

HOLY TRINITY

Episcopal Church



The Tempo

NOVEMBER 2020

Seeking to **Love** with the heart of Christ, to **Think** with the mind of Christ and to **Act** in the world as the Body of Christ.

NOVEMBER CALENDAR

Note: In November, services are:

- Outdoor service of Holy Eucharist at Trinity Place on Sundays at 2:00 pm.
- Online service of morning prayer Sundays at 10:30 am via Facebook or YouTube.

Coffee Hour is online after the 10:30 am service via Zoom (Password is sent in *HT Notes* & Sunday morning email)

November 1—November 11

7:30 am, 5 pm Facebook prayers

Monday, November 2

5:15 pm All Soul's Day
Communion at St. Paul's
TIME CHANGE!

Election Day, November 3

7:00 pm Holy Communion

Sunday, November 8

4:00 pm Evangelism Team Zoom

Thanksgiving, November 26

7:00 pm Lunch 11 am—noon

ONGOING EVENTS

Each Evening: 8:30 pm on
Facebook is Compline

Mondays

9:00 am Facebook online prayer

Tuesdays

11:00 am Reflectionary Bible
Study via Zoom



KEEPING THE FAITH: SUZ'S MONTHLY MESSAGE

Dear Ones,

This month, I am going to raise a subject that can make some of us uneasy: evangelism. We get uneasy about evangelism because some of the best known examples of it make evangelism look dominating, manipulative, and even downright offensive. The evangelistic practices of our Episcopal tradition begin with sharing the story of the God with love and follow. We share the story in our actions, and we must also share the story using words of hope, peace, and love. Our Presiding Bishop, Michael Curry, describes evangelism this way:

“Evangelism – as part of the Jesus Movement – is about sharing the journey into a deeper relationship with God and with each other, and not about us controlling the end result. It’s not increasing our market share, and it’s not just propping up the institution. If we believe the relationship with a living God does matter, and that loving relationship with each other matters, then evangelism and anything that helps us to come closer as human children of God matters.”

I recently had the experience of standing in front of the Pavilion at Trinity Place, offering a blessing to the congregation gathered for worship on a Sunday afternoon. I had known, in the back of my mind, that worshiping outdoors, as the members of our Clemson community passed by, could be an opportunity to witness about the love of God to our neighbors. But when it happened, it was unexpected. Two college students walked by as I pronounced the blessing, “God who made you, loves you. God who redeemed you, loves you. God who walks with you and leads you in the Way, loves you.” One of those girls stopped in her tracks at those words, for just a moment before continuing along her way.

I have no idea what those words meant to her, and I probably never will. I pray that the message of God’s love will grow within her. Maybe that message of love was completely new, and a seed is now planted to take root. Maybe it was already established in her heart, and hearing the words was a reminder.

Holy Trinity, as a parish, has chosen again and again to remain in our prime location so that we can be a witness to the life-giving, life-changing, life-blessing power of God’s love with those around us. We are here to share the Gospel with students, neighbors, downtown merchants, and all those who pass by. Trinity Place offers us new possibilities for sharing the Good News in ways that reflect the very best of our Episcopal/Anglican ethos. We need the imaginations and the planning skills and the helping hands of each parishioner to plant the seeds of God’s love in the hearts of those who pass through and pass by our church and grounds. Sometimes those seeds are scattered accidentally, but

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we also need to cultivate the garden carefully and intentionally.

God is doing a new thing in the Church during the pandemic. Would you be interested in helping us figure out what that might be? We need a few people who are creative, practical, outgoing, shy, older, younger, wiser, wise-cracking, serious, experienced, new-to-church, cradle Episcopalians, barely familiar with the liturgy, and beloved of God to brainstorm and plan for the future of Holy Trinity that begins anew each day.

Please consider joining this effort when we meet by Zoom on Sunday, November 8, at 4:00 pm. Log in information will be shared in *HT Notes* and *Tempo* (See page 5.) As always, I ask your prayers for the mission and ministry of Holy Trinity. I especially ask your prayers for the success of our evangelism, remembering that faithfulness is the best measure of any ministry.

Much love, Suz+

DAILY PRAYERS FOR OUR BELOVED COMMUNITY & NATION: BECAUSE WE ARE ONE IN CHRIST, NO MATTER HOW WE VOTE



Mtr. Suz and Deacon Noah will lead Prayers for Our Beloved Community & Nation twice daily for eight days prior to and eight days following Election Day. These prayers will be live-streamed on Holy Trinity's Facebook page at 7:30 am and 5:00 pm from Monday, October 26 to Wednesday, November 11. The Order of Worship for each day will be posted on our website and there will be a link to the page on this Sunday's email.

