

# HOLY TRINITY

Episcopal Church



*Seeking to love with the heart of Christ,  
think with the mind of Christ, and act in  
the world as the Body of Christ*

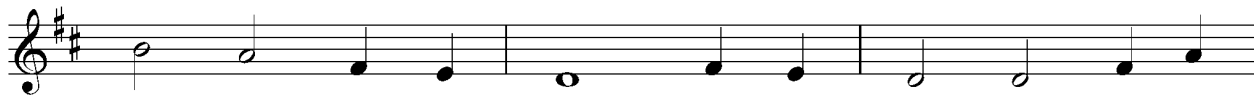
## Holy Eucharist The Seventeenth Sunday After Pentecost September 27, 2020

### The Word of God

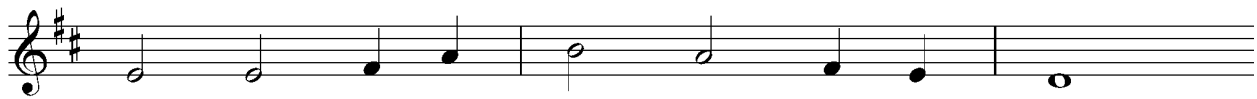
#### ENTRANCE HYMN *Come, thou fount of every blessing* (H 686)



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



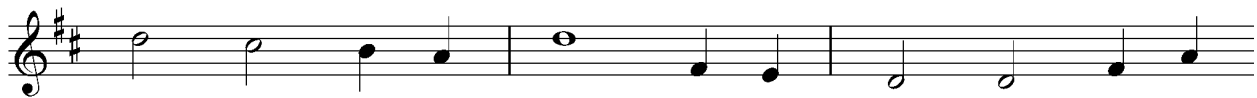
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



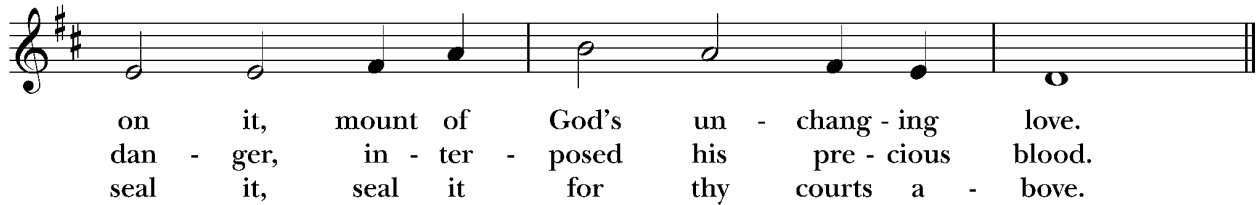
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**FIRST READING: Exodus 17:1-7**

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the LORD, “What shall I do

with this people? They are almost ready to stone me.”<sup>5</sup>The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### **PSALM: Psalm 78:1-4, 12-16**

*Remain seated.*

<sup>1</sup>Hear my teaching, O my people; \*  
    **incline your ears to the words of my mouth.**  
<sup>2</sup>**I will open my mouth in a parable; \***  
    **I will declare the mysteries of ancient times.**  
<sup>3</sup>**That which we have heard and known,**  
**and what our forefathers have told us, \***  
    **we will not hide from their children.**  
<sup>4</sup>**We will recount to generations to come**  
**the praiseworthy deeds and the power of the LORD, \***  
    **and the wonderful works he has done.**  
<sup>12</sup>**He worked marvels in the sight of their forefathers, \***  
    **in the land of Egypt, in the field of Zoan.**  
<sup>13</sup>**He split open the sea and let them pass through; \***  
    **he made the waters stand up like walls.**  
<sup>14</sup>**He led them with a cloud by day, \***  
    **and all the night through with a glow of fire.**  
<sup>15</sup>**He split the hard rocks in the wilderness \***  
    **and gave them drink as from the great deep.**  
<sup>16</sup>**He brought streams out of the cliff, \***  
    **and the waters gushed out like rivers.**

### **SECOND READING: Philippians 2:1-13**

A Reading from Paul's letter to the Church in Philippi.

