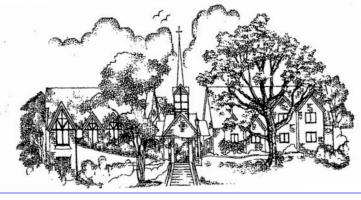
# The Tempo

### Holy Trinity Episcopal Parish

A people passionately seeking to love with the heart of Christ, think with the mind of Christ, and act in the world as the Body of Christ.

#### FEBRUARY CALENDAR

Thursday, February 1 10:30 am Holy Eucharist, Clem. Downs 6:00 pm C. Wilkerson ordination Friday, February 2 12:15 pm Feast of Presentation Sunday, February 4 8:00 am Holy Eucharist 8:45 am Breakfast 9:30 am Sunday School 10:30 am Holv Eucharist 5:00 pm Holy Eucharist, St. Paul's Friday & Saturday, February 9-10 Vestry Retreat Sunday, February 11 8:00 am Holy Eucharist 8:45 am Breakfast 9:30 am Sunday School 10:30 am Holy Eucharist 4:00 pm Kanuga Tea Tuesday, February 13 SHROVE TUESDAY 6-8 pm Pancake supper, bingo, etc. Wednesday, February 14 ASH WEDNESDAY 7:00 am Holy Eucharist 12:15 pm Holy Eucharist 7:00 pm Holy Eucharist Sunday, February 18 8:00 am Holy Eucharist 8:45 am Breakfast 9:30 am Sunday School 10:30 am Holy Eucharist 5:00 pm Evening Prayer, St. Paul's Thursday, February 22 5:30 pm HE, Simple soup supper #1 Friday, February 23 5–7 pm Fourth Friday Fellowship Sunday, February 25 8:00 am Holy Eucharist 8:45 am Breakfast 9:30 am Sunday School 10:30 am Holy Eucharist ONGOING EVENTS Sundays Children's choir-Cherubs 9-9:30 am 11:45 am Coffee Hour Mondays 12 noon Women's Book Group 12:15 pm Contemplative Practice, Cooper Lib. 6:00 pm E*f*M Tuesday 11am Reflectionary Bible Study Wednesdays 5:45 pm Children's Choir-Angels 6:00 pm Canterbury 7:00 pm Choir Rehearsal Thursdays 9:30 am Davis Library Book Group Saturdays 8:00 am Holy Trinity Book Group



### FEBRUARY 2018

#### Keeping the Faith: Suz's Monthly Message

My Dear Sisters and Brothers in Christ,

What follows is a reiteration of a part of my written report to you for the Annual Meeting, held on January 28. That report was written early in January, prior to the series of losses that struck so quickly and closely together. In the aftermath of an overwhelmingly sad time for our parish, I want to make sure that the message about the strengths of our staff gets through to you all clearly.

2017 was a year of continuing transition in the staff, with the additions of **Chloe Cashwell**, Children & Family Minister, and **Deacon Christopher Wilkerson**, Assistant to the Rector and Campus Minister. As you know by now, Chloe Cashwell has also assumed responsibility for Parish Communications with the retirement of Cynthia Spejewski from her position as Parish Secretary. We are blessed with the continuing ministries of our Music Ministers, **Becky Bowman** and **Cynthia Spejewski**. **Wanda Campbell** has joined our Music Ministers as a volunteer in creating our new Children's Choir program. Lynne Farmer continues in her Parish Administrator role and whose tireless and efficient efforts keep us on track financially and with facilities management. **Suzanne Watkins** continues to run the Holy Trinity Episcopal Day School with professionalism and personal care for the families who entrust their children to our care. **Jim Hylkema**, our sexton, faithfully takes care of the cleaning and maintenance of our buildings.

In addition to this fine lay staff, we are blessed by the ministry of **The Rev. Christopher Wilkerson**, who is to be ordained to the priesthood the week of this writing. This month of extremely challenging pastoral care has been an apt proving ground for a fine almost-priest. Christopher has shown the compassionate care and poise under pressure that bodes well for his future ministry with us at Holy Trinity. He and I will share fairly equally in the priestly duties of preaching and presiding at our principal services on Sunday morning, as well as providing pastoral care and formational leadership. I am excited by the prospect of possibilities for ministry that are opened up by having two priests to serve Holy Trinity.

Altogether, your Holy Trinity Staff, lay and ordained, is a group of strong, dedicated, and gifted group of professionals who work very hard to support the various ministries of this parish. Our Statement of Mission for 2018 reflects the commitment the Vestry, Wardens, and I have made to compensating and equipping them for their various responsibilities. We have provided for pay increases, job restructuring, and professional development to ensure that our very fine staff continues to grow stronger and more proficient in their jobs. The individuals on our staff bring their best selves to the work of the parish each day. I am confident that we will all benefit from this winning combination—watch and listen for how we grow in 2018 and beyond!

Grace and peace to y'all, Suz+

WHY DO WE DO THAT?

