questions. However, the questions about Scripture are straightforward and, frankly, right in my wheelhouse. So, I've chosen to answer those questions first.

*"I was asked—made me wonder: order of translation of "Bible"—Greek, Latin, Old English, Modern English. How would people read it?"*

Let's start with the basic understanding that the Bible is not a book—it is a collection of Books of various types, the majority of which are transcriptions of oral traditions. In the case of the Hebrew Bible, or Old Testament, those oral traditions were mostly developed over centuries by several different groups or "schools," although they are often attributed to individuals. Our Gospels come to us in much the same way, but were developed over the course of decades rather than centuries. The Epistles, or Letters, were mostly written by or attributed to the Apostle Paul (more on that in an article to be offered later). The Book of Revelation is extraordinary and was only included in the Canon after much debate and controversy.

So, with that very brief and condensed discussion of the various sources of Scripture, we turn to the question of language and translation. The Hebrew Bible was mostly written in Hebrew. It is possible to detect the influence of Aramaic (a language widely spoken in the area of the Eastern Mediterranean from the 6<sup>th</sup> century Before the Common Era to the 7<sup>th</sup> century of the Common Era) in some of the later books of the Hebrew Bible, such as the Book of Ruth and some portions of Daniel and Ezra. The first translation of the Hebrew Bible, known as the Septuagint, was in Greek and began sometime in the 2<sup>nd</sup> or 3<sup>rd</sup> century BCE. This translation was the Bible of many Jews and early Christians; indeed, many of the quotations and references in the New Testament to what we call the Old Testament are taken from the Septuagint, rather than a Hebrew text. Until relatively recently, the oldest extant textual sources for much of the Old Testament dated only to the Middle Ages. The discovery of the Dead Sea Scrolls pushed that date back to several centuries before the time of Christ.

The New Testament was written primarily in *Koine*, a common dialect of Greek used in Late Antiquity. Sprinkled throughout the New Testament are remnants of Hebrew and Aramaic, sometimes accompanied by direct translations into Greek. The sophistication of writing and grammar vary considerably throughout the texts from which most translations are made, providing clues and insights into the possible identity of authors and sources. The earliest manuscript sources for the New Testament date back to the middle of the second century of the Common Era.

Translations from the primary languages in which the Bible was written began in the 4<sup>th</sup> century, when Jerome produced the Vulgate in "the common tongue," Latin. This translation was dominant in the Roman Catholic Church for centuries. The introduction of other vernacular translations in the era of Reformation coincided with the advent of the printing press and began the age of ever-multiplying translations.

Most contemporary translations rely upon the earliest available manuscripts, but it is easy to see that there can be significant differences in interpretation. It is important to note that every translation is, in fact, an act of interpretation as the translator seeks to convey the meaning of words that do not always have a direct and equal correspondence. Keeping in mind the layers of development and interpretation that exist between us and the sources of these texts, we come to understand the importance of reading Scripture critically and prayerfully. These texts are the record of the experience of various people's encounters with God, and we believe that God has breathed into our reading of them a vehicle by which we can also encounter God.

*Next time: "What is the difference between reading the Bible devotionally and Bible study? How are our readings chosen for worship?"*

Grace & peace to you all,

Suz+

 **WORSHIP**

**Canterbury Sunday**

On Sunday, April 30, at the 10:30 am service, our Canterbury students provided the music and also served as acolytes and the lectors and intercessor.



**Chain of Blessings**



On Sunday, May 28, the last day of Sunday School for the year, the Godly Play K-1 Sunday School class carried their “chain of blessings” to the altar during the Offertory in thanksgiving for the many blessings they enjoyed throughout the year. Each week throughout the year, the children shared a special blessing with the rest of the class. Each “blessing” was recorded on a slip of paper by one of the teachers and added to a “chain of blessings.” The colors of the slips of paper match the liturgical calendar (purple, green, white, red).





