

The Tempo

Holy Trinity Episcopal Church

*A people passionately seeking to
love with the heart of Christ,
think with the mind of Christ, and
act in the world as the Body of Christ.*



MAY 2019

MAY CALENDAR

Thursday, May 1

10:30 am HE at Corley Center, Downs

Thursday & Friday, May 3, 4

Family Promise Cardboard Box City

Sunday, May 5

SENIOR SUNDAY

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

2:30 pm Pops in the Park

5:00 pm Holy Eucharist, St. Paul's

Saturday, May 11

9:00 am Holy Hike

Sunday, May 12

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

Sunday, May 19

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

5:00 pm Evening Prayer, St. Paul's

7:00 pm Vestry Meeting

May 19 - May 26 FAMILY PROMISE

Sunday, May 26

8:00 am Holy Eucharist

8:45 am Breakfast

9:30 am Sunday School

10:30 am Holy Eucharist

ONGOING EVENTS

Sundays

9:10 am (1st, 3rd Sundays) Solo Women

11:45 am Coffee Hour

Mondays

9:00 am Facebook online prayer

6:00 pm E/M (ends 5/6)

Tuesdays

11:00 am Reflectionary Bible Study

Wednesdays

5:30pm Cherub Choir Rehearsal

5:45pm K-2nd Choir Rehearsal

6:15pm 3rd-5th Choir Rehearsal

7:00 pm Adult Choir Rehearsal

Thursdays

5:30 pm Holy Eucharist, Healing

KEEPING THE FAITH: SUZ'S MONTHLY MESSAGE

My Dear Brothers & Sisters in Christ,

I usually use this monthly letter to look forward to the coming month or to describe an ongoing project of the parish. This month, I'm inclined to reflect back on the weeks that have just passed. In the week prior to Bishop Waldo's visitation on the last Sunday in March, we discovered that bats had taken up residence in the Nave. The Wardens and I made the decision to move our worship services into the Parish Hall until the bats could be removed. With very little notice, our Altar Guild, choirs, musicians, ushers, liturgical ministers, and breakfast teams pulled together to create and adapt to our alternative worship space. The bishop commented several times on his admiration for the transformation of our Parish Hall into a very workable and flexible worship space. I share that admiration, which is amplified by my deeply felt gratitude for everyone who helped to make that transformation possible.

In addition to the Altar Guild (who experienced significant and continual challenges throughout this ordeal) and others mentioned above, I must recognize the extraordinary contributions of our Sexton, Jim Hylkema, to the efforts involved in setting up, adjusting, and taking down the worship configuration in the Parish Hall. There were a couple of occasions during our month of exile from the Nave when Jim "flipped the space" two or three times in the course of a weekend. Fr. Christopher was most helpful in thinking through the liturgical implications of our improvised worship space, and he contributed some "muscle work," as well. Hap Wheeler and Bill Hurst were both pillars of support, particularly when it became obvious that we would not be able to observe Holy Week or celebrate Easter Sunday in our Nave. Their unfailing positivity and willingness to support moving the Triduum to St. Paul's was a tremendous emotional support to me as we worked our way through the logistics of moving these major liturgies from one site to another. The results were glorious!

Lynne Farmer and Kara Hollandsworth were our "office angels" throughout this time, responding to calls and questions with grace and kindness. They both pitched in to perform those "other duties as assigned" with good humor and diligence, a magical combination of attributes! It is impossible to give in to anxiety when one is laughing and has the assurance that the necessary tasks of preparation for Holy Week and Easter are in such good hands.

I am also most grateful for the grace that you have all shown as we moved through the month of April. The transformation of our Parish Hall into a worship space and breakfast venue was occasionally problematic, but everyone pitched in and made the best of the situation. The Body of Christ at Holy Trinity worshiped and served God's people with hearts and minds and hands ready to work together cheerfully and lovingly. I quickly lost count of the number of times I have been overcome by your demonstrations of love for Holy Trinity, for each other, and for God. My heart is full. And I am grateful. Thank you, each and every one, for that beautiful Easter gift.

Grace and peace to all y'all, Suz +

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*Ministry Team Assignments are in
italics following the name.

WHY DO WE DO THAT?

Should I sip, dip, or pass? (reprise)

When we receive Holy Communion, we're handed a small piece of bread and the assurance that it is "the Body of Christ, the Bread of Heaven." There are a variety of options, a variety of traditions, and a variety of opinions regarding what happens next. In many Episcopal parishes, the expectation is that the bread is consumed, and then the person sips from the common cup. In some places, it is more common to intinct or "dip" the bread into the cup. A third option is to consume the bread and forego the cup altogether. This variety of practice was the topic of a lengthy discussion at our recent Worship Support Team meeting, and I was asked to share with you the information that came out of that discussion.

First and foremost, please be assured that the benefits of receiving Holy Communion are conveyed just as fully in either the bread or the wine alone. This concept is often expressed in the phrase, "One is communicated just as fully in one kind as in two." Therefore, if you need to refrain from receiving the chalice and consume only the bread, you are just as fully nourished by Christ as when you receive both bread and wine. Conversely, you could just take the chalice, although that is a very rare occurrence. There are times when it is necessary to refrain from receiving the cup: when you are sick and there is a chance of contagion; when you have a compromised immune system; when you are in recovery from alcohol addiction and there is a chance of relapse. In those instances, it is best to receive and consume the bread and cross your arms across your chest to signal the chalice bearer to pass you by.

There is some debate about which is a more likely vector for the spread of germs: fingers or mouth. Some studies have shown that fingers are more likely to spread contagion than the brief touch of your lips to the rim of the chalice. Your fingertips will carry and convey a greater variety and number of microbes than your mouth. The surfaces of our silver chalices are not conducive to microbial growth, and when the chalice is wiped between each communicant, the transfer of germs is even less likely.

I am not going to say that you cannot "dip" at communion, but I do recommend consuming the bread and either drinking from the common cup or letting it pass you by. In addition to the minimal health concerns that arise from drinking from the common cup, the theological richness of that action is part of the power of the Sacrament to heal and reconcile the Body of Christ. "We who are many are one, because we share one bread, one cup."

So, the bottom line is: if you're sick, please refrain from receiving the cup in any way; if you are at risk of getting sick, please refrain from the cup in any way. Otherwise, the choice is yours, but I hope you'll choose to drink from the common cup.

Keep those questions coming! If you've ever wondered, "Why do we do that?" don't hesitate to ask.

Grace & peace to you in your wondering, Suz+



LIMINAL SPACE: NOTES FROM THE IN-BETWEEN

Father Christopher's Monthly Message

Hello, Friends!

Alleluia, Christ is risen!
The Lord is risen, indeed! Alleluia!