For Election Day, we will provide Prayers for Morning, Noonday, and Afternoon, also live-streamed on Facebook. After we've all voted, after the polls have closed, let's come together in worship of the Risen Lord to remember our unity in Him. There will be no political debate, no discussion of issues. Just the Word of God, prayers for unity, justice, and peace in our fair land--and the breaking of the Bread, the sharing of the Cup. Join us at the Pavilion for Election Day Communion at 7:00 pm on November 3. All are welcome, and masks are required!

**IF WE ARE TRULY CHRISTIANS IN OUR THOUGHTS AND DEEDS,
WHAT IS THE PURPOSE OF SIGNING A PLEDGE?**

A parishioner posed this excellent question in response to the email that I sent in October, sharing Bishop Waldo's Pastoral Letter commending the work of Braver Angels and encouraging us to sign the "With Malice Toward None" pledge. (See page 10 of this *Tempo*.) My immediate response to that question was sincere—"For me, it is both a reminder and a public commitment to be truly Christian in thought, word, and deed." The question has continued to occupy my mind for a week or so.

As Christians and as citizens, we make pledges to commit ourselves to various ideals and purposes. Most of us grew up pledging allegiance "to the flag...and the Republic for which it stands." We pledge to support the mission and ministry of the parish. (I hope you've been thinking and praying about your pledge for our Annual Stewardship Campaign!) We make certain pledges in the Renewal of our Baptismal Vows on particular occasions.

In general, pledges indicate a commitment to a particular responsibility that we choose to uphold and fulfill. We have primary responsibilities as Christians: to gather for worship and to be formed by the renewing our minds, to resist evil and repent of our sins, to proclaim the Gospel, to seek and serve Christ in all others, and to strive for justice and peace, to support and contribute to the work of the Church. We have related responsibilities as citizens: to vote and to safeguard our freedoms, to be informed and exercise sound judgment, to support and contribute to the work of our society.

Our responsibilities as Christians must always inform the fulfillment of our responsibilities as citizens. Since we have been given the ministry of reconciliation (2 Corinthians 5:18-20), any commitment we can make to promote mutual respect and understanding is worthy of our efforts. We always hope to think and behave in such ways, but I find that putting my name to that commitment strengthens my resolve. That is why I chose to sign the pledge and to continue the work of seeking common ground and promoting the common good with my fellow Christians and citizens.

I am working with representatives of the Pastoral Care Committee and with the Braver Angels organization to organize opportunities for parishioners to gather first with those whose political views align most closely with either "red" or "blue" at 6:30 pm on Tuesday, November 10 (two separate, concurrent Zoom meetings, links to be provided) to consider how each group might extend and accept grace from the other. On Saturday, November 14, from 1-4 there will be an opportunity for members of both groups to meet in order to listen to each other and to make specific plans to "seek to understand the concerns and aspirations of those who voted differently and will look for opportunities to work with people with whom I don't agree." Note that those who identify as "purple" may opt to join either group, if you are interested in participating. All meetings will be led by Braver Angels facilitators.

These will be online gatherings, offered with the rubric, "All may, none must, some should." The hope is to foster truly "Christian thoughts and deeds" with and toward our fellow citizens and siblings in Christ. Please join me in praying for these desired outcomes, regardless of the election results:

O God, as we approach our November election, so many find ourselves increasingly gripped by fear, distrust and anger. We ask you to help heal our nation from its dangerous divide. We pray that you give us the clarity to see that your Truth manifests in many forms. We pray that you remind us that we are called to love one another, as we are each made in Your image. Guide us in creating an environment of honor and hope, even when – and especially when, we don't see life through the same eyes. Lighten the burdens that have been placed upon us so that we may be bearers of Your light. Bless us with the wholeness of health, the sweetness of faith, the richness of wisdom and the calming coolness of your peace and mercy. Amen.

(Prayer written for Braver Angels by the Rt. Rev. Mark Beckwith, Bishop of the Episcopal Diocese of Newark, New Jersey, retired Rabbi Matthew Gewirtz, Senior Rabbi, Temple B'nai Jeshurun, Short Hills New Jersey Imam W. Deen Shareef, Masjid Waarith ud Deen, Irvington, New Jersey)

FROM THE ASSISTANT TO THE RECTOR

LISTENING AND RESPONDING

Over the years I have returned again and again to the deep wells of spiritual wisdom represented by the men and women who devote themselves to the Anglican monastic life. One of my favorite places in the world is the chapel of the Society of Saint John the Evangelist in Cambridge, Mass., and in seminary I spent plenty of time at the Community of Saint Mary in Sewanee, Tenn. When it's safe to do so I look forward to getting to know the sisters of the Order of Saint Helena right here in our own diocese. For centuries, Christian spirituality has been sustained by the insights of those who devote selves unreservedly to pursuing God in the life of prayer; they have much to teach us. The Benedictine school of monastic spirituality has become one of the more well-known ones, thanks to the work of people like Sr. Joan Chittister. Benedictines are Roman Catholic, but the Anglican/Episcopal tradition has often been said to be infused with a Benedictine character, as the *Book of Common Prayer* was originally designed to be a distillation of the monastic practice of medieval England into something more manageable for the average person. When I find myself bemoaning the burden of stopping what I'm doing to pray and read scripture twice a day, it can be helpful to give thanks for Thomas Cranmer's work to boil things down from the older seven-times-a-day pattern!