#### Why do we get ashes smeared on our foreheads on Ash Wednesday?

Ash Wednesday is named for the practice of blessing ashes made from palm branches blessed on the previous year's Palm Sunday and placing them on the heads of believers. Ashes are usually "imposed" on the forehead in the shape of a cross, with the words "Remember that you are dust, and to dust you shall return." Ash Wednesday is the first day of Lent, and is observed in The Episcopal Church following the rites of the Proper Liturgy for Ash Wednesday. This year, Ash Wednesday occurs on February 14 and, at least within the Church, takes precedence of lesser feasts such as St. Valentine's Day.

The Proper Liturgy contains the following exhortation:

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. (BCP 264)

The Liturgy for Ash Wednesday serves as the invitation and entry point into the penitential Season of Lent. The assigned Scriptures and the reading of Psalm 51 set the stage for a personal and communal dedication to the observance of time set aside for drawing closer to Jesus by imitating his retreat into the wilderness in preparation for his ministry. Many people leave the mark of ashes visible throughout the day as a sign of their devotion. It is not necessary to do so.

Ash Wednesday is the trailhead to a path of praxis, a journey of devotion. We will have three opportunities for stepping onto the pathway: Imposition of Ashes will be offered at Holy Trinity at 7 am, noon, and 7 pm on February 14. Please come, and join us on the journey.



**The Tempo** is a publication of Holy Trinity Episcopal Parish 193 Old Greenville Highway Clemson, SC 29631-1335 Phone: 864-654-5071

Fax: 864-654-5066

#### www.holytrinityclemson.org

Submissions are due by the 22nd of the month by e-mail to:

htchurch@holytrinityclemson.org or ibbrh@bellsouth.net

The Rev W. Andrew Waldo, Bishop

#### Staff

The Rev. Suzanne Cate, Rector

The Rev. Christopher Wilkerson, Assistant to the Rector

Chloe Cashwell, *Children & Family Minister and Parish Communications* 

Becky Bowman, *Minister of Music* Cynthia Spejewski, *Organist* Lynne Farmer, *Parish Administrator* Jim Hylkema, *Sexton* Suzanne Watkins, *Day School Director* 

#### Vestry Members\*

Hap Wheeler, Senior Warden Kathy Crouse, Junior Warden Rebecca Eidson, Clerk

Earl Burch Jack Davis Lori Graham Bob Green Byron Harder Kathy Hunter Tommye Hurst Cary Kaye Sarah Maiberger Bill McDaniel Meredith McTigue Shannon Quattlebaum

(Ministry Team Assignments will appear later.)



#### **ORDINATION TO THE PRIESTHOOD**



God willing and the people consenting, our very own Deacon Christopher Wilkerson will be ordained to the Sacred Order of Priests on Thursday, February 1 at 6:00 pm at Christ Church Episcopal in Greenville. Your prayers and presence are requested. A reception will follow. Christ Church is located at 10 N Church St. Greenville, SC.

*Note:* We have reserved a 15 passenger van. Please contact the church office if you need a ride or are interested in carpooling. We will plan to leave from the Holy Trinity parking lot at 4:30 pm.

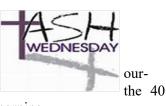
#### **First Sunday Eucharist**



Beginning in February, the first Sunday of each month will take on a new significance. Every First Sunday, our liturgy at the 10:30 am service will be designed to be as inclusive and intergenerational as possible. Although all our services are meant to be inclusive and to cross generational lines, we will put focused intention into realizing those goals with shorter hymns and a sermon preached especially to and for the children of our parish. To encourage families to enjoy church together on First Sundays, there will be no separate Children's Church on those mornings.

We hope these liturgical adjustments will make things accessible for parishioners of **all ages**, with the added benefit of giving parishioners who don't have young children the opportunity to engage with and worship alongside children and parents and to offer them community and support.

#### Ash Wednesday Service Schedule



On Ash Wednesday, we ask God to "create in us new and contrite hearts" as we prepare selves to walk with Jesus through the wilderness of self-denial and penitence. This begins days of Lent, which guide us to the glorious celebration of Christ's resurrection on Easter morning.

Join us on Wednesday, February 14 for our Ash Wednesday services: at 7:00 am, 12:00 pm, and 7:00 pm. All services are at Holy Trinity.

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Holy Trinity

February 2018

## CHRISTIAN FORMATION



#### **Epiphany Eucharist and Celebration**

On Saturday, January 6, at 5:00 pm, parishioners enjoyed a family-friendly Eucharist, during which they received a special visit from the 3 Magi! After the service, many enjoyed a simple supper and Epiphany celebration, including playing fun games, in the parish hall. (Many thanks to Rebecca Eidson for the photos!)





