Easter Sunday here at Holy Trinity was amazing, thanks in large part to the way this congregation came together to adapt to the less-than-ideal circumstances created by the uninvited guests roosting in the roof of our nave. It was all the more amazing and powerful thanks to the incredible Holy Week services we had, especially the Triduum at St. Paul's. Maundy Thursday, Good Friday, and the Great Vigil—each powerful experiences in their own right—taken together prepared us perfectly to receive the full impact of our celebration of the Resurrection of Jesus Christ. Deep thanks and gratitude are due to all those who worked so hard to make all these services so deeply meaningful.

And for all the logistical challenges that arose from hosting an unauthorized wildlife sanctuary in our regular worship space, we still gathered as the people of God in a holy place, and our Lord and Savior Jesus Christ was still raised from the dead. And that's what matters, more than anything else. Because it is not overstating the case to say that, as St. Paul observed in the First Letter to the Corinthians, without the Resurrection, there simply is no Christian faith, period. Without the Resurrection, says Paul, we are of all people most to be pitied. So I think it's worth pausing for a brief moment in our ongoing conversation about race and racism to focus on the majesty, the magnitude, the *Mystery* of Easter.

What is a "mystery," in the Christian sense of the word? Well, it is not a problem to be solved or a riddle to be puzzled out. It is not an equation for us to work until we arrive at the incontestable "answer." No, for us, a Resurrection people, a Mystery is something to be *experienced*. It is not, as some folks might say, a thing impossible to understand; it's just that, in order to understand such a thing, you have to experience it for yourself. That's why we, in our Anglican tradition, follow liturgical and sacramental forms of worship—when we talk of encountering Christ in the liturgy, this is what we mean: that experiencing the liturgy, experiencing the sacraments, is a "sure and certain means" (thank you, Catechism) of experiencing the *reality* of the risen and living Jesus Christ.

Every Sunday morning, then, we can understand the Eucharist as a miniature Easter. (That is true even during Lent—that's why we say "the Second Sunday *in* Lent" for example, instead of "the Second Sunday *of* Lent.) Every Eucharist proclaims Christ's death and offers us a foretaste of the heavenly banquet made possible by Christ's Resurrection. Easter, then, is the very core of our religion.

So what does that have to do with our ongoing conversation about race and racism?

Well, think about it like this: through the sacrifice and Resurrection of Jesus Christ—through Easter—all of Creation was remade. And each of us as members of the Body of Christ were, through our baptisms, remade and raised to new life in Christ. Our baptismal covenant is rooted and derives all its meaning from the fact of Easter.

All of the promises that we make in baptism are promises *to live into the reality of Easter Sunday*.

That includes the promises to seek and serve Christ in *all* persons, and to respect the dignity of *every* human being.

The social and psychological and historical and philosophical constructs of racism distort our hearts and minds and blind us to the fact that *all* human beings are made in the divine image and bear the imprint of Almighty God.

We have a baptismal obligation, as Christians, not merely to avoid racism (an impossible goal, in fact), but to be actively anti-racist to the very limit of our abilities. We are thus obliged to become educated regarding the history and development of racist ideas, so that we can learn how to unlearn the conditioning we've all experienced in our culture.

Here, it is appropriate, I think, to reprint the Pledge to End Racism. Notice the similarities to our baptismal covenant

(Continued on next page)



(Father Christopher's Monthly Message continued)

The Pledge to End Racism

I believe that every person has worth as an individual.

I believe that every person is entitled to dignity and respect, regardless of race or color.

I believe that every thought and every act of racial prejudice is harmful; if it is my thought or act, then it is harmful to me as well as to others.

Therefore, from this day forward **I will** strive daily to eliminate racial prejudice from my thoughts and actions.

I will discourage racial prejudice by others at every opportunity.

I will treat all people with dignity and respect;

I will commit to working with others to transform Clemson into a place that treats people of all races, ethnicities, and cultures with justice, equity, and compassion, and

I will strive daily to honor this pledge, knowing that the world will be a better place because of my effort.

Last month, I promised that we would take a look at the history of the concept of “whiteness,” at where it came from and how it became a thing. We still need to have that conversation, but for this month, let me simply invite you to consider the current state of race relations and racial tensions in our society through the lens of our baptismal covenant, and of St. Paul’s words in his letter to the Galatians: “As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus” (3:27-28).

Now, we must be careful as to how we apply that teaching; it can be tempting, especially for folks in the white in our culture, to try to be “colorblind,” to say “I just don’t see color.” Trying to erase the distinctiveness of a person—including his or her distinct heritage and racial identity—can be as damaging as discriminating against a person on the basis of his or her race. We do not lose our unique, individual identities when we, through baptism, become one in Christ. Rather, God fashions a rich and diverse unity out of our very differences. Our differences can—ought to—teach us something about depth and breadth of God, so they are not to be erased. But neither are they to be used by us as a basis for deciding who is more, or who is less, human.

Next month, we’ll look more closely at the history of “whiteness” as a concept and how it has been used to do just that over the centuries.

~ Christopher+



April 28 was Canterbury Sunday. We all enjoyed having the Cantebears lead the singing and giving a reflection.





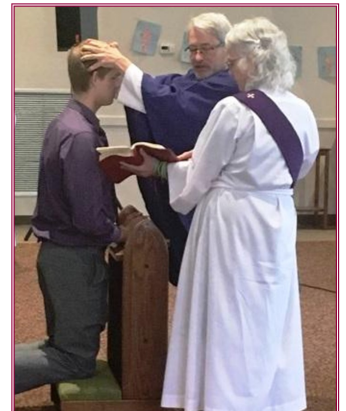
CARE OF PEOPLE

Love with the Heart of Christ

BISHOP WALDO'S VISIT

On March 31 Holy Trinity was pleased to welcome The Right Reverend W. Andrew Waldo, the Bishop of the Diocese of Upper South Carolina. Bishop Waldo's assistant was The Reverend Deacon Mary Jeffers, our own dear friend and we were pleased to welcome Mary "home."

Being confirmed were Ned Mayo, Thames Stokes, and Will Purkerson. Being received were Pat Bryan, Darren Linvill, Bill Maker, Doris Von Kaenel, Tom Von Kaenel, and Russell Ricker. Being reaffirmed were Anne Bryan and Kathy Nixon. A reception followed the service.





CARE OF PEOPLE

JOIN US TO CELEBRATE OUR SENIORS ON SUNDAY, MAY 5



Brandon Evans is the eldest son of Stephan and Elian Evans, and grandson of Carol Yardly. He will be graduating from Liberty High School. During his time at Liberty, Brandon has been an active member of the Marching, Concert, and Jazz Band. In the Fall, he plans to attend Clemson University as a General Engineering Major.



Edward "Ned" James Mayo is the youngest son of Will and Rachel Mayo. Ned will be graduating from Daniel High School. During his time at Daniel, he was President of Model UN. He swam for Daniel High School, and made it to State. He was involved with the Interact Club. His accomplishments include receiving the honor of being an Eagle Scout. If he was to have any profession right now, Ned would be a Television producer. Ned joined Holy Trinity at 2 years old as a Blue Bird in the Episcopal Day School. He has been active in Sunday School and Youth activities and served as an acolyte throughout middle and high school. In the Fall, he plans to attend Macalester College in St. Paul, MN.