A few weeks ago I attended a series of virtual lectures on the theme of Benedictine spirituality in Episcopal parishes. The rule of life around which Benedictine monasteries organize themselves sets out the three vows that monks and nuns of that tradition take when they make their profession: stability, obedience, and conversion of life. These can sound like big, scary, impractical concepts for those of us who live our lives outside the cloister, but Archbishop Melissa Skelton (of the Anglican Diocese of New Westminster, based in Vancouver, British Columbia) broke it down for us in a pretty straightforward way:

Stability: Finding God where we are

- Engaging in an ongoing rhythm of prayer, study, rest, and work as a basis for living; creating a rule of life that supports this rhythm as a place to encounter God
- Cultivating a stance that notices the presence and the activity of God in the here and now
- Resisting the impulse to run from self by running from current circumstances and relationships

Obedience: Listening in order to respond

- Listening deeply to those things that we hold as sources of authority in our lives (Scripture, the experience of worship, the ongoing story of the people of God in our tradition, trusted friends and family, spiritual directors, the wisdom of our bodies)
- A willingness to act based on what we hear and perceive as God speaking to us, nudging us, enticing us, inviting us on toward the image of Christ

Conversion of Life: Turning toward Christ

- Engaging in processes of deep listening with the expectation that new directions may emerge
- Embracing the idea that turning to Christ is a lifelong process, that the potential and the call to change is something that never stops, that deepening our response to life in Christ is ongoing¹

Throughout each of these areas, the theme that emerges is arranging our lives to encourage a practice of deep listening and being open to what we hear. It seems to me that as 21st century Americans these are not skills that our culture values very much; we are very good at generating noise and pursuing the satisfaction of our own desires and egos. I'm writing these words the week before the end of an election that has already generated a lot of noise, and the noise will probably get louder before it's all said and done. Whatever the outcome, there will continue to be opportunities to be anxious and the temptation to despair will be present for at least some of us. In these weeks, I hope that we will each take the time to turn off the noise, be still, and listen for a voice that does not sound like our own, but does sound like the voice that calls us each by name, and having heard that voice, to respond to where it is leading us.

The voice of Christ may come to us in prayer, but as Archbishop Skelton notes, we can hear this voice from a variety of sources in the power of the Spirit. On Sunday, November 29, the feast of Christ the King, we will hear the story from Matthew 25 when Jesus gives us a vision of the last day, when both the righteous and unrighteous find themselves asking the same question: "Lord, where did we see you? When did we hear you?" Jesus tells us that when we respond to the voice of those who lack what they need, who are in pain, who are strange to us, we respond to his voice. Often this passage is trotted out as a theological framework for the Church's outreach programs, and it is at least that, but I submit that we live in a time when there is plenty of invisible pain and need among those who we consider strangers across lines of politics, identity, and culture. What is Jesus saying to you through them? As centuries of faithful brothers and sisters have shown us, learning to truly listen to this voice is not something that is accomplished in a few weeks as a bandage during a season of conflict—it is the work of a lifetime.

¹Presentation via Zoom at the conference of the Society of Catholic Priests (North America) by the Most Rev. Melissa Skelton, October 7, 2020



CARE OF PEOPLE

Love with the Heart of Christ

ELECTION DAY HOLY EUCHARIST—NOVEMBER 3



When the voting is done, while we wait to see what happens next, let's come together around the Lord's table to continue in the apostle's fellowship of Holy Communion. We will gather on the Lawn at Trinity Place at 7:00 pm to continue our prayers for our community and nation. We will remind ourselves where our true hope is found. We will participate in holy acts of union and reconciliation. We will re-member our allegiance to Jesus, the Prince of Peace and Author of our salvation.

EVANGELISM TEAM IS FORMING!

God is doing a new thing in the Church are creative, practical, outgoing, shy, older, younger, wiser, wise-cracking, serious, experienced, new-to-church, cradle Episcopalians, barely familiar with the liturgy, and beloved of God to brainstorm and plan for the future of Holy Trinity that begins anew each day.

We'll be meeting by Zoom on **Sunday, November 8, at 4:00 pm**. The Zoom link is provided below.