#### **EPISCOPAL DAY SCHOOL**

Open Enrollment for the 2018–2019 School Year has begun, so please tell your friends it is time to apply. Applications and information are available at: http://www.holytrinityclemson.org/eds\_/admissions/. Call or email Suzanne Watkins if you have questions or would like to schedule a tour: (864)654-0298; swatkins@holytrinityclemson.org

February at the Day School will be a month of friends, family, and love. The children will be busy making Valentine's Day cards and crafts. Some of the Valentine's will be sent to special members of Holy Trinity and our local community. Day School families and staff will enjoy a night of fellowship at the school's 14<sup>th</sup> Annual Spaghetti Dinner on Monday, February 26<sup>th</sup>, kindly provided by the Vestry and Day School Board Members. The Day School's Parent Advisory Council (PAC) will host a Silent Auction and Raffle during the dinner to raise money for school supplies and special school events.

Please help EDS collect Box Tops for Education. Clipping and collecting Box Tops earns money for EDS materials and supplies. There is a collection container for clipped labels/tops in the church office or they can be left at the Day School Office. Thank you for your support!



Suzanne Watkins Episcopal Day School Director

The Merry Christmas Tree Farm – Red Bird Class 12-2017



EDS in Clemson Christmas Parade 2017





Red Bird Experiment January 2018 Class



Science

### CHRISTIAN FORMATION

#### **The Liturgical Colors\***



As the dominant colors in nature change with the four seasons of the year, there is a structured change in the colors of the Eucharistic vestments and hangings during the church year. This sequence of liturgical colors has a principal role in Christian visual education.

*White*, symbolizing joy, purity and truth, is used on the Sundays and open days of the Christmas and Easter seasons, ritual services for Baptism and Matrimony, and burial of the dead as well as many major feasts.

*Red*, the color of fire and of blood is used on Pentecost, Palm Sunday, feasts of the Passion of our Lord and on the birthday feasts of the Apostles and Evangelists, and ritual services of Ordination.

*Green*, the color of living things and of God's creation, is used on the Sundays in the season after Epiphany and Pentecost.

*Violet*, symbolic of penitence and expectation, is used in the seasons of Advent and Lent, for Votives penitential in nature or for the gift of healing.

*Black*, representative of deep sorrow, may be used for Good Friday and for services for the dead.

*Rose*, penitence permeated with joy, may be used on the third Sunday of Advent and the Fourth Sunday in Lent.

*Blue*, in lighter shades, is sometimes used on feasts of the Blessed Virgin. In somewhat darker shades of indigo, blue is frequently used during Advent.

\*Based on information compiled and edited by the Rt. Rev. Barry E. Yingling, CSSS, York, Pennsylvania

#### Bible Study with Mtr. Suz



**"Psalms as Common Prayer"** based on a wonderful book by Old Testament scholar Ellen F. Davis, <u>Getting</u> <u>Involved with God: Rediscovering the Old Testament</u>. Come and discover the hidden treasure of the Bible, the <u>Book of Common Prayer</u>, and the Psalms – the unfiltered prayers of the people of God. The book is available from Amazon if you wish to purchase it. It is not necessary to read the book to participate in the class. This class will meet during the Sunday School hour in the EfM room upstairs. It began January 7 and will continue through February 11.

#### Shrove Tuesday Pancake Supper and Bingo





Shrove Tuesday is almost upon us! Join us in the Parish Hall on Tuesday, February 13 at 6:00 pm as we arisy a papagka aytrayaganza bingo

at 6:00 pm as we enjoy a pancake extravaganza, bingo, and some entertainment by our Faith Travelers Sunday School class.

#### Fourth Friday Fellowship

Every Fourth Friday, from 5-7 pm, we will have Fellow-

ship time in our Parish Hall. BYOW: Bring your own whatever (within the limits of reason and legality, of course!) ~ board games, snacks, refreshments, or simply your effervescent presence and spend some relax-



ing time hanging out with your Holy Trinity family! We look forward to your participation in these wonderful ways to stay connected with and to support each other in our lives together!



#### Who You Gonna Call?

Holy Trinity Episcopal Parish 864-654-5071



For information about worship services: 864-654-5071 Ext. 2

For general information about **communication and events** at Holy Trinity: Chloe Cashwell **Ext. 0** 

For information about financial matters or property: Lynn Farmer Ext. 3

For pastoral care, theological counsel, or inquiries about rites of the Church (such as Marriage, Baptism, or Burial): Mtr. Suz Cate Ext. 1 or Fr. Christopher Wilkerson Ext. 5

For information about Holy Trinity Episcopal Day School: Suzanne Watkins Ext. 4

#### **Discovery Class**

The Discovery Class is designed as an introduction to Holy Trinity, the Episcopal Church, and the Anglican Tradition. This class is clergy-led and will cover such topics as the Bible, Christian origins and beliefs, Anglican identity, and ministry at Holy Trinity. We meet in the Parish Hall on Mondays at 6:00 pm. The class began on January 8 and continues through February 12. Newcomers are especially encouraged to participate, but the Discovery Class can also serve as a refresher for those who have been around a while. Each session will last about an hour and a half, and child care is available upon request. Please contact Chloe Cashwell if you plan to attend and need child care.