William "Will" Robert Purkerson is the eldest son of Bill and Carmen Purkerson. Will will be graduating from Daniel High School. During his time at Daniel, he was the Vice President of the "What Would Daniel Do" club. He played Recreational Basketball, on the All-Star team. He was very involved in YoungLife and hopes to become a YoungLife leader in college. His accomplishments include receiving the Arrow of Life as a Boy Scout. If he was to have any profession right now, Will would be a HipHop producer. Will has been an active participant in Sunday School and the Youth Group. In addition, he has served the Parish as an acolyte since middle school. In the Fall, Will is attending TriCounty Technical College, and is pursuing a degree in Packaging Science.



Jennifer "Jenny" Thackham is the daughter of Paul and Cindy Thackham. Jennifer will be graduating from Lander University. She has worked hard both in and out of the classroom to complete her BS in Graphic Art and Design. Her employer, Starbucks, has groomed her to be a Trainer, a Bean master above and beyond her Barista role. All of this will come in handy as she has just been accepted to the Masters of Art in Strategic design program through Furman University in conjunction with the Miami Advertising & Design school in Atlanta. Luckily there is a Starbucks on every corner that will help support her financially as she takes on this next phase of her education.



CARE OF PEOPLE

Holy Week

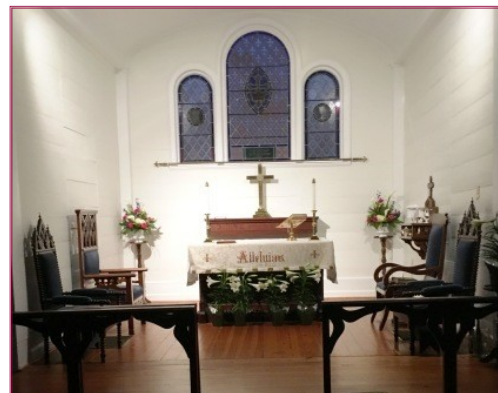
Maundy Thursday



Good Friday
Ecumenical Service



The Great Vigil
On Saturday Night



Easter
Morning
At Holy
Trinity





CARE OF PEOPLE

(Continued from previous page)

Easter Service
At St. Paul's



More 10:30 a.m. Easter Morning Pictures



Mid-Week

Holy Eucharist

Join us at 5:30 pm on Thursday evenings for Holy Eucharist that will include Prayers of Healing and Anointing of the Sick. All are welcome to celebrate the Eucharist together.

Worship in the Chapel Anytime* Day or Night!

The chapel door is once again unlocked. Can't sleep at 4 am? Come pray. Heading home after dinner downtown? Stop by and make a joyful noise before the Lord. (The acoustics are great!) Pray the daily office, meditate, or praise God's name with dancing. All are welcome—just make sure you stay within the chapel (transept) so you don't trigger the alarm in the Nave. That noise may not sound very joyful to your ears.

*Almost anytime: We do lock the door on football game days.

"Rejoice always, pray without ceasing, give thanks in all circumstances;

for this is the will of God in Christ Jesus for you."

—Thessalonians 5:16-18





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Baptism

On April 28th, the second Sunday of Easter, at the 10:30 am service, Dana Howard was welcomed into the ranks of the newly baptized at Holy Trinity. Presenting Dana were her son and daughter-in-law. Welcome, Dana!



HOLY HIKE AT WALDROP STONE FALLS PARK

Saturday, May 11 at 9:00 am



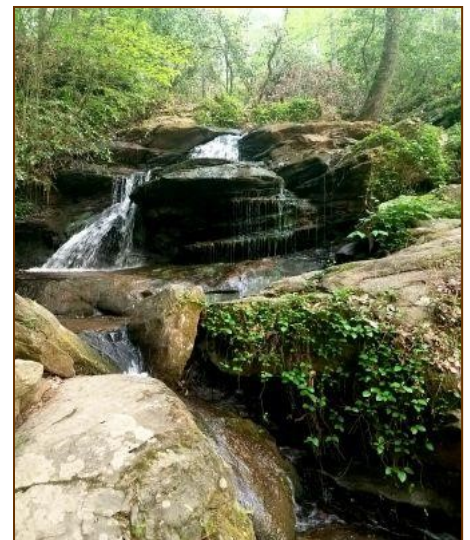
Join us for a short walk and Holy Eucharist in the woods.

Waldrop Stone Falls is a 1 mile lightly trafficked loop trail located near Central, South Carolina that features a waterfall and is good for all skill levels. This loop trail is primarily used for hiking and nature trips and is best used from April until October. The distance of our walk will be about 1 mile with an elevation gain of 177 feet.

More information can be found at

<http://www.holytrinityclermson.org/wp-content/uploads/2019/04/HTrinityMay2019HolyHIke.doc..pdf>

To register and receive directions, please contact Kara Hollandsworth at khollandsworth@holytrinityclermson.org or call her at (864) 654-5071.





CARE OF PEOPLE

Highlights of Health Research*



Household Gun Ownership and Suicide—Household gun ownership rates were tied to suicide rates in children and teenagers (ages 10-19). [American Journal of Preventive Medicine](#).

Biggest Health Threats for 2019—The World Health Organization spotlighted the 10 biggest health threats for 2019: vaccine hesitancy, drug-resistant bacteria, climate change and air pollution, a global flu pandemic, sustained humanitarian crises, high-threat pathogens, non-transmissible diseases, dengue, HIV, and unmet needs for primary care. [CNN](#).

Psychological Distress and Dementia—Individuals with 5-9 symptoms of vital exhaustion (which signals psychological distress) were 25% more likely to develop dementia; those with 10-17 symptoms were 40% more likely. Both groups were compared with those who had no symptoms. [Journal of Alzheimer Disease](#).

Working Out and Selecting Snacks—People asked to select a snack before working out were more likely to select an apple instead of a brownie than those who decided after working out. So if you're trying to lose weight, select your snack before working out. [Nutrients](#).

Health Habits and Weight—Researchers found that eating later in the day and going to sleep later were associated with a higher basal metabolic index (BMI) and weight mass. [Endocrine Society's Annual Meeting](#).

Sitting and Colorectal Cancer—Adult women less than 50 years of age (only ones studied) who sat and watched television for more than 2 hours at a time each day had a 70% greater risk of developing colorectal cancer, while those who sat and watched television 1-3 hours at a time had a 12% higher risk. [JNCI Cancer Spectrum](#).

Processed Foods and Early Death—People had a 14% increased risk of early death for every 10% increase in consumption of processed foods (sausages, hot dogs, etc.). [JAMA Internal Medicine](#).