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave,

being born in human likeness.  
 And being found in human form,  
<sup>8</sup>he humbled himself  
 and became obedient to the point of death—  
 even death on a cross.


<sup>9</sup>Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
<sup>10</sup>so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but  
 much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is  
 God who is at work in you, enabling you both to will and to work for his good pleasure.


*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**SEQUENCE HYMN *At the Name of Jesus (King's Weston) (H 435)***

*All stand.*



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \* 5 In your hearts en - throne him; there let him sub - due  
 \* 6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

### **GOSPEL: Matthew 21:23-32**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go.

<sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

<sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

Deacon Noah Stansbury

### THE CREED (BCP p. 358)

*All stand.*

We believe in one God,  
    **the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE (BCP p. 359)

Joining our prayers to blessed Mary the Mother of God and all the saints, let us pray to the Lord, aloud or in the silence of our hearts.

*Silence follows and free intercessions and thanksgivings may be offered.*

Let us pray for those who have asked for our prayers: For Dot and Bill, Violet, Jude, Roy and Charlotte, John Gautsch, Chesley, Frieda Wald, Luther and Dorothy, Greg Dupree

For our brothers and sisters in Cange and Bois Joli.  
For those who grieve, those who have lost jobs.  
For healing for our nation.  
For justice and peace.  
For the President and all who are in authority.  
For health care workers and all first responders.  
For hospice care workers.  
For all students, faculty and staff of schools and universities.  
Lord, in your mercy: **Hear our prayer.**

Let us pray for the Church: that as God satisfies our thirst in the wilderness, we may be strengthened for the journey ahead and continue to discern what to carry with us and what to leave behind. Lord, in your mercy: **Hear our prayer.**

Let us pray for the world: that we may repent of our loyalties to lesser powers and kneel with peoples gathered from every tribe and tongue and language and nation to declare Jesus is Lord over all. Lord, in your mercy: **Hear our prayer.**

Let us pray for our nation: for the President, the Congress, and the courts, that they may be honest and vigilant in their duties and their hearts may be converted toward working for justice and the common good. Lord, in your mercy: **Hear our prayer.**

Let us pray for our communities: that we may receive God's grace to move from grumbling to shared responsibility, from accusation to a search for truth, from humiliation and shame to God's compassion and mercy. Lord, in your mercy: **Hear our prayer.**

Let us pray for this parish: that our joy may be complete in finding the courage to be of the same mind that is in Christ Jesus, humbly setting ourselves aside to tend to the needs of one another and of those beyond our walls. Lord, in your mercy: **Hear our prayer.**

Let us offer thanksgiving for all the blessings of this life, especially for Catherine Campbell's healing and Maggie Graham's baptism. Lord, in your mercy: **Hear our prayer.**

Let us pray for those who celebrate birthdays this week, especially Benjamin Gajdalo, Deborah Anthony, CB Maertens, Wyatt Murphy and Genevieve Bishop. **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.**

Let us pray for those who have died, especially Jack Lail, Melissa Kean, Carolyn Callicutt, and Gary Knivila., that they may continue to increase in knowledge and love of you and go from strength to strength. Lord, in your mercy: **Hear our prayer.**

*The Officiant adds this concluding prayer:*

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal

protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. **Amen.**

### **CONFESSION OF SIN (BCP p. 359)**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE (BCP p. 360)**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### The Holy Communion

*The people remain standing as the Deacon prepares the altar.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant give thanks to God the Father and concludes*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.*

*Celebrant* Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit, concluding*

*Celebrant* ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The consecrated Bread is broken and a period of silence follows.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God.

*All baptized Christians are invited to approach the altar and receive communion. For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Humanity are fully present in either the Bread or the Wine alone.*

Please follow the directions of the ushers. At the altar, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Please hold the wafer reverently in your hands and return to your seat before consuming. Replace your mask immediately.