# WORSHIP

## Senior Sunday

We celebrated our graduating high school seniors on Sunday, May 21<sup>st</sup>, at the 10:30 am service. A reception to celebrate our parish graduates as they launch into this next exciting phase of life was held after the service. Congratulations to our graduates: Kirsten Drake, Savannah Hawkins, Cary Johnstone, Henry Mayo, and Phoebe McPeak.

**Kirsten Nicole Drake** is the daughter of Tina Stokes and Mark Stokes. She is a graduate of Daniel High School and plans to attend Tri-County or Anderson University and will major in mathematics.

**Savannah Grace Hawkins** is the daughter of Greg and Melissa Hawkins and is a graduate of Daniel High School. Savannah will start Winthrop University in the Honors Program this fall where she will study art. She says, "I feel really lucky to have grown up in Holy Trinity. I've had some amazing Sunday School teachers and have met so many fun people. I'm excited for this new chapter of my life, and looking back, I'll always hold this place and the people here, near and dear to my heart."

**Cary Johnstone** is the daughter of David and Mary Beth Johnstone and has been a member at Holy Trinity since birth. Cary is graduating from Daniel High School and will be attending the University of South Carolina Honors College in the fall where she intends to study dance, journalism and political science. Carey says, "To my parish family, I am incredibly grateful to have grown up in a church that has given me such an incredible support system and environment that promotes spiritual and personal growth. I am especially thankful to all of my Youth and Sunday school teachers for taking the time to guide me in my faith and personal growth over the years. As I continue on my journey, I find comfort in the friends and mentors I have here at Holy Trinity, and I will carry the lessons I've learned here with me always. Thank you for being a safe place to explore, to ask questions, and to grow in my faith".

**Henry Mayo** is the son of Will and Rachel Mayo. He is graduating from Daniel High School and will attend Clemson University where he will major in Computer Science. Henry says that "The Episcopalian church has been part of my life since I was a preschooler at The Episcopal Day School. The Holy Trinity community embodies what I believe it means to be Christian through unconditional love and happy acceptance. The Sunday school teachers I have had are not only my teachers but also friends. As Mrs. Yardley knows, sometimes I was adamant about not wearing a robe and being an acolyte on Sunday. Over time, I learned to enjoy carrying the cross high and leading the procession into church. I have taken away from Sunday school and acolyte service the importance of patience, humility, and faith. Proper caring for one another is essential in this dauntingly complicated world. Holy Trinity embraces and encourages growth in every individual's life path and has helped me build a solid foundation of good character I can share with others. I want to thank everyone at Holy Trinity for being who they are and helping guide me to adulthood."

**Phoebe Rose McPeak** (not pictured) is the daughter of Timothy McPeak and Amy Seay. Phoebe is the sister of Samantha Kennedy and Connor McPeak. Phoebe is a lifelong member of Holy Trinity Episcopal Parish and has always been active in its youth programs. One of the greatest blessings she has received is the family embodied in the members of Holy Trinity who bestowed their love and kindness, guardianship and guidance to her throughout her life. Phoebe will graduate with honors from West Forsythe High School in Cumming, GA on May 30. She has been accepted by, and will attend, Georgia State University Honors College in Atlanta beginning this fall.





# WORSHIP

## HOMECOMING AT ST. PAUL'S IN PENDLETON

PENTECOST SUNDAY, JUNE 4

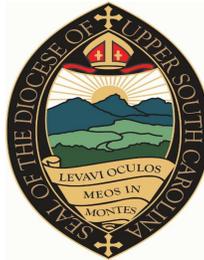
10:30AM SERVICE AT ST. PAUL'S FOLLOWED BY A CHURCHYARD PICNIC



This year Holy Trinity will celebrate Homecoming and Pentecost on the same day at St. Paul's in Pendleton. We will "come home" to St. Paul's, the little church from which Holy Trinity was born, on the day that the Church Universal celebrates the gift of the Holy Spirit. We will have our usual Rite I 8:00 am service at Holy Trinity. At 10:30 am we will celebrate an informal, but festive Rite II Holy Eucharist at St. Paul's, followed by a picnic on the grounds. We will set up food tables and some eating tables and chairs on the parking lot, and we encourage you to bring lawn chairs and blankets to spread on the grass. We'll supply burgers, dogs, brats, and lemonade-please bring a side dish or dessert to share.... **AND WEAR PENTECOST RED!**

NOTE: In case of rain, the 10:30 service will still be held at St. Paul's, but the picnic will be held in the Holy Trinity Parish Hall in Clemson.