Cannabis, Mental Health and Suicide—Youths who used cannabis before 18 were nearly 40% more likely to develop depression, 50% more likely to have suicidal thoughts, and more than 3 times as likely to attempt suicide in young adulthood compared with those who did not use cannabis. [JAMA Psychiatry](#).

Artificially-Sweetened Drinks, Stroke, Heart Attack, and Early Death—Consumption of more than one artificially sweetened drink per day was linked to a higher risk for stroke, heart attack, and early death for women ages 50 and older. [Stroke](#).

Vaccines and Autism—Researchers tested 657,461 children and found no association between the measles, mumps and rubella vaccine and autism. [Annals of Internal Medicine](#).

Mushrooms and Mild Cognitive Impairment (MCI)—Older adults who ate more than 2 standard portions of mushrooms daily were 50% less likely to develop MCI compared with those in the control group. The researchers suggested that mushrooms have several substances that protect against MCI. [Journal of Alzheimer Disease](#).

Nuts and Cognitive Function—Researchers studied 4,822 adults over the age of 55 and found that those who ate 10 grams of nuts (including peanuts) daily had a 40% lower likelihood of poor cognitive function, compared with those who did not eat nuts. [The Journal of Nutrition, Health, and Aging](#).

*As reported in *ANA SmartBrief* (A regular briefing from the American Nurses Association for members) from January 21, 2019 to April 18, 2019. Unless otherwise stated, the results below were reported by only one study during the time period given above; it is possible that similar findings may have been reported at other times. The source for each study is given following a brief report of results. Suggestions for this column are welcome at any time to marymartof@gmail.com.



FORMATION

Think with the Mind of Christ

KITCHEN MUSINGS

We are fortunate to have a very well-equipped kitchen where we can prepare meals for as few as 2 or 3 or as many as 200 people. However, in an average week, it is used to prepare breakfast. First Sunday lunches may be prepared in the kitchen. Other than that, the kitchen is mainly used for serving foods prepared elsewhere. Hosts for Canterbury, coffee hours, receptions, various meetings, etc., utilize the space to organize serving and clean up. Those are wonderful ministries and wonderful uses of the space.

This means we are not an institutional kitchen in terms of amount of food prepared nor should we be in amount of food purchased. Many of you prepare more meals at home each month than we do at Holy Trinity. So, a half-gallon of olive oil, a quart of salad dressing or applesauce, a pound of butter, a gallon of tea, an ounce of cumin—you get the idea—will spoil or lose flavor before it is used. The breakfast crews know what they need and see to its purchase.

I plan to work with our engagement team over the summer to develop a basic inventory list of items we will keep in the kitchen. It will include items like salt, pepper, olive oil, vegetable oil, cooking spray, mustard, mayonnaise, butter, etc. We will see that there is a reasonable amount of each item available throughout the year. It will be published and available in the kitchen. If you are unsure what is on the list or use the last of an item, please drop me an e-mail at kitchen@holytrinityclermson.org

In the meantime, please take home everything you bring in and do not use. That includes disposable service ware and single-serve condiment packs. We have hundreds of disposable plates, forks, knives, spoons, small cups, coffee cups, and napkins. I see to ordering those items (I missed dinner napkins a couple of months ago for which I apologize.) I walk through each week and make sure the hallway cupboards have enough of each item for the planned activities.

Thank you so much!

Beth Kunkel

MONDAY MORNING ONLINE PRAYER

Grab a Prayer Book and head on over to the Holy Trinity Facebook page each Monday morning at 9:00 am to join Mtr. Suz and her husband, Will, in praying the Office. It takes about 18 minutes with two readings from Scripture, a good portion of Psalms, and the wonderful Canticles and Collects of Morning Prayer.

The videos can be viewed later if you can't make it right at 9:00 am. The link to our Facebook page is

<https://www.facebook.com/HolyTrinityClemson>

NEW DIRECTORY FOR HOLY TRINITY

Yes, the rumors are true! There will be a new printed Holy Trinity Directory this year! We will be taking family and individual photos for the directory on three consecutive Sundays, during the breakfast hour, in the Parish Hall, beginning on May 5, and continuing May 12 and May 19.

If you already have a photo you'd like to use, please send it to Will Cate at cate.will@gmail.com. If the photo from the previous directory is still the one you wish to use, that's OK too! When our photo database is up-to-date, we will begin layout and eventually printing, with the hope of being finished by early August.

Will Cate
(386) 871-5138



FORMATION

SUNDAY SCHOOL

Adult Sunday school will resume on May 5. Our new series will pick up where our Lenten series on sin and evil left off: what exactly are we to do about sin and evil, now that we've examined them more closely? Please join us as we explore various ways to answer that question, and as we seek to discover just how we can "[p]ut on the whole armor of God, so that you may be able to stand against the wiles of the devil" (Eph. 6:11).

We'll be examining Holy Scripture and talking about both theological concepts and actual spiritual disciplines and practices that can help us "persevere in resisting evil, and whenever [we] fall into sin," help us to "repent and return to the Lord" (BCP, p. 304, "The Baptismal Covenant"). So please join us upstairs in the Parish Hall during the Sunday school hour, beginning May 5.



JOIN US IN THE HOLY TRINITY CHILDREN'S CHOIRS!

All children (ages 3-5th grade) are welcome to join the Holy Trinity Children's Choirs! We rehearse on Wednesday evenings (divided by age groups: ages 3-5, K-2nd grade, 3rd-5th grade) and perform at First Sunday services during the school year. All are welcome! This ministry is open to parish members as well as the general public. For more information, contact Leah Durham at ldurham@holytrinityclemsonton.org.



TRANSPORTATION ON SUNDAYS

Do you need a ride to church?

Are you willing to go the extra mile to pick up a neighbor?

Contact Kara Hollandsworth at khollandsworth@holytrinityclemsonton.org or call (864) 654-5071 to get – or give someone – a ride to church.



FORMATION

EfM Questions and Answers By a Participant

What is EfM and who participates?

A four-year program led by trained mentors, EfM, or Education for Ministry, is an international program developed by University of the South at Sewanee. All who want to learn more about the Bible, Christianity, and faith are welcome.

Is there an expectation that participants are considering church-related professions?

EfM might be considered a focus on learning to be a minister to your personal spiritual education with the hope, of course, that as you learn, you may be able to help guide others, even if only within your family setting. There is no expectation that participants will assume any church "job" as a result of participating.

When do you meet? How long are the sessions?

We meet once a week, currently on Monday nights, but we could be flexible with a meeting night if the majority needed a change. We meet from 6:00 pm until 8:30 pm with a short break for snacks and conversation. Each EfM year runs time wise as a public school year, August through May.

What are the assignments?

First year students study the OT. Second year students study the NT. Year three students read church history, and year four students do selected readings and develop a personal theology.

Are you kidding me? You read the entire Bible?

We do the first two years with a guided-reading approach. Supplemental text commentaries are extremely helpful.

