



HOLY TRINITY

Episcopal Church



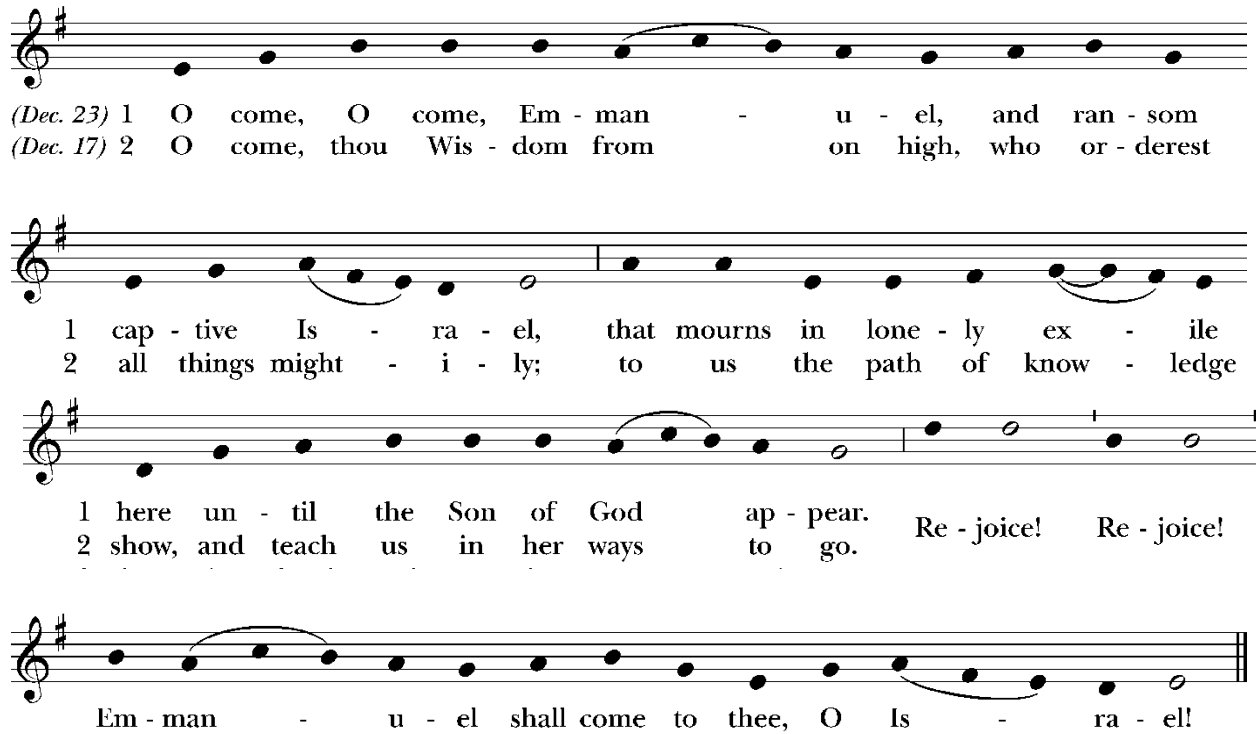
The Holy Eucharist

The First Sunday of Advent: November 29, 2020

Welcome! The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself to one of the clergy following the service or join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.

Photograph: Total solar eclipse of August 21, 2017, by Michael S. Adler, licensed under Creative Commons BY-SA 4.0

GATHERING HYMN: O COME, O COME EMMANUEL (VS. 1-2)



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - joice! Re - joice!
 2 show, and teach us in her ways to go. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

THE LITURGY OF THE WORD

Throughout the service, the People make the responses in bold print.

Celebrant +Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity and the People respond Amen.