Join Zoom Meeting [https://us02web.zoom.us/j/83132765806?](https://us02web.zoom.us/j/83132765806?pwd=Ny92dilyZjRsOGxPL1ZWditoMGc5Zz09)

[pwd=Ny92dilyZjRsOGxPL1ZWditoMGc5Zz09](https://us02web.zoom.us/j/83132765806?pwd=Ny92dilyZjRsOGxPL1ZWditoMGc5Zz09)

Meeting ID: **831 3276 5806**

ALL SOULS' DAY EUCHARIST 5:15 PM



This year we will observe All Souls' Day with a candlelit service of Holy Eucharist in the churchyard at St. Paul's, on **Monday, November 2, at 5:15 pm (NOTE: the time for this service has been changed!)** Please consider joining us as we pray for our beloved dead and all the faithful departed.

As part of this liturgy we will read the parish necrology: the names of those who are especially on our hearts on this day who we wish to remember before God. Whether you are able to attend or not, please submit your names to Deacon Noah (nstansbury@holytrinityclemsan.org) by Sunday, November 1 for inclusion on this list.



CARE OF PEOPLE

PET BLESSING

We continued our tradition of blessing pets of all sorts in the Trinity Place Pavilion at 3 pm on Sunday, October 4. Mtr. Suz blessed our critter friends in honor of the Feast of St. Francis of Assisi, we prayed a bit, and we even marveled at the vocal stylings of the Spejewski's Falstaff, the Singing Lab. In all, there were 13 dogs, 1 cat, and 3 cats in abstenia that were blessed. Each animal received a medallion from Deacon Noah and a prayer from Mtr. Suz.





CARE OF PEOPLE

WORSHIP CHANGES

We will continue to worship outdoors in our sacred space, Trinity Place, for the foreseeable future. We are moving the time of that service to 2:00 pm on October 25 and will keep that time until further notice. We will meet as often as the weather allows (the Worship Support Team declared that it will be too cold “when it snows”). Come when you feel safe doing so.

If you don't feel safe coming to in-person worship, please join us online at 10:30 each Sunday. We are changing up our online service from Morning Prayer to Ante-Communion, which is the churchy way of saying that we will follow the Liturgy of the Word from our Holy Eucharist liturgy. There are a couple of reasons for this change: this liturgy allows Noah the opportunity to fulfill his liturgical ministry as a deacon, and it allows us to plan for more fulsome expressions of our liturgical seasons. The latter is rather important as we approach All Saints', Advent, and Christmas.

HAVE YOU WEIGHED IN ABOUT OUR NEXT BISHOP?

Now is your chance to share your thoughts about what you would like to have considered in the search for our diocese's next bishop. Surveys are due by Oct. 31. Go to the website below to begin.

<https://www.formstack.com/forms/?4093328-bEhIoA8F8G>

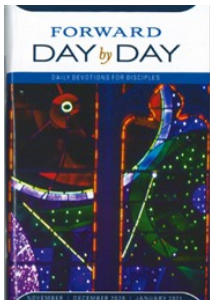
EUCCHARISTIC VISITS

Knowing that there will be quite a few parishioners who do not feel comfortable or safe coming to church yet, Deacon Noah and Mtr. Suz will be available to bring Holy Communion to your homes. We will share the Body and the Blood from Holy Trinity's outdoor altar, observing careful distancing and masking. The preference is to conduct these Eucharistic Visits outdoors, as much as possible.

Please call Sheryl at the church office to request a visit. She will inform the clergy, and one of us will be in touch to schedule an appointment.



FORWARD DAY BY DAY Daily Devotions for Disciples



You can pick up your November/December/January *Forward Day by Day* devotional in the church office or the chapel (just don't go past the rope or you will set off the alarm!). These booklets are also available as you enter our in-person worship services at Trinity Place.



CARE OF PEOPLE

Eidson Wedding at St. Paul's

Hunter Eidson, a lifelong member of Holy Trinity and the son of Rebecca Eidson and the late Gary Eidson, was joined in Holy Matrimony with Victoria Elizabeth Schwark on September 26 at St. Paul's in Pendleton. The private family wedding was officiated by the Rev. Suz Cate with music by Cynthia Spejewski.





FORMATION

Think with the Mind of Christ



Canterbury of Clemson
Episcopal Campus Community

MEALS FOR CANTERBURY

Thank You! The Canterbury Meal sign-up for the fall semester is full. A special gratitude to all who have provided meals for our Canterbury ministry. Watch for a later announcement about sign-up for meals for the spring semester.