Are there quizzes? Memory work?

There are no quizzes, no pop-test questions, no put-you-on-the-spot inquiries. There is no memory work. In fact, we have a short prayer at the beginning of each session, and many of us have not yet memorized that prayer.

I can foresee I could miss a few classes because of work/home responsibilities or travels. Does that mean I cannot participate?

We all sometimes miss class for both of those reasons or for illness. Certainly, it is expected, though, that you would be able to attend the majority of the classes.

So, then, all the time is spent discussing the Bible, church history, or the readings?

Because all four-year groups meet together, it takes about an hour to share what the individual groups found compelling or interesting about the week's readings. Even within a group though, some people may, at a given session, speak up more or less than others in his/her group.



How do you spend the rest of the time?

We begin each session with prayer requests followed by a prayer. An assigned person then opens the session by reading a scripture, an inspirational poem or devotion, or a favorite hymn.

(Continued on next page)





FORMATION

(EfM—Continued from previous page)

While part of group time is given to the various group sharing what confused, inspired, perplexed, motivated, etc., them from the week's readings, the rest of group time, with a few exceptions, is a focus on a TR, theological reflection.

What is a theological reflection?

A stimulus for a TR might be a Bible verse(s), a personal experience, a current event or a church tradition. In EfM we learn a method for taking a word, a verse, an experience and drawing meaning and understanding by approaching the TR in a orderly way that helps us extract not only meaning but also insight that can serve to guide us in life experiences.

Is this, then, a four-YEAR commitment?

While EfM is a four-year study, the study need not done in four sequential years. Participants have sometimes had to take a year or two off within the sequence, and when they return, they begin where they were when they left.

Does it cost?

There is a cost for the reading materials, but there are scholarships available, if needed. If a scholarship is needed, that request can be handled privately through one of the mentors.

What are reasons people have said they enjoyed EfM?

1. "The camaraderie of the group participants has strengthened my sense of community in our church."
2. "I have a better grasp of what I believe now."
3. "While a lifelong Christian, I had never read the Bible completely, and I found there were many things I had not known or understood."
4. "The TR's have given me an entirely new Christian approach to the understanding of issues and solutions."

HELP US ENRICH OUR ADULT FORMATION

Adult (Faith) Formation helps you learn about what your faith teaches. We help you determine a better understanding of your Episcopal faith. Holy Trinity's Adult Formation is a resource to help you enrich different areas of your life. Whether you want to learn more about scripture, historical facts, or your family and prayer life, our adult formation hopes to offer a variety of classes to help you build lasting friendships with the people that grow with you spiritually.



Part of the ongoing work of the Adult Formation Ministry Team is to discern, in conversation with parishioners, which topics and which formats for adult Christian formation and education are most needed and indeed are most desired, and to balance those needs and desires with the talents and abilities of clergy, staff, and parishioners to put together compelling programs and activities that will engage, energize, and inspire the adult members of the congregation.

No small task, and frankly we need your help!

On Sunday, please take a look on the circular table to the left of the Parish Hall doors as you come in (on your right as you leave, natch). You will find a stack of small information cards for y'all to fill out and drop into the envelope that you'll find right next to the cards (Labeled "Adult Formation").

This is not yet another parish survey, I promise! Well, okay, maybe it is. But it's really short! Just our mission statement, a few check boxes for indicating your preferences and interests, and some blank lines for you to give us your suggestions. Easy-peasy!

Please take a few seconds to fill one out and stick it in the envelope. Help us make Holy Trinity's adult formation ministry truly and deeply engaging!

- Father Christopher



CHURCH AND THE WORLD

Act in the World as the Body of Christ

FAMILY PROMISE FOURTH ANNUAL CARDBOARD BOX CITY



Help us raise awareness of homelessness and support Family Promise of Pickens County. Everyone is welcome on May 3 from 6-9 pm. From 6-7 pm, there will be a soup line, guest speakers, and musical entertainment.

Liz Halpin will be spending the night and is sponsoring a box. Whether or not you can attend on May 3rd, please consider sharing your bounty with our homeless neighbors. Donations can be dropped off or mailed to the church office (193 Old Greenville Highway, Clemson, SC, 29631). Please make checks payable to *Family Promise of Pickens County*. If you have any questions, contact Liz Halpin at 864 (654.5230) or ehalpin59@gmail.com. Thanks!

**JOIN US FOR FELLOWSHIP, GAMES &
FUN AT HOLY TRINITY'S**

Pops in the Park

**SUNDAY, MAY 5
2:30 – 4:30 PM**

Field Day games for all ages, a kickball game or two,
and region-famous King of Pops popsicles.

**CLEMSON PARK -
114 Clemson Park Rd., Clemson, SC 29631**





CHURCH AND THE WORLD

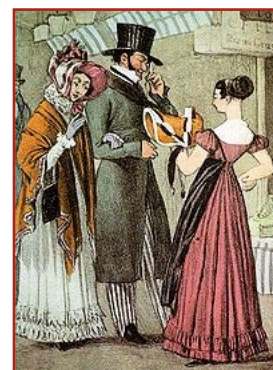
ST. PAUL'S EPISCOPAL CHURCH'S BI-CENTENNIAL CELEBRATION



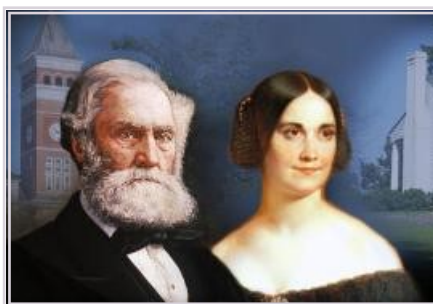
St. Paul's, established on June 17, 1819, is the mother church of Holy Trinity. We will have a celebration of 200 years of faith, friends, and fellowship at St. Paul's on Saturday, June 8, 2019 between 11 am and 2 pm. Ice cream, cookies, and lemonade will be served from 12 pm—2 pm.

All are welcome to this celebration on Saturday. There will be talks in the church and tours of the historic cemetery every 20 minutes. Invited guests include Senator Tim Scott, Senator Lindsey Graham, State representative Jeff Duncan, State Senator Richard Cash, State Representative Brian White, Canon Al Bentrup (representing Bishop Waldo), Frank Crenshaw, Mayor of Pendleton, Henry McMaster, Governor of SC, James Clements, Clemson University President, and many others.

- If you have one or access to one, please consider wearing a period costume to this celebration. (Iris and Jim got theirs on e-Bay.)
- If you can do a churchyard or church tour at this celebration, please contact Eric Naeseth (617-6736) or Jim Reed (646-6802).
- Everyone is asked to participate in this celebration. It would be wonderful if you can contribute a plate of cookies for the event. Please contact Iris Reed at 646-6802 if you can do so. There will also be a sign-up sheet at Holy Trinity later this month.