**COMMUNION HYMN** *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1) (H 178)*

*Descant*

*Refrain*

1-4 *Final Ending*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
 lu - ia, al - le - lu - ia!  
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
 Praise to his Name. Name.  
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

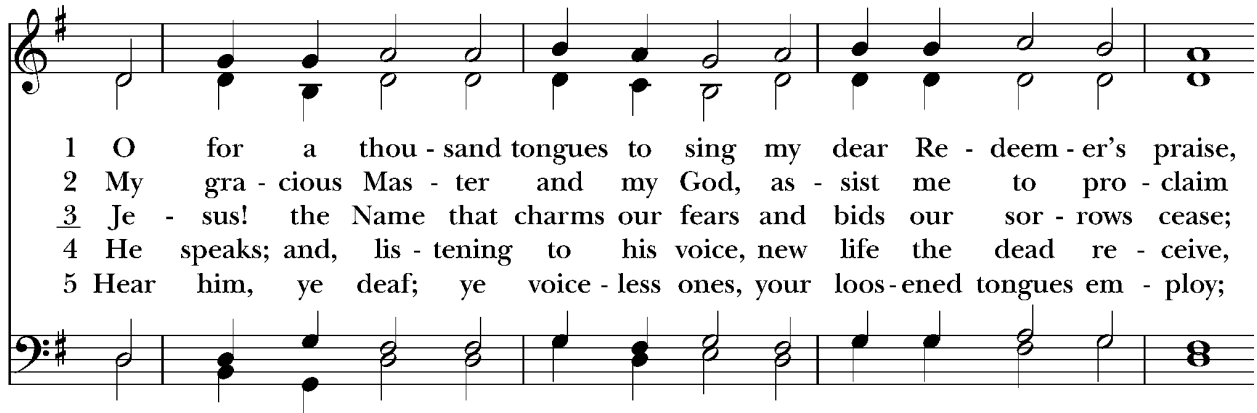
*The Priest blesses the people*

*Deacon* Let us go forth in the name of Christ.

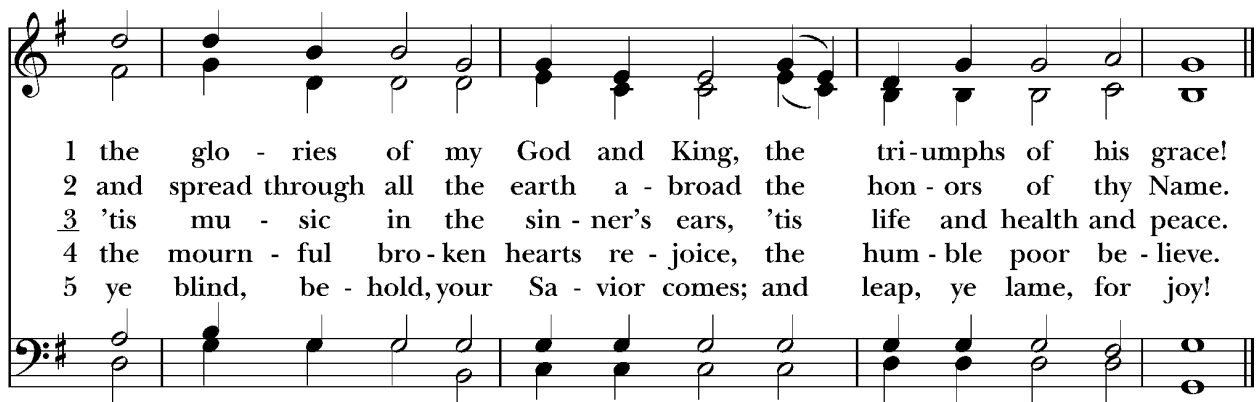
*People* **Thanks be to God.**

*The service Continues with the hymn on the next page.*

**CLOSING HYMN** *O for a thousand tongues to sing (Azmon) (H 493)*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

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*Please refer to you latest HT Notes for announcements and information.*

*Please be mindful of the need to maintain safe distancing as we leave our worship space today.*