## ORDINATION INVITATION



your prayers and presence are requested

June 17, 2017 at 11 am

God Willing and the People of God consenting,  
The Right Reverend W. Andrew Waldo, VIII  
Bishop of Upper South Carolina, will ordain

**Christopher Thomas Wilkerson**

to the Sacred Order of Deacons  
in Christ's One Holy Catholic and Apostolic Church,  
Saturday, the Seventeenth of June,  
In the Year of Our Lord Two Thousand and Seventeen  
at Eleven o'clock in the Morning,

Saint Matthew's Episcopal Church  
101 St. Matthews Lane,  
Spartanburg, South Carolina 29301

***Your Prayers and Presence are Requested***

Reception Following

**Note:** *If you wish to carpool, meet at the Holy Trinity back parking lot at 9:30 am.*



# CHRISTIAN FORMATION

## Notes from Your Senior Warden

*Love with the heart of Christ, think with the mind of Christ, and act in the world as the Body of Christ.*

*Making, Equipping and Sending Mature Disciples of Christ*

It's easy, or at least it is for me, to put my head down every day and go to work without really thinking about *why*. Purpose, mission, the meaning of the commitment—I have all those things in my work, but only occasionally do I take the time to ask whether the specific work I'm doing today serves the greater purpose of my being involved in the work in the first place. Life in Christ can be the same way. Christians do what we do—we love God, we love neighbor; on these hang all the law and the prophets—because we were commanded to. It doesn't get simpler than that.

Over the next few months, the Vestry will be asking the members of our ministry teams to engage one another in a sabbatical exercise of sorts. Each ministry will be asked to define and refine its purpose, and to put that purpose in writing. Our hope is that doing that work might give us an even more fundamental clarity and sense of mission in the work we do—we as Christians, yes, but *we*, more immediately, more presently, as a community of Christians here, at Holy Trinity.

If the mission of Holy Trinity is to “**love** with the heart of Christ, **think** with the mind of Christ, and **act** in the world as the Body of Christ,” what, precisely, is the purpose of the ministry within Holy Trinity? And if the mission of the Diocese of Upper South Carolina—a broader Body of Christ of which we are living members, is a somewhat grittier “making, equipping, and sending mature disciples of Christ,” then just *how* might the ministry go about making disciples? *How* do we go about equipping? *How*, sending?

The Vestry liaisons to each ministry will help guide and facilitate this exercise over the summer. While it should renew us in who we are, it should not end up as a committee report listing all the activities of the ministry group. Define the purpose first and then work *backwards from the defined purpose*—it should become an exercise of aspiration and ambition. And in the words of Paul to the Romans, think with sober judgment. If we are doing something that works in a ministry, we should be able to say why, and how, it serves purpose. If something no longer works or serves purpose, we should know that too, and stop doing it. If we are not doing something we ought, or might, we should not be afraid to try it—not because we can, but because, if we have named our sense of mission and our purpose, both as a church and a ministry, *we should*.

We do a lot together that does work. I think I can say safely most if not all of us are happy to be at Holy Trinity because that is so. But we might find new purpose together, and new opportunities, by remembering that God is, and always is, about to do a new thing.

Your brother in faith and peace,  
*Paul Anderson*

### Ministry Areas:

Buildings and Grounds  
Worship  
Outreach  
Hospitality  
St. Paul's  
Episcopal Day School  
Stewardship

Newcomers  
Canterbury  
Pastoral Care  
Family Ministry  
Finance  
Engagement

(See page 2 of this *Tempo* for the Vestry liaison to each ministry area.)