Freshly and safely prepared and served by parishioners—In this year of limited travel and the need to distance in order to protect one another's health, your parish family is working to make the holidays as special as possible. A team of parishioners will prepare and plate Thanksgiving Dinner to be enjoyed in one of three ways:

Option 1

Make a reservation and come eat a traditional Thanksgiving meal — served at noon. Bring your own tables, plates, cutlery (and serving ware if desired) and set up for your meal on the Trinity Place lawn. Each group will be socially distanced from others. Our team will prepare the meal taking all plausible health precautions. This option is weather permitting

Option 2

Make a reservation to pick up a traditional Thanksgiving meal that will be brought to your car, 11:00 - 11:45 am. Our team will prepare the plates taking all plausible health precautions preparing the boxed lunch.

Option 3

We will deliver your meal(s) to you if you just indicate this in your reservation.

Donations will be accepted. Reservations can be made to Bill Purkerson through text 864-202-2094 or email williamcarmen@bellsouth.net

Bill Purkerson



*Happy
Thanksgiving*



FORMATION

HTU FOR YOU THIS FALL



Adult Formation will move from Sunday mornings to Thursday evenings this fall. We are introducing a series of mini-courses designed to help you deepen your faith and go further in your journey with God. Each mini-course will last for 3-4 weeks and will each cover a particular topic or practice. The mini-courses are offered online via Zoom. Each session begins at 7:00 pm and last about an hour. Login link and password will be included in *HT Notes* each week.

- **NOVEMBER 5, 12, AND 19: MEET THE SAINTS**

Since the spring we've been commemorating noteworthy Christians at our nightly Compline prayers. Why do we do this? Who gets to be a saint? What do saints have to do with our everyday lives? Join Fr. Noah on November 5, 12, and 19 at 7pm as we talk about what our Episcopal tradition has to teach about this "great cloud of witnesses."

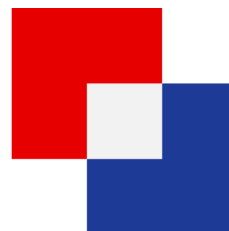
Meeting ID: 845 5235 0764 Passcode: 534550

- **DECEMBER 3, 10, 17: THE THREE ADVENTS OF CHRIST**

Advent is the Season of preparation for the "three Advents of Christ", the Incarnation, the Second Coming, and the daily visitation of our Lord as we pray. Mother Suz and Deacon Noah will ground your preparation for the Advents of Christ, setting the mood with sacred music, Scripture reading with reflections, and prayers that you can use each week in the season of Advent.

Suz and Noah

WITH MALICE TOWARD NONE PLEDGE



With Malice Toward None is an initiative of Braver Angels, a citizens' organization of red, blue, and other Americans working for less rancor and more goodwill in our politics.

In the Bishop's pastoral letter to parishes in the diocese, he encourages us all to take the following pledge. I also encourage you to consider prayerfully your words and actions in the days, weeks, and months ahead:

"Regardless of how the election turns out, I will not hold hate, disdain, or ridicule for those who voted differently from me. Whether I am pleased or upset about the outcome, I will seek to understand the concerns and aspirations of those who voted differently and will look for opportunities to work with people with whom I don't agree."

To take the pledge, go to

https://docs.google.com/forms/d/e/1FAIpQLScqyaeQWYmAERhx_3S1PZt8RbPDscffW4cL2XE9rgU-u0ZCzg/viewform?fbzx=-



FORMATION

ADVENT ADULT FORMATION: E'EN SO, LORD JESUS, QUICKLY COME

The Church's liturgical year begins with the season of Advent. This season invites us to turn inward and examine ourselves, our souls, in preparation for encountering Christ. Advent focuses our preparation specifically on expectation and anticipation—living into the season of Advent should bring us into a state of awe and wonder as we consider, not just in our minds, but also in our hearts, the marvelous thing that God is about to do, for us, among us, and within us. Mtr. Suz will lead three sessions on Thursday evenings in December exploring the gifts of the Advent season as we reflect on Lord Jesus who was, and is, and is to come. The dates for these sessions are 12/3, 12/10, and 12/17. Zoom Links will be sent included in *HT Notes* in late November.

REMEMBER...



Check your email Sunday mornings after 7:00 am to see the day's events and if there are any last-minute changes for that day's services.

WORSHIP INFORMATION

All the information you need for joining our worship services, as well as bulletins and videos of recent Morning Prayer and Compline services, can be found on the HTV page on our Holy Trinity website:

www.holytrinityclemsan.org



SINGING Rooster

Singing Rooster coffee is available for \$10 a bag and chocolate bars for only \$3 each. Text Lynne Farmer at (864) 710-0011 to order.

PARISH PRAYER LIST (PUBLIC)

The current list is in *HT Notes* and in the online Sunday *Bulletin*. You may also ask to have prayers of thanksgiving included. Email Serena DuBose at daffydubose@gmail.com to add a name to the list. Consider if you need to speak to someone before adding a name to the list.