#### **Canterbury Meal Spring Sign-Up**

Thank you to all who were able to provide meals for Canterbury for Fall semester. It's time to sign up for Spring Semester! Canterbury is our college ministry reaching out to students at Clemson and other area colleges. They are so appreciative of this time to come together for a home-cooked meal and the chance to get to know us better.

Dinners are every Wednesday at 6:00 pm in the parish hall. The kitchen is available for preparing the meals. Plan for about 15 students, and plan to join them for dinner. Share your family's favorites or any of your specialties. This group is easy to please! Grab a friend and sign up!

Sign up at this link <u>http://www.signupgenius.com/go/30e0d4ba8ae2ea0f94-canterbury1</u> or call or email me (Sue Smink) and I will sign you up: 864-557-4500; ssmink55@gmail.com. Thank you!

#### Kanuga Tea

Save the date for this year's Kanuga Tea - Sunday, February 11 at 4:00 pm in the Parish Hall. Tickets are \$10, and will be available in the Parish Hall on Sundays and in the church office during the week. If you arrive without a ticket on February 11, you can pay \$12 at the door. All princesses come free with a paying adult! Please register by Sunday, February 4, so that those preparing food can have an accurate headcount.





#### **2018 ANNUAL MEETING**

Our Annual Meeting was held on January 28 following the 10:30 am service in the Parish Hall. We ate lunch, prayed, and heard the highlights of the year that has been. Retiring and re-elected Junior Warden Kathy Crouse gave her report.

We also shared some of the exciting things that are on the horizon for Holy Trinity in 2018. We gave thanks for our retiring Senior Warden (and acting Treasurer) Paul Anderson and retiring Vestry members who have completed their three-year terms: Iris Reed, Kathy Sparks, Kaleb Ellison, and Joe Yanes.



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#### **Highlights of Health Research\***



Anticoagulants—Newer direct oral anticoagulants were not associated with higher risks of major bleeding or mortality than warfarin. *British Medical Journal* 

**Health Risks in Baby Food**—1. Sixty-five percent of 530 baby food products, including 80% of infant formulas, contained arsenic. Fifty-eight percent contained cadmium; 38% contained lead, and 10% had acrylamide. All of these substances present health risks for developing infants. *Clean Label Project Study* 2. Infant rice cereals had six fold higher levels of arsenic, on average, compared with other grain cereals. *Report from Healthy Babies, Bright Futures*.

**Spacing between Pregnancies and Autism**—Spacing between pregnancies was linked to autism spectrum disorder (ASD). Babies of mothers who conceived less than 18 months or more than 60 months following a previous birth were more likely to develop ASD. *Autism Research* 

**Safety of Window Blinds**—Researchers found that 2.7 per 100,000 children under the age of 6 were treated in emergency rooms for injuries related to window-blind cords between 1990 and 2015. They called for mandatory safety standards to prevent accessible window-blind cords. *Pediatrics* 

**Stopping Estrogen and Risk of Death**—Postmenopausal women (40,000 Finns) who stopped taking estrogen, particularly those younger than age 60, had increased risk of stroke-related and cardiovascular deaths a year after ceasing hormone therapy. *Menopause* 

**Health Risks and Excessive Social Media Use**—The American Medical Association has established a policy that primary-care physicians and schools should educate parents and youths about the health risks of excessive social media use, which studies have linked to higher levels of anxiety and depression.

**Risk Factors for Cancer**—A very large study by the American Cancer Society reported that 42% of cancers were associated with modifiable risk factors: alcohol intake, smoking (first and second hand), excess weight, low-fiber diets, consumption of processed red meat, diets low in fruits and vegetables, ultraviolet radiation, low calcium, and lack of physical activity. *CA*: A Cancer Journal for Clinicians.

Aspirin and Chronic Obstructive Lung Disease—Patients who used aspirin at least 3 times a week had more than a 50% reduction in the progression of emphysema or chronic obstructive lung disease throughout a decade, compared with those who did not use aspirin. *Chest* 

**Cleft Palate and Topiramate**—Use of the anti-seizure drug, topiramate, at low doses during the first trimester of pregnancy was associated with roughly a 50% higher risk of the baby having a cleft palate or cleft lip. *Neurology* 

Alzheimer's Disease—Researchers at the Salk Institute found that the experimental drug, J147, delayed or reversed Alzheimer's disease (AD) progression in mice. More work is needed to see whether the drug is effective in treating AD and other aging-related diseases, including dementia, in humans. *Aging Cell* 

**Health Effects of Energy Drinks**—Of the 2055 respondents in a survey of Canadian adolescents and young adults (aged 12-24), 73.8% reported having ever consumed an energy drink other than coffee. Overall, 55.4% said they had at least one adverse event—fast heart rate, difficulty sleeping, headache, gastrointestinal symptoms, chest pain, or seizures. *CMAJ Open* 

**Profession Rated Highest in Honesty and Ethical Standards**—Nursing was rated at the top again in Gallup's ratings of U.S. professions for honesty and ethical standards.