# CHRISTIAN FORMATION



## Summer 2017 Schedule for Children's Ministries

This summer our children's ministries will reflect the relaxed nature of the season. Many volunteers are ready for a much-deserved break, and many families are traveling. Our new staff members, Christopher Wilkerson and Chloe Cashwell, are eager to use this break as an opportunity to familiarize themselves with current children's ministries, meet with parents and volunteers in the parish, and develop programming for the coming fall.

This will be our summer schedule: we will have no Sunday School or Children's Chapel beginning with June 4. (We will not have these ministries in June, July, or August.) Sunday School and Children's Chapel will resume in the fall. We will continue to offer nursery care for children ages 0–4. Sunday summer nursery hours will be 10 am–12 pm.

*Chloe Cashwell*

## Spuds-n-Salad Fundraising Event Update

The youth thank everyone who participated in last Sunday's *Spuds-N-Salad* Youth fundraising event! Because of your generous donations, we raised \$704 which will be used towards the upcoming youth Pilgrimage to NYC in June and other mission activities. We also give thanks to everyone who helped with the food prep and clean-up.

With gratitude,  
*The Holy Trinity Youth*

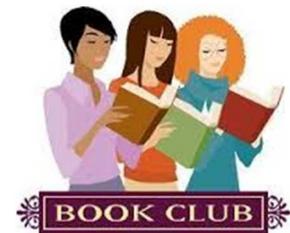
## Nursery Care Workers Needed



Holy Trinity is looking for caring, compassionate child-care workers who have experience caring for infants and pre-school aged children. Hours of summer work will be from 10:00 am – 12:00 pm and during the school year from 9 am – 12:00 pm.

If you are a patient, caring professional with experience in child care, we hope you will get in touch about this position. Please contact Chloe Cashwell at 864-616-0362 or [ccashwell@holytrinityclemsan.org](mailto:ccashwell@holytrinityclemsan.org) for more information.

## Women's Book Club



The Women's Book Group is taking a break for the summer months and will start again in the fall.

*Kathy Naeseth*



## CARE OF PEOPLE

### Adoption Shower for the Nielubowicz Family



As one family grows, so does our church family. In late May, Hailey and Dan Nielubowicz have adopted two children: Van, age 4, and Maggie, age 22 months. Philea and PJ are still a part of the Neilubowicz family and are excited to welcome their new siblings.

To help this growing family, we'll have an adoption shower as part of the Pentecost Family Picnic on Sunday, June 4, after the 10:30 am service at St. Paul's. Please help by bringing a gift of items they need. If you're not comfortable shopping and prefer to make a monetary donation, please speak with Chloe Cashwell ([ccashwell@holytrinityclemons.org](mailto:ccashwell@holytrinityclemons.org)). We will either purchase a large item they need or give them a gift card to a local store. Van is 4 years old and wears a size 6T. Maggie is 22 months old and wears size 18–24M.

The family has requested: kids towels/wash cloths; kids clothes and pajamas; 2 toddler booster car seats; diapers for Maggie (not sure what size but she is in clothes 18–24 months); wipes; toddler/baby snack foods; Little Tykes Cozy Coupe Car; twin sheet sets (1 set); kids shoes (girls size 13, boys size 11/12); a gently used love seat or couch with a pull out bed; babysitting hours.

### Hospitality in our Church Home

What do you do when you host a party? Do you take a little extra time to tidy up & clean? Do you prepare something a little extra special for your guests? Do you welcome your guests at the door as they arrive with a hug and a “Hello” by name? What if you have a guest that doesn't know anyone else there? Do you go out of your way to make them feel comfortable and introduce them to someone else in the group that they may have something in common with? I think we all do this to some extent at our homes, with our own friends, and Holy Trinity is no different!



We have a sexton who keeps the facilities shining. The Altar Guild sets our table for Communion. We come to the Altar to share one body and one cup. Communion is the most important dinner party we will ever have in our church home! Every week we are invited to worship together and come to the table. For the most part, we all know each other. But every week there are guests coming in our doors for the first time who may not know a single soul or even be familiar with our worship.