TWO LISTS, MANY PRAYERS

The Daughters of the King prayer list is confidential and intended for their particular private ministry of prayer, service, and evangelism. Requests may be submitted at holytrinityclemsan.org/daughters-of-the-king-prayer-request/

ONLINE COFFEE HOUR



Bring your favorite mug of coffee and join us on Sundays following Morning Prayer for an online coffee hour through Zoom. (The password is also in *HT Notes* each week)

BE SAFE!



Remember: In a pandemic, acting in the world as the Body of Christ means wearing your mask whenever you can't be socially distant outside and any time you are indoors in a public setting.

WE'RE HERE FOR YOU

Holy Trinity is working hard to stay connected and provide support for you. The Vestry and Neighborhood Group Leaders continue to reach out to parishioners in their areas regularly. Please contact your Neighborhood Group Leaders or the church office if you have any need, and we will do our best to help you out. The office staff are not in the office at all times, but we are all checking regularly email and phone messages.

WHO TO CALL?



The Holy Trinity office number is 864-654-5071. To reach Lynne Farmer, Parish Administrator, select ext. 3. For Sheryl Shankles, Parish Secretary, select ext. 0. You can reach Mtr. Suz (to call or text) at 864-364-1952. Noah Stansbury's cell number is 864-723-0391.



CHURCH AND THE WORLD

Act in the World as the Body of Christ

CLEMSON COMMUNITY CARE

Clemson Community Care has a need for the following food items: oatmeal, grits, all kinds of cereals, and soups. Donations may be dropped off to the purple bin on the Purkerson's front porch (111 Dogwood Terrace Lane, Clemson) or taken directly to CCC (105 Anderson Hwy, Clemson) around back of the building before 11:00 am any morning Monday through Thursday.



If you would prefer to make a monetary donation to enable CCC to buy food or help the community in other ways you can send a check to CCC, PO Box 271, Clemson SC 29633 or make an online donation via PayPal or credit card at clemsoncommunitycare.org. Donations are tax deductible and are greatly appreciated! Thank you for your support.



THERE IS A NEED FOR GIFT CARDS

The Coronavirus has impacted all of us and has implications for the families supported at Family Promise. At the moment JoAnn Brink, Case Manager for Family Promise, is working with a few families. JoAnn said there is a need for Gift cards to local grocery stores, gift cards for gas, and gift cards to local restaurants are needed. FYI the Easley Walmart does not have a gas station connected to the store. Gift cards can be mailed directly to Family Promise of Pickens County, c/o JoAnn Brink, 104 Stewart Drive, Easley, SC 29640. We will keep everyone informed.

We hope to count on your support for Family Promise of Pickens County. Our churches are not open for hosting families. We are also reaching out to you as there is a need for a fund for keep keeping vehicles that belong to families in our program on the road. Families must have a vehicle to be in our program. A car is needed to transport children to day care and afterschool care. Checks can be made payable to Family Promise of Pickens County in the memo line Car Fund. If you have any questions please contact me Liz Halpin (864) 903-6340 or ehalpin59@gmail.com. Families are our neighbors. A check made out to Family Promise of Pickens County is always acceptable and welcome. Family Promise of Pickens is a United Way Agency and a 501©3.

Thank you and stay safe.



OUR DAILY REST

Our Daily Rest homeless shelter in Seneca sends their thank you's to Holy Trinity for all your generous donations. At this time during Covid, especially needed are your prayers, and donations of Men's pants sizes 32 and 34, twin sheets, flat and fitted, fresh clothes for the folks at Our Daily Bread who come to the portable shower van, and cash donations are always good too. Many thanks again from Our Daily Rest.

There is a basket in the chapel marked "Our Daily Rest" where you can leave your donations. For questions please contact Judy Surak. Another way to support them is by donating at the website

www.ourdailyrest.org/give



CHURCH AND THE WORLD



DAY OF SOAKING/HEALING PRAYER NOV 7, 2020 INFORMATION FOR PARTICIPANTS

Dear Friends in Christ,

On behalf of the Charleston Citywide OSL Healing Community, we are excited that you have registered for our first Morning of Healing/Soaking Prayer via Zoom. It's going to be an awesome event!

You will be sent a link to the meeting site one or two days before the event. In the event that you have difficulty accessing the meeting, please call or text me at 843-224-4488.

I suggest that you sign in to the meeting a few minutes early so that we can start on time at 10 am. When you sign in you will be admitted to a "waiting room" and then admitted to the meeting. I will open the meeting room by 9:45 am and am attaching a schedule for your review. I suggest that you take some time between now and the meeting to pray and seek those things that you would like the Lord to reveal to you and/or to heal during the morning.