\*As reported in *ANA SmartBrief* (A regular briefing from the American Nurses Association for its members) *Mary Taylor Martof* from October 20, 2017 to January 18, 2018. Unless otherwise stated, the results below were reported by only one study during the time period given above; it is possible that similar findings may have been reported at other times. The source for each study is given following the brief report of results. All suggestions for this column are welcome at any time: marymartof@gmail.com



#### Spotlight





The Pastoral Care Ministry Team consists of: Judy Surak, chair, Mtr. Suz Cate, Deacon Christopher Wilkerson, Mary Bowman, Liz Halpin, Dotti Carter, Pam Mack, Kathy Naeseth, Kathy Russell, Barb Armstrong, Kathy Hunter (Vestry Liaison), Laura Garren, Catherine Caudle, and Cindy Thackham (Care of People representative). Not all were present for the above photo. If you are interested in more information about this Team, contact the chair or any member.

#### PASTORAL CARE PURPOSE STATEMENT

The purpose of the Pastoral Care Ministry Team is to identify Holy Trinity's pastoral care needs and to respond in a timely manner to those needs as able, in the spirit of God's love and to the best of our abilities. Pastoral Care may include telephone calls, visits, Communion, meals, transportation to church and medical appointments, cards, prayers, and other assistance as determined through careful listening and prayer.

#### PASTORAL CARE MISSION STATEMENT

The mission of the Pastoral Care Ministry is to respond to the pastoral care needs of Holy Trinity parishioners and their families; to support these needs and helping share these burdens, thus lessening the load; and to connect these parishioners and families to their Holy Trinity family.

#### 2017/2018 GOALS

- 1. Incorporate educational and health promotional care for our parish with the 2017 Fall Adult Sunday School curriculum: "Living As If We Are Going To Die," a forum and discussion class series on both the spiritual and practical issues for the end-of-life care.
- 2. Compile a list of area resources available to help support aspects of pastoral care and communicate this information via all channels of parish communication (including, but not limited to, our parish web site, *Tempo*, *HT Notes*, Neighborhood Group meetings/socials.)
- 3. Fully establish our Neighborhood Group Pastoral Care Leader (NGPCL) program, staff each NGPCL position, and define the roles and channels of communication so that each NGPCL interfaces smoothly with the Pastoral Care Ministry Team.

Kathy Hunter



#### 2018 Partnership Cange Symposium

Where?St. Peter's Episcopal Church910 Hudson Rd, Greenville, SC 29615

When? Friday, 2/23/18 through Sunday, 2/25/18

St. Peter's Episcopal Church and the parish Outreach Advocates are pleased to invite you to attend the Partnership Cange Symposium Feb. 23 – Feb. 25, 2018. We hope that you will be able to attend and hear personally about the Diocesan outreach opportunities and progress in Haiti.

**Friday evening, February 23, 6:30 pm** – Join us for a Dessert and Coffee Reception in Stockstill Hall followed by a private showing of the film, *Bending the Arc* at 7:45 pm in the sanctuary. *Bending the Arc*, produced by Ben Affleck and Matt Damon, is a documentary about the history of Partners in Health, which began in Cange. Much of their history is closely intertwined with our diocesan work in Cange, and many familiar people, sights, and sounds are presented in the movie. Further information about the film can be found at <u>http://bendingthearcfilm.com</u>. There will be no cost for admission, but all donations will be appreciated and given to the diocesan World Missions Committee. (If nursery services would be necessary for you to attend, please contact Deborah.yochum@gmail.com.)

**Saturday, February 24, 10:00 am to 5:00 pm** – The agenda will include presentations from diocesan representatives of the various ministries and missions; Clemson Engineers for Developing Countries; and special guests from Haiti including Marie Flore Lafontant Chipps of Summits Education, Dr. Accilus Deluc, Medical Director, Cange Medical Complex, and Luigi Lafontant Chipps, representing Zanmi Lasante. A catered lunch is included with the registration fee of \$15.

Sunday, February 25, 9:30 am to Noon – Please join us as we learn from and celebrate with our Haitian guests during our regularly scheduled Christian Formation and worship services.

|                         | 2018 P  | Registration<br>artnership Cange Sy | mposium  |
|-------------------------|---|-------------------------------------|--|
| Name:                   |   | Parish or Affilia                   | ation:   |
| I will attend (please c | heck all that apply):   |                                     |  |
| Friday night, 2/23/18   | Dessert Reception   | Bending the Arc                     | Total Number of Guests<br>No charge or cost for admission                                    |
| Saturday, 2/24/18       | Presentations and Ca  | atered Lunch                        | Total Number of Guests<br>X \$15.00 per person \$  |
| For accurate catering   | counts, please register t                                     | by Friday, February 16,             | 2018.  |
|                         |   |                                     | ek made to St. Peter's Episcopal Church (memo<br>vocates 910 Hudson Rd, Greenville, SC 29615 |
|                         | and pay at the door: <u>Deb</u><br>umber that will be attendi |                                     | m. Scan and include the registration form  |
| `hank vou! We look      | forward to seeing you   | there!                              |  |

### CHURCH AND THE WORLD

#### KANUGA WEEKEND



Holy Trinity invites you to join your parish family for a weekend mountain retreat at Kanuga in Hendersonville, NC, March 2–4, 2018. This year's program will be led by members of the Holy Trinity Staff, as we learn together about Spiritual Gifts. Holy Scripture teaches us, and experience confirms, that the gifts given by the Holy Spirit are meant for the building up of the Body of Christ and for meeting the needs of the world. Together we will discover the gifts that have given to each of us for those purposes and explore the ways in which those gifts can be used at Holy Trinity as we seek to love, think, and act according to our mission.