St. Paul's churchyard is where Thomas Clemson and his wife Anna Calhoun Clemson are buried.



Thomas Green Clemson and Anna Calhoun Clemson

Anna Maria Calhoun was the daughter of John C. Calhoun, the 7th vice-president of the United States, twice a Senator from SC, U.S. Secretary of War, and U.S. Secretary of State. Thomas Green Clemson was an American politician and statesman, serving as an ambassador and the United States Superintendent of Agriculture. Outliving his wife and his children, Clemson drafted a final will in the mid-1880s. The will called for the establishment of a land-grant institution called "The Clemson Agricultural College of South Carolina" upon the property of the Fort Hill estate (that he had inherited from his wife, Anna.) He believed that education, especially scientific education, leads to economic prosperity. He wanted to start an agricultural college because he felt that government officials did not appreciate the importance of agricultural education.

This military college, founded in 1889, opened its doors in 1893 to 446 cadets. Clemson Agricultural College was renamed Clemson University in 1964. The town of Calhoun that bordered the campus was renamed Clemson in 1943.



CHURCH AND THE WORLD

EPISCOPAL DAY SCHOOL

April was very exciting and full of discovery at the Day School! Classes had fun field trips to The Mullinax Family Farm, Clemson University Planetarium, and to see the Clemson University Percussion Ensemble & Steel Band. The 3K and 4K classes also enjoyed a Science Exploration Day led by Jill Shelnut's Clemson University Early Childhood Education students on April 29th.

Thank you to everyone who purchased Spring Basket plants from the Day School! The plants will be ready to pick up on May 2nd and 3rd. If you placed an order, please pick up your plants as soon as possible.

The Day School will be having its end of the year **Closing Ceremony** on Friday, May 31, 2019 at 9:00 am in the parish hall. We welcome you to come hear them sing their program of songs and see 4K Red Bird Graduation. This will also be the last day of school for the 2018-2019 school year.

The first full day of school for the 2019-2020 School Year will be August 21st. Please visit the website at www.holytrinityclemson.org/episcopal-day-school/ or call Suzanne Watkins at (864) 654-0298 for information about enrollment.



LEMONADE UNDER THE BELLTOWER

Foster Fellowship on Sunday
Sign-up to serve Lemonade under the Bell Tower



Summer is almost here! We will be switching over to lemonade and cookies after the 10:30 service. The church will provide cups and napkins. Please consider hosting week!

June 9th will be our Parish Picnic at St. Paul's to celebrate the 200th anniversary of the church, so no volunteers are needed that day. On July 14 and July 21, the 8 am and 10:30 am services will be combined and we will do something special, so check for more details in the June *Tempo*.

Thank you for your consideration!

Cindy Thackham



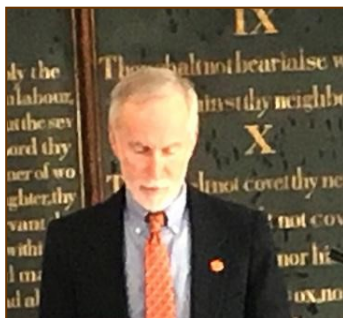
CHURCH AND THE WORLD

FOUNDER'S DAY

On April 3, 2019, at 5:00 pm at St. Paul's, the Tiger Brotherhood of Clemson University held their annual Founder's Day Ceremony remembering Thomas and Anna Clemson and their profound vision for our "higher seminary of learning." After opening comments by Mr. Geddings Jhant, Hannah Patskoski played "Carolina Forever" (written by Thomas Clemson) on the violin. The occasion also marked the 131st anniversary of Thomas Clemson's death.



Provost Robert Jones of Clemson University spoke briefly about the legacy of Anna and Thomas Clemson. A procession to the gravesite was lead by the bagpiper Matthew Icard, and Dr. William McCoy, Director of the Rutland Institute, gave another remembrance and the benediction.

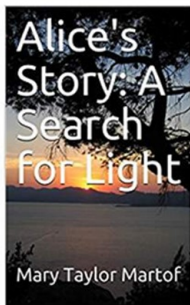




CHURCH AND THE WORLD

CONGRATULATIONS, MARY!

Mary Martof has been invited to showcase her book, "Alice's Story: A Search for Light," on May 19th from 3:30–5:30 pm at the Central/Clemson Library. She will be signing copies at that time. Anyone who is interested, but unable to attend, can purchase the book on Amazon.com.



The *light* is the inner light that leads to the authentic self. Go to books under Amazon and pull it up by title or author's name (Mary Taylor Martof) – the first 3–4 chapters are offered free.

This book is available in both Kindle and paperback formats.

GUARDIAN ANGEL

Faye Johnson placed this darling angel in the mulch outside the Thrift Shop. It is a welcome addition, and all the Thrift Shop volunteers (and a good many customers) say "Thank you so very much!"



BAZAAR CORNER

Saturday, November 23

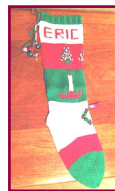
This is a NEW DATE for this year's bazaar—Please mark it on your calendars!!

We are asking for **Silent Auction** donations. They can be donated now or before November 17. Donations can be given to Sue Williams at williams6118@bellsouth.net or Lynn Luszc at lluszc@clemson.edu. Suggested items include: Clemson Memorabilia, Artwork, New or gently used items

Stockings—If you would like to order stockings, orders are being taken. Contact Amy Agosti (akagosti@att.net) if you would like to place your order for stockings.

Banners—Remember that banners need to be ordered in advance. Contact Sally Morrell at Sallym29631@gmail.com to order a banner.

Save your empty quart jars. Please leave them in the office



for Bill Purkerson from now until the bazaar. Thanks!

It is not too late to get involved with the Annual Bazaar. We are still in need of someone to be the marketing contact.

Please put this note on your calendar:



There will be an open bazaar planning session on the first Sunday of each month at 9:00 am in the Parish Hall.

Everyone is invited to come and tell us your ideas so that we can have the best bazaar ever this year!



ADMINISTRATIVE

NOTES FROM THE SENIOR WARDEN

Beloved Parishioners:

First as a reminder, the parish will have access to all materials from Vestry meetings. So in addition to the Vestry agenda and minutes, which have been previously available, all other documents shared at the Vestry meetings, including the treasurer's (Finance Committee) report and other committee reports are available on the Vestry link, which can be found under **PARISH** at the Holy Trinity website.

As was the case last month, the Vestry had a short meeting. Some highlights included the approval of funds to mitigate our problem with the bats. This includes the proactive measure of caulking not only the likely point of entrance but also all around the fascia boards, in order to be sure we do not incur an additional remediation cost in the future. Further, while we have a lift in place for this process, it was deemed cost-effective to repaint the trim, which in many places is significantly weathered. Funds are available for this project in the Buildings and Maintenance Fund augmented by the undesignated funds that are held in the Operating Fund.

