



HOLY TRINITY

Episcopal Church



The Holy Eucharist

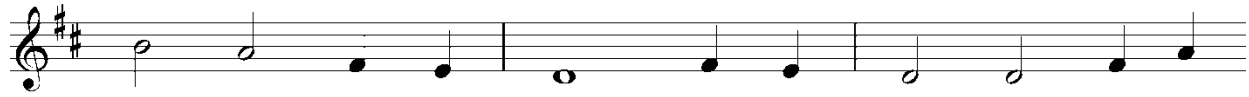
The First Sunday after the Epiphany: January 10, 2021

Welcome! The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself to one of the clergy following the service or join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.

Photograph: Baptism of Ivana Wright, by Joe Clark, 1938. Courtesy of the University of North Texas Digital Libraries.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE LITURGY OF THE WORD

Throughout the service, the People make the responses in bold print.

Celebrant +Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity and the People respond **Amen.**

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy upon us.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People sit.

THE FIRST READING

GENESIS 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 29

¹Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
²**Ascribe to the Lord the glory due his Name; ***
 worship the Lord in the beauty of holiness.
³**The voice of the Lord is upon the waters;**
 the God of glory thunders; *
 the Lord is upon the mighty waters.
⁴**The voice of the Lord is a powerful voice; ***
 the voice of the Lord is a voice of splendor.
⁵**The voice of the Lord breaks the cedar trees; ***
 the Lord breaks the cedars of Lebanon;
⁶**He makes Lebanon skip like a calf, ***
 and Mount Hermon like a young wild ox.

⁷The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
⁸The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
⁹And in the temple of the Lord *
all are crying, “Glory!”
¹⁰The Lord sits enthroned above the flood; *
the Lord sits enthroned as King forevermore.
¹¹The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

THE EPISTLE

ACTS 19:1-7

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN: CRASHING WATERS AT CREATION

MY HEART SINGS OUT 95

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. Below the treble staff, there are four lines of lyrics, each starting with a number (1, 2, 3, 4) and corresponding to the notes above. The lyrics are: 1 Crash - ing wa - ters___ at cre - a - tion; 2 Part - ing wa - ter___ stood and trem - bled; 3 Cleans - ing wa - ter___ once at Jor - dan; 4 Liv - ing wa - ter,___ nev - er end - ing,.

or - dered by the Spi - rit's breath, first to wit - ness
 as the cap - tives passed on through, wash - ing off the
 closed a - round the One fore - told, o - pened to re -
 quench the thirst and flood the soul. Well-spring, Source of

day's be - gin - ning from the bright - ness of night's death.
 chains of bond - age chan - nel to a life made new.
 veal the glo - ry ev - er new and ev - er old.
 life e - ter - nal, drench our dry - ness, make us whole.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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 Music: *Restoration*, melody from *The Southern Harmony*, 1835.

THE HOLY GOSPEL

MARK 1:4-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ**

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After a moment of silence, the People stand.

THE RENEWAL OF BAPTISMAL VOWS

The Celebrant says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Therefore I now call upon you, remembering our Lord's own baptism, to renew the solemn promises and vows by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon calls the People to prayer, and the People make this response:

Deacon Glorious Lord, you are among us;
People **Guide us in the light of Christ.**

The Celebrant adds a concluding collect and the People respond **Amen.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may exchange signs of greeting with one another and are then seated for announcements.

THE HOLY COMMUNION

After the Deacon prepares the Table, the People stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant give thanks to God the Father and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.

Celebrant Therefore, according to his command, O Father,
People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**
Celebrant And we offer our sacrifice of praise and thanksgiving to you...

The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:

Celebrant +Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

The Great Thanksgiving concludes

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The consecrated Bread is broken and a period of silence follows.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, alleluia.**

Celebrant The Gifts of God for the People of God.

All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.

For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.

HYMN: AS THE DEER

Words and Music by
Martin Nystrom

♩=74

VERSE

D A/C# A Bm D/A G A^{7sus} A⁷



1. As the deer pant-eth for the wa-ter, so my soul long-eth af-ter
2. You're my friend and You are my broth-er e-ven though You are a
3. I want You more than gold or sil-ver, on-ly You can sat-is-

4 D^{2sus} D A/C# A Bm D/A G A G/A



Thee. You a-lone are my heart's de-si-re, and I long to wor-ship
King. I love You more than an-y oth-er, so much more than an-y-
-fy. You a-lone are the real joy-giv-er and the ap-ple of my

CHORUS

8 D D/C# Bm Bm/A G A/G D/F# G Bm/F#



Thee. You a-lone are my strength, my shield; To You a-lone may my
-thing. eye.

12 Em Em⁷ F#^{sus} F# F#/E D A/C# A



spir-it yield. You a-lone are my

15 Bm D/A G A G/A D



heart's de-si-re, and I long to wor-ship Thee.

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After Communion the Celebrant leads the People in this prayer
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

PARISH PRAYER LIST

Pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Andrew, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for the Bishop Nominating Committee and the next Bishop of Upper South Carolina; and for the clergy, staff, and vestry of our parish.

Pray for Donald, our President; Joseph, our President-elect; Henry, our governor; and all entrusted with authority and those who influence public opinion.

Pray for all people in any kind of need or trouble, especially Dot and Bill, Violet, Jude, Roy and Charlotte, John Gautsch, Frieda Wald, Luther and Dorothy, Michele Stefanyak, Carolyn Foster, Davy Hammatt, Earl Burch, Walt H Jacey, Mary Margaret Dancy, Mary and her family, and all who have COVID, especially those at Clemson Downs; for thanksgiving for all who are recovering and have recovered from COVID-19 and for all essential workers: truck drivers, food service people, and all who keep America going, and for the birthdays of Pat Bryan, Teague De los Santos, Kathryn Cauley, and Roger Brown, Jr.

Pray for all victims of natural disasters, for those who have lost jobs, for healing for our nation, for people who work for justice and peace, for health care workers, for hospice care workers, for all first responders, and for all students, faculty, and staff of schools and universities.

Pray for the souls of all the departed, especially Bill Hare, Don Moloney, and all who have died from the coronavirus this week.

Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at daffydubose@gmail.com. Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.

HOLY TRINITY

Episcopal Church



The Rev. Suzanne L. Cate, *Rector*
The Rev. Noah Stansbury, *Assistant to the Rector*

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Sunday Worship

10:30 a.m. Liturgy of the Word on Facebook and YouTube
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

Every Night

8:30 p.m. Compline on Facebook Live

Tuesdays

11 a.m. Online Bible Study via Zoom
Please contact the parish office for login information

Wednesdays

6 p.m. Canterbury Campus Community
Dinner and worship for Clemson students
Visit canterburyofclemson.org for more information

Thursdays (as announced)

7 p.m. Adult Education via Zoom
Refer to HT Notes or the parish website for more information