

HOLY TRINITY

Episcopal Church

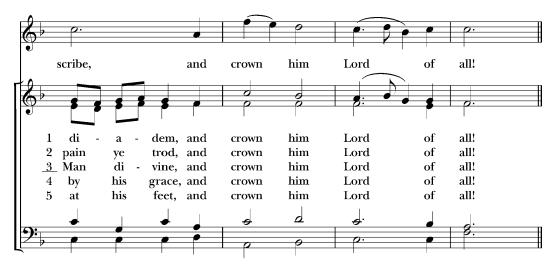


The Holy Eucharist

The Feast of Christ the King: November 22, 2020

Welcome! The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself to one of the clergy following the service or join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.





6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

THE LITURGY OF THE WORD

Throughout the service, the People make the responses in **bold print**.

+Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity and the People respond Amen.

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE FIRST READING

EZEKIEL 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will

rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 100

1 Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

THE EPISTLE EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People Thanks be to God.



THE HOLY GOSPEL MATTHEW 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People +Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Mtr. Suz Cate

After a moment of silence, the People stand.

THE NICENE CREED

Celebrant We believe in one God,

People the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. +We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Beloved in the Lord, through baptism we have been raised with Christ, ordained to a royal priesthood, and made citizens in a holy nation. As faithful priests serving the King of Kings, let us intercede for all the world, saying, "In the name of Jesus our King, hear our prayer."

Almighty God, Sovereign Majesty: as your humble priests we pray for all your children who do not confess you as Lord. Enable us to live the good news convincingly, that all may inherit life eternal in the Kingdom of heaven. In the name of Jesus our King, hear our prayer.

Almighty God, Ruler of the Nations: guide the leaders of the nations to recognize your sovereignty and to accept your gracious rule. Make them proponents of peace and lovers of justice. Crown each ruler with compassion, that all peoples may live in peace. In the name of Jesus our King, hear our prayer.

Almighty God, Merciful Monarch: look with pity on all who suffer, especially Dot and Bill, Violet, Jude, Roy and Charlotte, John and William Gautsch, Frieda Wald, Luther and Dorothy, Michele Stefanyak, Beverly, Judy, Laurie Dworak, Olivia Swafford, Keri, Bill, Tish, Jonathan, and Anita, Judy, Ross, and Nancy and Elisabeth. Remember all those with incurable diseases, those unjustly imprisoned, those denied dignity, the hungry, those without shelter, those who live without hope. Direct us toward them, that their royalty may be reclaimed and their lives celebrate your grace. In the name of Jesus our King, hear our prayer.

Almighty God, Shepherd of the Church: we pray for your holy catholic Church on earth. Gather all who bear the name of Christ into one vigorous, fruitful community of faith, that the world may see one king of glory and one kingdom of grace. In the name of Jesus our King, **hear our prayer.**

Almighty God, Benevolent Judge: we pray for all your people gathered here to seek your grace. By your mercy, prepare us for the day of judgment, that we may accept it as a rich and royal gift for the eternal joy of the faithful. Bring us to the kingdom prepared from the foundation of the world with all the faithful departed, especially Lyn Ferguson, Christopher Smith and Ned Fincher Edwards. In the name of Jesus our King, hear our prayer.

The Celebrant concludes with this prayer:

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

THE CONFESSION OF SIN AND THE PEACE

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

Celebrant The peace of the Lord be always with you.

People And also with you.

The People may exchange signs of greeting with one another and are then seated for announcements.

THE HOLY COMMUNION

After the Deacon prepares the Table, the People stand.

Celebrant The Lord be with you. People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

The Celebrant give thanks to God the Father and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.

Celebrant Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:

+Sanctify us also that we may faithfully receive this holy Sacrament and serve you in

unity, constancy, and peace.

The Great Thanksgiving concludes and the People respond in a loud voice.

Celebrant ... by him, and with him, and in him, in the unity of the Holy Spirit all honor and

glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

The consecrated Bread is broken and a period of silence follows.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.
 Celebrant The Gifts of God for the People of God.

All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the

opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.

For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.



After Communion the Celebrant leads the People in this prayer Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

Deacon Let us go forth in the Name of Christ.

People Thanks be to God.

Refer to your latest HT Notes for announcements and information. Please be mindful of the need to maintain safe distancing as we leave our worship space today.

HOLY TRINITY

Episcopal Church



The Rev. Suzanne L. Cate, Rector The Rev. Noah Stansbury, Assistant to the Rector

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Sunday Worship
10:30 a.m. Liturgy of the Word on Facebook and YouTube
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

Every Night 8:30 p.m. Compline on Facebook Live

Tuesdays
11 a.m. Online Bible Study via Zoom
Please contact the parish office for login information

Wednesdays
6 p.m. Canterbury Campus Community
Dinner and worship for Clemson students
Visit canterburyofclemson.org for more information

Thursdays (as announced)
7 p.m. Adult Education via Zoom
Refer to HT Notes or the parish website for more information