In good news, we will be back in the Nave Sunday, May 5. While having to conduct services in the parish hall has been challenging, sometimes changing venues brings a focus on community rather than place. I thank all who have made this work, especially the Altar Guild, as they have had to work under most difficult circumstances. I might add having the Triduum at St. Paul's was very meaningful, and we might consider revisiting this option next year. We will seek your input on this before making this a new "tradition."

Last month one of the main items in this report was the distribution to teams the tasks of drafting the ideas from our Vestry retreat breakout sessions into working documents. As I mentioned at that time, a group of three Vestry members each is working on the following: a Holy Trinity vision statement, the roles and responsibilities of the various parish leaders, meeting norms, committee structures, and the strategic plan. As these are important areas of parish life, it was decided that the Vestry should have a special session on May 19, in order to have time for their review and discussion. The teams are working on their drafts, which they will submit in advance of the meeting. They will redraft their documents to include input from the whole Vestry, and these drafts will be available for your suggestions.

The Vestry also approved the appointment of Shannon Quattlebaum to fill the second seat on the Day School Board and Joe Yanes was selected to complete the third year of Tommye Hurst's term on the Vestry. The Bylaws prohibit two related people from serving on the Vestry. It was decided by Tommye and Bill that Bill would continue as Junior Warden and that Tommye would concentrate on her efforts as chair of the Trinity Place Committee, among her many other efforts associated with the use of our facilities. We are most grateful for her service on the Vestry, and we will continue to rely on her unique talents to lead us in these areas.

The Vestry heard an interim report by Suz representing the subgroup of the Nave Committee, which is working on plans for the altar area and organ. This group is led by Mickey Harder and has employed the architectural design expertise of Chris Tedesco. We also have engaged John Dower, our long-time organ consultant in the project. The team has approved the overall design of the area. They are now waiting for John to provide details for an organ upgrade before any final adjustments to the design are made. I think you will be pleased with the plan, the details of which will be forthcoming soon. It will then be up to all of us to decide about funding the project.

The finances of the church remain healthy. While pledges are slightly behind (not counting prepaid pledges, which are allocated on a monthly basis), expenses are also running behind budgeted amounts, allowing us to balance our budget. As was true last month, a significant part of the reason for the balance in our budget comes from our not having anyone in the Family Ministry position. The Family Ministry committee has developed a new job description/advertisement, which clarifies the duties of this position and we think makes the job more attractive. This description has been approved by the Personnel Committee and Suz has sent it to a number of sites for posting.

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ADMINISTRATIVE

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The budget for the Episcopal Day School, as submitted by their Board and recommended by the Finance Committee, was approved by the Vestry. It included a 3% increase in tuition and a 1.5% cost of living increase for the staff. This tuition increase was designed to cover any additional expenses for 2-3 years, as it is not good policy to raise it annually. The salary raises were the same as those used for the other staff at Holy Trinity, and are based on last year's regional consumer price index. The budget uses last year's enrollment to calculate revenue. At this point, registration for next year is on pace or ahead of last year's, despite concerns about competition from the Clemson University and an additional day care facility coming to the area. There is even the possibility of an additional 4-year-old class. However, there are public school options for this group, so it is premature to predict any increase here.

There is much more going on at Holy Trinity that is not included in this report. I ask that you follow the activities of the Church in *Tempo* and *HT Notes*. I also ask that you take time to fill out the short information request from the Adult Formation Ministry Team regarding your thoughts on next year's offerings. These are available during services at the Church or at your Neighborhood Group gatherings.

Love with the heart of Christ, think with the mind of Christ and act in the world as the Body of Christ.

Hap

Who You Gonna Call?

Holy Trinity Episcopal Church

864-654-5071



For information about **worship services**: Ext. 2

For general information about **communication and events** at Holy Trinity: Kara Hollandsworth Ext. 0

For information about **financial matters or property**: Lynne Farmer Ext. 3

For **pastoral care, theological counsel, or inquiries about rites of the Church** (such as Marriage, Baptism, or Burial), Mtr. Suz Cate: Ext. 1 or Fr. Wilkerson: Ext. 5

For **Canterbury**: Fr. Wilkerson Ext. 5

For information about **Holy Trinity Episcopal Day School**: Suzanne Watkins: Ext. 4

Also check out our website: www.holytrinityclemson.org



ADMINISTRATIVE

LOVE & JUSTICE

SCRIBBLINGS FROM THE CHURCH SECRETARY

The following scribblings were originally published in HT Notes between March 28 and April 18, 2019.

"When the Lord saw that [Moses] had turned aside to see, God called to him out of the bush, 'Moses! Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.'"—Exodus 3:4-5

This Sunday, the thirty-first day of March in the year of our Lord, two thousand and nineteen, Ned Mayo, Thames Stokes, and Will Purkerson will be confirmed; Pat Bryan, Darren Linvill, Bill Maker, Doris Von Kaenel, Tom Von Kaenel, and Russell Ricker will be received; and Anne Bryan and Kathy Nixon will reaffirm their baptismal vows. Thanks be to God.

In moments like this we are keenly aware that we are standing on holy ground. We are always standing on holy ground—whether we're in a sanctuary or a subway car, a parish hall or a prison, by a bush or in a hospital, God's presence is with us. His power and mercy—mystery and grace—surround us. We inhabit a divine soaked world. We need only to turn and see, to look and listen, and to say with Moses and with Mary "Here I am."

Most days we don't carry this awareness at the forefront of our consciousness. Most days we don't encounter a burning bush or receive a visit from the angel Gabriel. If we did, we would forever be on our knees in fear and trembling, awe and wonder, praise and gratitude. The very seams of our beings would burst with joy and exultation. We cannot live on this plane forever, for God knows there is work to be done. We savor such moments. We give thanks. And then we stand. We stand refreshed, reinvigorated, and ready to yet again walk in love as Christ loved us.

This Sunday, the thirty-first day of March in the year of our Lord, two thousand and nineteen, as you renew your baptismal vows and pray for Ned, Thames, Will, Pat, Darren, Bill, Doris, Tom, Russell, Anne, and Kathy, no one will mind if you take off your shoes, wiggle your toes, and remember you are standing on holy ground.

"They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'"—Mark 14:32-36

When you wake up in the morning and the sun is shining, the birds are singing, the trees are blooming, and the bees are buzzing, do you ever wish you could just fast forward through the rest of Lent? Do you ever have moments when you'd rather skip through Holy Week, look away on Black Friday, and just sail through Saturday to celebrate the Resurrection of our Lord? Does it ever feel morbid and macabre—this talk of sin and suffering—this obsession with death and the crucifixion—this bloody walk to the cross? Life is throbbing all around us. Why are we talking about dying?

Last Saturday evening I watched *Detroit*, a feature film that has been both acclaimed and sharply criticized for its depiction of the murders that took place at the Algiers Motel during the Detroit riots of 1967. On Tuesday evening, I stumbled upon a PBS screening of Ken Burns' *The Central Park Five*. Both of these films were incredibly hard to watch. Detroit sat beside my television for almost six months before I finally pushed play. I didn't want to look.