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy upon us.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

¹O that you would tear open the heavens and come down,
 so that the mountains would quake at your presence—
²as when fire kindles brushwood
 and the fire causes water to boil—
 to make your name known to your adversaries,
 so that the nations might tremble at your presence!
³When you did awesome deeds that we did not expect,
 you came down, the mountains quaked at your presence.
⁴From ages past no one has heard,
 no ear has perceived,
 no eye has seen any God besides you,
 who works for those who wait for him.
⁵You meet those who gladly do right,
 those who remember you in your ways.
 But you were angry, and we sinned;
 because you hid yourself we transgressed.
⁶We have all become like one who is unclean,
 and all our righteous deeds are like a filthy cloth.
 We all fade like a leaf,
 and our iniquities, like the wind, take us away.
⁷There is no one who calls on your name,
 or attempts to take hold of you;
 for you have hidden your face from us,
 and have delivered us into the hand of our iniquity.
⁸Yet, O LORD, you are our Father;
 we are the clay, and you are our potter;
 we are all the work of your hand.
⁹Do not be exceedingly angry, O LORD,
 and do not remember iniquity forever.
 Now consider, we are all your people.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 80:1-7, 16-18

¹Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
²**In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.
³**Restore us, O God of hosts; ***
show the light of your countenance, and we shall be saved.
⁴**O LORD God of hosts, ***
how long will you be angered
despite the prayers of your people?
⁵**You have fed them with the bread of tears; ***
you have given them bowls of tears to drink.
⁶**You have made us the derision of our neighbors, ***

and our enemies laugh us to scorn.
⁷Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
¹⁶Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
¹⁷And so will we never turn away from you; *
give us life, that we may call upon your Name.
¹⁸Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

THE EPISTLE

1 CORINTHIANS 1:3-9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand.

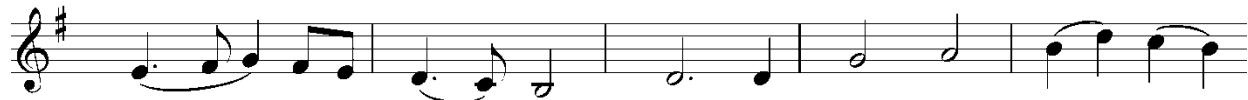
The service continues with the hymn on the next page.



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

THE HOLY GOSPEL

MARK 13:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, ²⁴“In those days, after that suffering,
 the sun will be darkened,
 and the moon will not give its light,
²⁵and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

²⁶Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Deacon Noah Stansbury

After a moment of silence, the People stand.

THE NICENE CREED

Celebrant We believe in one God,
People **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
+We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM II, BCP 386

The Deacon bids the People to prayer. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud. At the end of the prayers, the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND THE PEACE

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may exchange signs of greeting with one another and are then seated for announcements.

THE HOLY COMMUNION

After the Deacon prepares the Table, the People stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant give thanks to God the Father and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.

Celebrant Therefore, according to his command, O Father,

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you...

The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:

Celebrant +Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

The Great Thanksgiving concludes

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

The consecrated Bread is broken and a period of silence follows.

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Grant us peace.**

Celebrant The Gifts of God for the People of God.

All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.

For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.

HYMN: WAIT FOR THE LORD

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

After Communion the Celebrant leads the People in this prayer
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People.

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Deacon Let us bless the Lord.

People **Thanks be to God.**

Refer to your latest HT Notes for announcements and information. Please be mindful of the need to maintain safe distancing as we leave our worship space today.

HOLY TRINITY

Episcopal Church



The Rev. Suzanne L. Cate, *Rector*
The Rev. Noah Stansbury, *Assistant to the Rector*

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Sunday Worship

10:30 a.m. Liturgy of the Word on Facebook and YouTube
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

Every Night

8:30 p.m. Compline on Facebook Live

Tuesdays

11 a.m. Online Bible Study via Zoom
Please contact the parish office for login information

Wednesdays

6 p.m. Canterbury Campus Community
Dinner and worship for Clemson students
Visit canterburyofclemson.org for more information

Thursdays (as announced)

7 p.m. Adult Education via Zoom
Refer to HT Notes or the parish website for more information