In response to your evaluations, we are planning a more relaxed time together with more opportunities for fellowship and outdoor activities. Kanuga weekend provides many opportunities to laugh, talk, meet new friends, and reconnect with old ones. Spend Saturday afternoon hiking or walking the grounds, snoozing before the fire, playing board games, or exploring downtown Hendersonville. Meals will be served in the dining hall. There will be a social hour each evening with time to relax and sing. We will worship together several times, including a Taize service on Saturday evening and Holy Eucharist on Sunday morning. You are free to do as much or as little as you desire.

We are holding the prices steady this year for everyone who registers by February 4th. The cost for adults is \$165 for a double room or \$250 for a single room. Holy Trinity will not charge for children/youth under 18 attending without a parent. However, for those who wish to cover some or all of the cost, the following will apply: Youth (10-18) @\$95; Children (5-9) @55; Toddlers (under 5) free; Crib @ \$8. Make checks payable to Holy Trinity with "Kanuga" on the memo line. Alternatively, you may register and pay fees online at <a href="http://holytrinityclemson.org/kanuga">http://holytrinityclemson.org/kanuga</a>. The registration form may be downloaded, printed, and returned to the church office, and forms will also be available in the Narthex. <a href="http://please register by February 2">Please register by February 2</a>. Registrations received after the deadline will require an additional \$20 fee per adult registration. Financial assistance available by request—contact Mtr. Suz for more information

#### **Reform to Authorization Procedures for Holy Trinity Related Expenses**

For most of us, the most significant operational changes from the Finance Committee—and approved by the Vestry come via a series of small but needed reforms to the way we authorize expenditures. We simply needed to better ac-



count for the way we practice the business of church business, at the recommendation of our auditor, Mary Ann Prater. Beginning this year, we will ask those making purchases on ministry business to follow new procedures outlined on 4 forms. Given how many of us actively engage in ministry, the 4 new forms were in the <u>2017 Annual Report</u> following the 2017 *Treasurer's Report* and are also inserted at the end of this *Tempo*. The gist of the overall reform is to ensure that expenditures are approved before they are made, by the parishioner leading the ministry team for which the expenditure is requested.

We have had several cases of expenditures made without the awareness and authorization of the ministry team leader—or, for that matter, of anyone other than the parishioner making the expenditure—which I

think we can all agree is problematic. It's not a new or heavier layer of process or bureaucracy so much as it is the same process put in a proper order: authorization first, then purchase, instead of purchase followed by awareness of purchase followed by authorization.

Paul Anderson



#### **Stained Glass Ornaments**

The reorder on the stained glass window ornaments has come in. Those of you who placed an order have been notified and your ornaments are in the church office. Please pick them up as soon as possible. We did order a few extra so if would like one please call Sally Morrell at 654-5607 or email me at Sallym29631@gamil.com. The cost is \$25 and the money goes to the ECW for outreach needs. There have been a total of 7 stained glass ornaments offered for sale up to this point. Thank you for your support.



Pickens Co. Habitat for Humanity

Oconee Co. Habitat for Humanity

Mary's House

Our Daily Rest

Safe Harbor



The 2017 Holy Trinity Bazaar and Arti-

san Market raised \$11,500 for local

\$1035

\$1035

\$1035

\$230

\$230

charities. Prior to the Bazaar, charities were asked to apply for support and outline some funding needs. The women of the church then decided to give each charity that responded something for their diligence in answering our request. The responses were weighted by consensus of ECW members, and the following distributions are being made:

Clemson Community Care\$2300Family Promise of Pickens Co.\$2300Holy Trinity Episcopal Day School\$1035Clemson Child Development Center\$1035Clemson Free Clinic\$1035

On behalf of ECW, I would like to thank each and every one of you for a very successful bazaar! Anyone interested in helping in 2018, please contact Carol Yardley by email: carolyardley@gmail.com or Cheryl Desellier by email at dcheryl@clemson.edu.

Cindy Thackham, ECW Treasur-



We are pleased to announce that Jean Ellen coordinator for Family Promise. Please of Pickens County Zavertnik has agreed to serve as a Cothank Jean Ellen for her willingness to

serve when you see her. She has had experience hosting the homeless at her church in Virginia before moving to Clemson. Jean Ellen joined our team for Host Week January 21-28 and will help with subsequent Host weeks.