All of us at Holy Trinity can play an important role to welcome those newcomers who continue to walk through our doors to worship with us. Please consider how we all could help:

- *Always wear your nametags* to make it easier for all of us to exchange simple greetings and to help us see who may be a visitor and who may not be. Our new Assistant and Family worship leader start in June. They need to be able to get to know our names! Summer is the time people start checking out other churches, so by wearing our name-tags it helps to differentiate the congregation from visitors.
- Make an effort to *exchange the Peace with someone you don't know*, especially if you see them standing around trying to figure out what's going on. Cross the aisle if you have to!
- *Watch for people who are struggling* to follow the service (prayer book, hymns) and gently help them.
- *Introduce yourself to someone new* after the service, and invite them to coffee hour/lemonade on the lawn.
- *Encourage visitors to fill out the welcome card* in the pews. There are extra ones at the visitors' desk which is filled with all kinds of information about the church: who we are and what we do. Please show this desk to visitors.
- Yes, we have ushers and greeters at every service, but all of us can help by welcoming and being attentive to those around us. Let's make everyone feel like a guest in our own home – because, after all, Holy Trinity is *our* home!

Cindy Thackham

Care of People Ministry



# CHURCH AND THE WORLD



## Family Promise Cookbook: Inspirations from our Family

This spiral bound 252-page cookbook contains over 400 favorite recipes from our Family Promise community. The book opens with brief descriptions of Pickens County, the Family Promise program, a statement from one of our guest families and one about the Importance of Sharing Table with Family. Recipes are organized into the following sections: Appetizers and Beverages, Soups and Salads, Vegetables and Side Dishes, Breads and Rolls, Desserts, Cookies and Candy, and This and That's. Everyone will find something new to try – many, many new recipes.

This fund-raising project was led by a team of volunteers from the Cliffs Vineyards Community: Christy Wistar (Chair), Lyndy Baron, Cathleen DeBurton, Wendy Rohde, Leslie Wallace, Tom Wistar, and Judy Goosen. Cookbooks are now at the printers and 1000 copies will arrive by the middle of June.

An order form is available from the office or any member of our Holy Trinity Family Promise Coordinator Team. The form indicates that orders should be emailed to [christywistar@gmail.com](mailto:christywistar@gmail.com) or mailed to Christy Wistar at 115 Sun Drop, Sunset, SC 29685. Payment can be made at time of delivery or mail checks to FPPC, PO Box 1165, Easley, SC 29641 and indicate “for cookbooks” on the memo line.



Please tell family and friends and those you know are supportive of our Family Promise Program. To reach 2017 fundraising goals, we need to sell all 1000 printed copies of the cookbook. Please do everything you can to make the cookbook sale a success.

The cost of the cookbook will be \$19.95.

## United Thank Offering

Our spring ingathering for the United Thank Offering was held on two Sundays: May 14<sup>th</sup> and May 21<sup>st</sup>. A huge THANK YOU to everyone who shared their blessings with the United Thank Offering Spring Ingathering. We had 25 participants and collected \$700.00. What a generous outpouring of thanksgiving! This will be sent on the ECW UTO Diocesan Coordinator to add to the other UTO Ingatherings which will fund so many wonderful grants.

Thank you all for using your blue boxes. Pretty amazing how a few coins in your blue box adds up to this wonderful showing of love and thanksgiving. Anyone needing a new blue box to start collecting for next spring can get one in the office.



A special thanks to Judy Surak for helping count the money and to Iris Reed for sending the check to the Diocese and keeping the ECW books for all of us.

Again, thank you for using your blue boxes and counting your blessings one coin at a time.

*Sally Morrell*



## Family Promise

Thanks to everyone who was involved with the recent Host Week for Family Promise. A successful week is never done in isolation. We are so appreciative for all of our volunteers who made the week a success.

Our next Host Week is in October. Please take a moment to read the latest Family Promise Newsletter that can be accessed on our webpage at [familypromisepickens.org](http://familypromisepickens.org). Click on the latest news in the upper right hand corner of our homepage. Please contact a member of the Team if you have questions. We need you.