Detroit was in my living room because my husband, Bobby, does an incredible job of bringing home films that challenge my assumptions and force me to examine what at first glance I would rather not see. Why would I want to dwell on subjects of darkness and despair, violence and destruction, poverty and pain? I've spent whole seasons fighting against

(Continued on next page)





ADMINISTRATIVE

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black holes of despair. Why not simply avoid those things that might open old wounds or reveal the ways that I am responsible for the injustices of the world?

It would be so much easier to look away. And yet, Christ never lets us look away. Father, Mother, Son, and Holy Spirit provoke us to watch and to see. Our Church compels us year after year after year to walk these 40 days through Lent all the way to the foot of the cross, to kneel in angst, horror, and tribulation. Why? Why? Why?

One reason I continue to make this walk is because it forces me to remember what too often I'd rather forget: Innocence is slain everyday. Injustice is perpetrated everyday. Violence against creation is rampant everyday. We are called to look and to see. Sometimes all we can do is witness. Other times we can act. Either way, we cannot look away. During Lent, we gather together to pray for eyes to see and ears to hear. We kneel and we pray, "Dear Lord, Jesus Christ, Son of God, have mercy on us, all sinners. Break us open. Break us open. Break us open. Let the world break our hearts. Then, and only then, gather us up, dear Lord. Mend our wounds and help us stand. Then, and only then, let us rise with Christ. Let us ever walk in love. *Amen.*"

"All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it."—John 1:3-5

We normally turn to these verses from John during Advent & Christmas, but I find them even more essential as we approach Holy Week. When we listen to the King James Version of the last verse, we hear this: "And the light shineth in darkness and the darkness comprehended it not." Darkness can never fully encompass the light.

Though I recognize the problematic implications of using images of dark and light in this way, I still can't resist the hope that this verse offers. We are about to walk through a week—through a narrative—weighed down by injustice, betrayal, pain and despair. Throughout this Holy Week, let's carry with us the wisdom that John offers. Let's carry with us a pinpoint of light—a tiny spark—that ensures we won't forget that the crucifixion is not the final statement on existence. It is a comma—a semicolon perhaps—not a period. It is the bridge we all must cross.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."—Galatians 2:20

When I think of idols, I usually think of the Israelites in the desert and the golden calf described in Exodus 32. From that perspective, it's easy to think I'm free of those old superstitions - that I've evolved past the worship of such foolish things. During this Lenten season, though, I realized I've been guilty of committing idolatry most every day.

Too often I try to pin God down and make that most Holy One, that Divine Dark, fit in a box—in a particular church, a particular religion, a particular revelation or way of being. Once "God" is in a box or a—golden statue—it's easy enough for me to do what I will with my God. God becomes a meager thing, a possession that I can accept or deny—embrace or throw out anytime one of those particularities reveals its flaws or disappoints me.

My sin—my separation from that Luminous Darkness—becomes more complex when I remember that idolatry is more than the creation and worship of false gods. It's also the "extreme admiration, love, or reverence for something or someone." That's even harder to avoid. Set aside for a moment the obvious idols—love of wealth, love of pleasure, love of power, and love of public opinion. I have a tendency to make idols of my work, my marriage, my home. What's wrong with loving those things a little too much?

The answer may lie in that revealing possessive pronoun: my. The more I cling to what is supposedly mine the more I seek to possess it—the less I actually love. When I love anyone or anything more than I love the ineffable Mystery that embodies and carries us all, my love is a diminished thing wrapped up in my ego and my need to be loved.

God knows we all need to be loved. Christ knows. He poured out his life on a cross out of love for us and all the world. This Holy Week, as we draw closer to Golgotha, what idols are you asking Christ to crucify? What burden do you need to lay down at the foot of the cross so that you, too, can pour yourself out in love? What do you need to let go of to make room for Christ to rise and live and love through you?

Kara Hollandsworth

SINGING ROOSTER COFFEE & CHOCOLATE

Perhaps the best quality and certainly best tasting fresh coffee available anywhere in the Upstate is Singing Rooster fair-trade Haitian Mountain Blue. Remember that 70% of the proceeds from each sale go directly back to Haiti. Organic chocolate in four delicious flavors also available for \$3/bar.



Look for a member of our Outreach Committee Singing Rooster sales force (Phil Maiberger, Glen Quattlebaum, Rachael Mayo, & Harry Morse) after the 8:00 am or 10:30 am service in the Parish Hall. \$10 per bag for coffee; \$3 per bar for Gourmet Chocolate.

– Please make checks payable to Holy Trinity Outreach.



Flower List

The 2019 flower sign-up book is in the Narthex for people to designate flowers to the memory of, in honor of, and/or in thanksgiving for their loved ones or for a special occasion. Please sign up in the Narthex or contact Kara Hollandsworth in the church office (864-654-5071 ext 0 or htchurch@holytrinityclemons.org to sign up).

MAY BIRTHDAYS

5/1	Thames Stokes	5/14	Barbara Armstrong
5/1	Larry Bowman	5/16	Glen Quattlebaum
5/1	Frances Wales	5/17	Phil Maiberger
5/3	Lyn Ferguson	5/18	Cameron Farish
5/3	Cynthia Spejewski	5/18	Scooty Burch
5/3	Rebecca Bowman	5/18	Carol Luke
5/4	Doris Von Kaenel	5/19	Marie McMahan
5/5	Gen Colcolough	5/20	Alden Valentine
5/6	Wes McMullan	5/20	Philip Gildersleeve
5/6	Elizabeth Halpin	5/21	Bill McDaniel
5/7	Emily Erwin	5/23	Lynn Luszc
5/7	Holden Culler	5/24	Rachel Rowe
5/9	Heather Dunn	5/25	Martha Green
5/9	James Spencer	5/27	Cynthia Burington
5/10	Julie Morse	5/27	Mel O'Day
5/10	David Vaughn	5/28	Ashley Crouse
5/10	Kenneth Mobbs	5/28	Keane De los Santos
5/11	Madeline Smink	5/31	Mims Catherine McTigue
5/12	Jennifer Ellison	5/31	Sunny Hamill
5/12	Michele Cauley		



May Birth Flower:
Lily of the Valley



May Birthstone:
Emerald

Operating Fund

Financial Update as of April 30, 2019

	Monthly Budget	Monthly Actual	Budget YTD	Actual YTD
Income	\$47,841.00	\$45,153.80	\$191,364.00	\$180,601.05
Expenses	\$46,717.00	\$53,512.11	\$186,862.00	\$185,949.42
Income +/-Expense	\$1,124.00	(\$8,358.31)	\$ 4,502.00	(\$5,348.37)

Trinity Place

Balance on First Citizens Bank Notes as of April 30, 2019
\$521,752.56