#### St. Paul's - Pardon Our Mess!

We received funding from the Diocese to do some much-needed work at St. Paul's. The church will have the old paint stripped off and will be repainted inside during the coming weeks. Once the mulch from the tree stumps being ground is removed, the parking lot will be repaved. The results will be well worth the inconvenience.

Services at St. Paul's during the renovations are continuing as scheduled: Holy Eucharist on the first Sunday of each month at 5 pm and Evening Prayer on the third Sunday of each month at 5 pm.

Haiti Medical Mission Team Overseas

## CHURCH AND THE WORLD



Several members of Holy Trinity traveled to Cange, Haiti to spend a week supporting health care initiatives in neighboring villages. Dr. Glen Quattlebaum headed up the team and was assisted by Earl Burch, Suz Cate, Claiborne Linvill, and other volunteers from around the diocese.

Please keep the good work that our and other teams from the Diocese are doing, along with the people of Haiti, in your prayers. Claiborne documented and reflected on the team's experiences while they were in Haiti. You can read about the mission online at her excellent blog, *Proof or Consequences*, at

http://prooforconsequences.blogspot.com/

#### The Suitcase

Washing the scent of Haiti from my clothes and gathering adjectives and movements, memories and layered dreams. Lush and harsh, the landscape frames our days, beginning and ending with steps duly counted and innumerable. Holding hundreds of hands-Strangers sharing shy smiles and secret prayers in the shady spot under a tree, in a breezeway between classrooms recognizable by virtue of the blackboard painted on the far wall, in the shadow of the church. facing rows of expectant faces lined up, waiting. I want to ask so many questions, but with maybe four words of language shared, all I can do is sit and smile and pat the hand resting on my knee, open and relaxed, trusting my expertise acquired five minutes ago and over centuries of asserting white supremacy. Acrid smoke of charcoal fires still clings to my clothes as I load the washing machine directly from my suitcase. Unpacking may take a lifetime.



Triage area of the Bel Aire clinic in Haiti

Mtr. Suz

#### February 2018

#### Holy Trinity

#### **Flower List**

The flower sign-up book is in the Narthex for people to designate flowers to the memory of, in honor of, and/or in thanksgiving for their loved ones or for a special occasion. Please sign up!





#### Coffee Hour

We all enjoy coffee hour after the 10:30 am service. This

fellowship time is gaining more popularity and we are in need of people willing to host each week. There is no pressure to put out an elaborate spread – this is not lunch! If you have a friend you can team up with, even better. If you have never done it before but are willing, we will partner you with someone who will help you.

Please call, text or email Cindy Thackham and she will arrange a coffee hour date for you: 864-280-0539 or <u>cdipt@att.net</u>.

#### FEBRUARY BIRTHDAYS

- 2/1 Carmen Purkerson
- 2/3 Anna McKenna2/3 Katie Smith
- 2/3 Katie Smith 2/4 Donna Davis
- 2/4 Stan Nicholas
- 2/5 Jacqui Dunn
- 2/5 Louise Kaye
- 2/6 Frances Gorsuch
- 2/7 Ryan McMullan
- 2/8 Joan Egan
- 2/8 Mary Martof
- 2/9 Davy Hammatt
- 2/9 Lucy Rollin
- 2/9 Grayson Tindal
- 2/9 Eunice Waddington
- 2/9 Mellie Warner
- 2/11 Drake Bishop
- 2/14 Adelyn Corontzes
- 2/14 Claiborne Linvill
- 2/15 Brandon Evans
- 2/16 Greg Vaughn
- 2/18 Tina Robbins
- 2/23 Nell Hacker
- 2/24 Jeffery Ann Yang2/26 Sylvia Titus
- 2/27 Betty Carter
- 2/28 Amelia McMullan



February Birth Flower: *Violet* 



February Birthstone: Amethyst

#### **Operating Fund**

#### Financial Update as of January 31, 2018

| Income       | <b>Monthly Budget</b><br>\$43,883.00 | <b>Monthly Actual</b><br>\$45,482.66 | Budget YTD<br>\$43,883.00 | Actual YTD<br>\$45,482.66 |
|--------------|--------------------------------------|--------------------------------------|---------------------------|---------------------------|
| Expenses     | \$43,884.00                          | \$47,409.06                          | \$43,884.00               | \$47,409.06               |
| Income +/-Ex | pense (\$1.00)                       | (\$ 1,926.40)                        | \$ (1.00)                 | (\$ 1,926.40)             |

#### **Trinity Place Fund**

| Phase II-Prism Pledge Offerings           | July 1, 2011June 30, 2016 |
|---|---------------------------|
| Amount Pledged                            | \$735,600.00              |
| Offerings received as of January 31, 2018 | $-\frac{841,339.67}{2}$   |
|   | + \$ 105,739.67           |
| The Walls Campaign                        |                           |
| Amount Pledged                            | \$171,945.00              |
| Offerings received as of January 31, 2018 | <u>-\$160,997.42</u>      |
|   | \$ 10,947.58              |
| FCB Notes Payable as of January 31, 2013  | 8 \$631,602.56            |