Your Holy Trinity Coordinator Team: Eric and Kathy Naeseth, Chesley and Rachel Rowe, Bill Hurst, Pat Geldard, Jody and Kathy Hunter, and Liz Halpin. Volunteers are the heart and soul of Family Promise. Thank you for your help.



# CHURCH AND THE WORLD

## Holy Trinity Given Award for Our Preservation Efforts at St. Paul's

A large contingent of Holy Trinity parishioners were in attendance at the Pendleton Historic Foundation Annual Dinner on Thursday, May 25, at 6:00 pm in Cox Hall, Pendleton, SC (sponsored by Tri-County Technical College).



Before the program Carol Burdette, President of the Foundation, surprised Mtr. Suz Cate by presenting Holy Trinity Episcopal Church with the Miles-Watson Preservation Award that is given once each year by the Pendleton Historic Foundation. Holy Trinity members in attendance and the St. Paul's Committee from Holy Trinity were also recognized.



With preservation as the theme, the Foundation's annual dinner this year featured an extremely interesting and informative talk by Amalia Leifeste, an architect and assistant professor in the Graduate Program for Historic Preservation, co-sponsored by the College of Charleston and Clemson University. Amalia shared the recent work by her six students at historic St. Paul's Episcopal Church in Pendleton. Her program focused on the research, inspection, and findings from their investigation of the church that was built in 1823. The complete and very detailed 189 page report is available for viewing at

[Saint%20Paul%27s%20Historic%20Structure%20Report.pdf-dl=0](#)

The students and Amalia made two weekend trips from Charleston in order to do this work and were housed by members of the St. Paul's Committee. We congratulate them on providing a wealth of information on St. Paul's to us and for a job well done!

**Flower List**



The flower sign-up book is in the lobby for people to designate flowers in memory of, in honor of, and/or in thanksgiving for their loved ones or for a special occasion. Please sign up!

**Lemonade Under the Bell Tower**



It is time for Lemonade under the Bell Tower after the 10:30 am service.

Please sign up for Lemonade Under the Bell Tower by going to <http://signup.com/go/9bh9zV>

**JUNE BIRTHDAYS**

- 6/1 Harry Morse
- 6/1 Trey South
- 6/1 Mallery Vaughn
- 6/2 Melissa Hawkins
- 6/2 Connie Spencer
- 6/5 Art Young
- 6/7 Danny Poole
- 6/7 Bill Teske
- 6/8 Michael Cauley
- 6/8 Mickey Harder
- 6/9 Jim DeSellier
- 6/11 Ray Cox
- 6/13 Natalia DeCubellis
- 6/13 Renee Maynes
- 6/14 Melissa Culler
- 6/17 Bob Towell
- 6/18 Ava Thompson
- 6/20 Josh Hawkins
- 6/20 Jim Snowden
- 6/21 Pam Mack
- 6/23 Dot Teske
- 6/24 Judy Fairey
- 6/26 Carol Yardley
- 6/29 Bill Hare
- 6/30 Judy Eidson



June Birth Flower:  
*Rose*



June Birthstone:  
*Pearl*

**Financial Update as of May 31, 2017**

**Operating Fund**

	<b>Monthly Budget</b>	<b>Monthly Actual</b>	<b>Budget YTD</b>	<b>Actual YTD</b>
Income	\$42,958.00	\$37,748.49	\$214,789.00	\$227,087.30
Expenses	\$42,957.00	\$32,938.29	\$214,787.00	\$195,812.25
Income +/-Expenses	\$1.00	\$ 4,810.20	\$ 2.00	\$ 31,275.05

**Trinity Place Fund**

<b>Phase II-Prism Pledge Offerings</b>	July 1, 2011-----June 30, 2016
Amount Pledged	\$735,600.00
Offerings received as of May 31, 2017	<u>-\$810,006.34</u>
	+\$ 74,406.34
<b>The Walls Campaign</b>	
Amount Pledged	\$171,945.00
Offerings received as of May 31, 2017	<u>-\$155,384.23</u>
	\$ 16,985.77
First Citizens Bank Noes Payable as of May 31, 2017:	\$727,833.44