After the teaching we will have a time for you to respond to the proclaimed Word. We suggest that you have a cross, candle and communion elements available, but you are under no obligation to do so. Please respond only as the Spirit leads you during response. We will have 30 min of soaking prayer for all and 30 min of individual prayer with trained prayer ministers for all who want it. In the event that you do not wish individual prayer, you may spend that time in the soaking prayer room. You may wish to have a pen and journal available during the soaking time to write down any scripture or words that you may receive.

All prayer requests are strictly confidential and no written record of any prayer requests will be retained after the meeting by the ministry team. During the soaking time, you may post your prayer requests using the "chat" bar at the bottom of your Zoom screen and a prayer minister will respond to those requests. Our ministry team will be praying for you daily up until the day of the event. We are expecting many healings and breakthroughs that morning. Please let me know if you have any questions.

Blessings in Jesus...*Mike Sabbac*, event host



CHURCH AND THE WORLD

SO ALL MAY EAT (SAME) GARDEN

The new SAME garden raised beds (all but one) are built, installed and planted with vegetables, herbs, and cutting flowers. Two fig and persimmon trees, a bay laurel bush, 15 blueberry bushes and three scuppernong vines have also been planted. We will be adding a pomegranate tree in the late winter.



Our winter garden this year has cabbages, 2 varieties of carrots, 2 varieties of turnips, beets, mustard greens, collards, parsnips, and rutabagas. The varieties selected are heirloom and were chosen because they were grown in this area in the late nineteenth century—and because they are delicious. We will have signage on the beds telling the story of the vegetables.



A special thanks to the youth group and their leaders/parents, Bill Hurst, Clem Watson, Joel Hamilton, Greg Meeks, Robbie Grider and Mother Suz for all their work on bringing this project to fruition.

We plan to donate much of the produce to CCC but also want to share with the parish. We will provide updates as things are ready to harvest and encourage you to stop by and “pick your own.”

Thank you for the opportunity to have a garden at Holy Trinity!

Beth Kunkel

VARIETIES TO BE PLANTED

- Yellow cabbage collards
- Hollow crown parsnip
- American purple top rutabaga
- Southern giant curled mustard greens
- Bull's blood beet
- Little finger carrot
- Chantenay red core carrot
- Purple top white globe turnip
- Seven top turnip (from the seed packet—“Seven top has been the standard by which turnip greens have been measured in the American South for almost 200 years, earning them a spot on the Slow Food Ark of Taste. Pick them young for raw eating and the Southern classic ‘wilted turnip salad’ or grow to full size for traditionally cooked greens. Seven top is unique world because it does not produce a turnip bulb.”)



CHURCH AND THE WORLD

EPISCOPAL DAY SCHOOL

The Day School children enjoy helping with the SAME Garden. We will be able to begin harvesting turnip greens and perhaps beet greens in a couple of weeks.



Thank You From the Day School!

The Day School is very grateful to all of those in the Holy Trinity Parish that made the beautiful new playground and Good New Garden possible. We have had so much fun this Fall learning through play in these beautiful spaces. We look forward to enjoying them for years to come and count these gifts as such blessings to the school.



GIVING THANKS FOR YOUR GIVING

Your faithful and steady giving helps Holy Trinity through these difficult times. Thank you. The leadership of the parish is grateful for your hearing the Gospel call to seek and serve Christ in all people, and responding with generosity. Because of that generosity, Holy Trinity continues to be a blessing in our community. May God continue to bless you richly also.



CHURCH AND THE WORLD

ECW NEWS

After over 75 years, we are going to miss our traditional annual Holy Trinity bazaar this year due to the COVID pandemic—but some bazaar items are still available.

CHURCH MICE ON PARADE!

We are offering some of the favorite items on line. First will be the church mice. Betsy Dunkle brought the original choir mice to Holy Trinity about forty years ago, and they have been revived in recent years by a dedicated group of “Mouseketeers” led by Judy Eidson.



These mice have also expanded their ranks to include a procession not only of choristers, but bishops, priests, deacons, crucifers, acolytes, vergers, thurifers (bearing “incense”—without scent—in tiny bead thuribles).



Each mouse requires hours of loving hand-crafting so quantities are limited, and the situation must be first come, first served. Cost is \$25 each. (Knowing the labor involved, all “Mouseketeers” would say this is a real bargain!) To reserve your mouse or mice, contact Sally Morrell at 864-654-5607, 864-710-5264, or sallym29631@gmail.com.

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CHURCH AND THE WORLD

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Plus the heavenly band now includes angels (Southern in style with their pearl necklaces and halos), and most recently cheerleaders – both Clemson and that other state school to the east.



STAINED GLASS ORNAMENTS

For the past few years we have commissioned a stained glass ornament based on each of the windows in the church. While we had considered having the company create a new ornament this year based on one of the old church windows that adorn various places in Finlay Parish House, we realized that without a bazaar, this would not be the year for such an offering. However, we do have a few of the ornaments remaining, and we have also begun to create a list of people who would like one of those not currently available. (We need a specified number in order for the company to make a second run.)