## **Introducing Fr. Christopher!**







|                                      | Accounts Payable<br>Expenditure Request F | ORM    |
|--------------------------------------|---|--------|
| Vendor:                              |   |        |
|                                      |   |        |
| Address:                             |   |        |
|                                      |   |        |
| Email or Website <i>if available</i> |   |        |
| Payment Method: Check                | OR Credit Card                            |        |
| Purpose(s):                          |   |        |
|                                      |   |        |
|                                      |   |        |
|                                      |   |        |
| Date of Request:                     | Date Needed:                              |        |
| Dequested by                         |   |        |
| requested by                         |   |        |
| Account Name                         | Account Number                            | Amount |
|                                      |   |        |
|                                      |   |        |
|                                      | Total                                     | \$     |

Designated Representative (usually Committee Chair or Vestry Liaison)

Submit Completed Form to the Parish Administrator.

#### TRAVEL AND ENTERTAINMENT EXPENSE REPORT

Name:

Address: \_\_\_\_\_

Travel Location:

Purpose:

|                        | Date     |     |     |      |     |       |     |     |       |
|------------------------|----------|-----|-----|------|-----|-------|-----|-----|-------|
|                        | Weekday  | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total |
| TRANSPORTATION         |          |     |     |      |     |       |     |     |       |
| Auto: Number of mil    | es       |     |     |      |     |       |     |     |       |
| Miles \$0.535 p        | oer mile |     |     |      |     |       |     |     |       |
| Parking fees and tolls | 5        |     |     |      |     |       |     |     |       |
| Airfare                |          |     |     |      |     |       |     |     |       |
| Car rental             |          |     |     |      |     | -     |     |     |       |
| Taxi, bus, limo        |          |     |     |      |     |       |     |     |       |
| LODGING                | 2        |     |     |      |     |       |     |     | -     |
| Hotel, motel, etc.     |          |     |     |      |     |       |     |     | 6     |
| MEALS                  |          |     |     |      |     | 3     |     |     | 2     |
| Breakfast              |          |     |     |      |     |       |     | -   |       |
| Lunch                  |          |     |     |      |     |       |     |     | 2     |
| Dinner                 |          |     |     |      |     |       |     |     |       |
| INCIDENTALS            |          |     |     |      |     |       |     | -   |       |
| Telephone/fax          |          |     |     |      |     |       |     |     | 2     |
| Tips                   |          |     |     |      |     |       |     |     |       |
| Miscellaneous (list b  | elow)    |     |     |      |     |       |     |     |       |
|                        |          |     |     |      |     |       |     |     | 2     |
|                        |          |     |     |      |     |       |     |     |       |
|                        |          |     |     |      |     |       |     |     |       |
| TOTAL PER DAY          |          |     |     |      |     |       |     |     |       |

#### **Detailed Entertainment Record**

| Date | Persons Entertained | Purpose | Location | Amount |
|------|---------------------|---------|----------|--------|
|      |                     |         |          |        |
|      |                     |         |          |        |
|      |                     |         |          |        |

#### SUMMARY

Total Expenses \_\_\_\_\_

Less Travel Advances \_\_\_\_\_

Reimbursement Amount \_\_\_\_\_

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| Name |                  |                  |              |       |
|------|------------------|------------------|--------------|-------|
| Date | Location To/From | Pupose of Travel | Toll/Parking | Miles |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              | -     |
|      |                  |                  |              |       |
|      |                  |                  |              | -     |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  |                  |              |       |
|      |                  | Total            |              |       |

#### MILEAGE AND TRANSPORTATION EXPENSE REPORT

SUMMARY

Total Tolls/Parking Fees \_\_\_\_\_

Total Miles \_\_\_\_\_\_ x \$0.535 per mile = \_\_\_\_\_

Total Due

|          | Accoun                     | TS PAYA | BLE CHECK REQUEST VOUC                          | HER    |
|----------|----------------------------|---------|---|--------|
|          |                            |         | pically issued on the $1^{st}$ and $15^{th}$ of |        |
|          | Mail check                 | OR      | Pick up check at Church Of                      | ffice  |
|          |                            | _       | ×   |        |
| able to: | :                          |         |   |        |
|          |                            |         |   |        |
| uil or W | ebsite <i>if available</i> |         |   |        |
| ne _     |                            |         |   |        |
|          | Account Name               |         | Account Number                                  | Amount |
| 2        |                            |         |   |        |
|          |                            |         |   |        |
|          |                            |         |   |        |
|          |                            |         | Check total                                     | \$     |
| •        |                            |         |   |        |
| 3        | Purpose(s):                |         |   |        |
|          |                            |         |   |        |
|          |                            |         |   |        |
|          |                            |         |   |        |
| 2        |                            |         |   |        |
|          | Date of Request:           |         | Date Needed:                                    |        |