These ornaments can be a lovely reminder of the space we now see only on line and that we hope soon to see again in person. The ornaments cost \$25 each. If you would like to purchase one or to add your name to a waiting list for the future, please contact Sally Morrell at 864-654-5607, 864-710-5264, or at email sallym29631@gmail.com.



For more information, please contact Sally Morrell or Carolyn Wheeler (cslwheeler@hotmail.com).

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CHURCH AND THE WORLD

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DOLL CLOTHES FOR SALE!

For your own American girl – or other 18” doll – we offer these lovely handmade items. Whether she's headed to a fancy party, to her workout, or to snuggle into bed, we have something special. Most include shoes or boots and accessories, and most complete outfits are \$25.

Nearly all are one-of-a-kind originals, we do have a few others not pictured, but when they're gone, they're gone. For more information or to view other outfits, contact Sally Morrell at 864-654-5607, 864-710-5264 or sallym29631@gmail.com.



HEALTH BITS by Kathy Hunter

Supplements, foods, and devices that claim to improve your health and fitness:

Today: Buyer beware. Thoroughly research the product and make sure what the company says about it is true and proven. Don't waste your time, money, efforts and energy on bogus products.



ADMINISTRATIVE

STEWARDSHIP



*Like good stewards of the manifold grace of God, serve one another
with whatever gift each of you has received. – 1 PETER 4:10*

As you know, this year, our Stewardship Committee has set a campaign goal of \$520,000. We have been grateful for the continued faithful generosity of our parishioners in maintaining your giving through this difficult year, and we realize that the economic impacts of the pandemic may affect the ability of some to give at the level of years past. As you consider your pledge to support our mission and ministry this year, please consider pledging a proportion of your resources that is both generous and appropriate for your household. So far, 43 households have pledged over \$209,000.

You and your household to pray and learn, taking these weeks to consider how your generous response to God's call has been shaped by this community and the friends who gather with you. We appreciate the households who have already returned their completed pledge cards, and if you haven't done so already, we encourage you to make your commitment to Holy Trinity as soon as possible so that we can plan for next year's work of sharing the Gospel and building the Kingdom. If you have lost your pledge card, please call Sheryl in the church office, and we will get one to you. Thank you for being a part of Holy Trinity and for your faithful, faith-filled gift to our annual campaign.

This year's Stewardship Campaign has been prayerfully planned by Jody Hunter (chair), Ellen Haase (Vestry Representative), Jerome Cribb, Samantha Murphy, Jim Reed, Lynn Smith, Joe Yanes, and Mtr. Suz.

HOLY TRINITY LEADER NOMINATIONS



Take the Lead: Volunteer or Nominate (with consent) a Fellow Parishioner to Serve in a Leadership Role at Holy Trinity. We're seeking vestry members, a delegate and alternates to the Diocesan Convention, EDS board members, and a junior warden. Members of the nominating committee include Sarah Maiberger, Joe Yanes, Bob Green, Cary Berkeley Kaye, Al Mathiasen, and Cara Robb. Nominations are due by October 31, 2020.



NOVEMBER ANNIVERSARIES

Beth and Eddie Newton 11/26
 Boo and John Wilson 11/27

This page of *Tempo* lists the wedding anniversaries and birthdays of parishioners. If you would like to have your anniversary or birthday included, please email

htchurch@holytrinityclermson.org



FLOWER LIST

If you would like to honor a loved one or family by providing flowers for Sunday online worship, please contact Sheryl Shankles at

htchurch@holytrinityclermson.org

or call (864) 654-5071. Include your name, the date that you want to provide flowers, whether it's in honor of or memory of and the loved one's name.

NOVEMBER BIRTHDAYS

Jerome Cribb	11/02
Ken Weaver	11/03
Jim Harris	11/05
Ann Vaughn	11/05
Will Mayo	11/06
Paul Anderson	11/07
Rachel Mayo	11/07
Carl Dunn	11/10
Barbara Piatkowski	11/12
Jean Ellen Zavertnik	11/13
Lesley McCabe	11/16
Betty Snowden	11/17
Dotti Carter	11/19
Eric Naeseth	11/19
James Prestin	11/19
Carol Shuler	11/19
Marylou Sigsby	11/19
Eliot Murphy	11/20
Marge Edie	11/22
Molly Dunn-Devine	11/23
Kevin Freeman	11/24
Kevin Hughes	11/26
Robert Kendrick	11/28



November Birth Flower
Chrysanthemum



November Birthstone
Topaz

Due to power outage and other unforeseen circumstances,
the Monthly Financial Update will be provided in HT Notes next week.

Y'all take care and stay well!