



# HOLY TRINITY

*Episcopal Church*



## **The Holy Eucharist**

*The Third Sunday after the Epiphany: January 24, 2021*

**Welcome!** The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself to one of the clergy following the service or join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.

Artwork: *The Calling of the Apostles Peter and Andrew*, Duccio di Buoninsegna, 1311. Courtesy of the National Gallery of Art, Washington.

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

THE LITURGY OF THE WORD

*Throughout the service, the People make the responses in bold print.*

*Celebrant* +Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**  
*The Celebrant says the Collect for Purity and the People respond Amen.*

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,  
*People* **Have mercy upon us.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The People sit.*

FIRST READING

JONAH 3:1-10

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>6</sup>When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup>Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. <sup>8</sup>Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. <sup>9</sup>Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 62:6-14

6 For God alone my soul in silence waits; \*  
**truly, my hope is in him.**

7 **He alone is my rock and my salvation, \***  
**my stronghold, so that I shall not be shaken.**

8 **In God is my safety and my honor; \***  
**God is my strong rock and my refuge.**

9 **Put your trust in him always, O people, \***  
**pour out your hearts before him, for God is our refuge.**

- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

THE EPISTLE

1 CORINTHIANS 7:29-31

<sup>29</sup>I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN: SPREAD, O SPREAD, THOU MIGHTY WORD

HYMNAL 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After a moment of silence, the People stand.*

## THE NICENE CREED

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Deacon calls the People to prayer, and the People make this response:*

*Deacon*           Glorious Lord, you are among us;  
*People*            **Guide us in the light of Christ.**

*The Celebrant adds a concluding collect and the People respond Amen.*

THE CONFESSION OF SIN AND THE PEACE

*Deacon*           Let us confess our sins against God and our neighbor.  
*People*            **Most merciful God,**  
                  **we confess that we have sinned against you**  
                  **in thought, word, and deed,**  
                  **by what we have done,**  
                  **and by what we have left undone.**  
                  **We have not loved you with our whole heart;**  
                  **we have not loved our neighbors as ourselves.**  
                  **We are truly sorry and we humbly repent.**  
                  **For the sake of your Son Jesus Christ,**  
                  **have mercy on us and forgive us;**  
                  **that we may delight in your will,**  
                  **and walk in your ways,**  
                  **to the glory of your Name. Amen.**

*Celebrant*       Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant*       The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People may exchange signs of greeting with one another and are then seated for announcements.*

THE HOLY COMMUNION

*After the Deacon prepares the Table, the People stand.*

*Celebrant*       The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*           **It is right to give him thanks and praise.**

*The Celebrant give thanks to God the Father and concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.*

*Celebrant*       Therefore, according to his command, O Father,  
*People*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**  
*Celebrant*       And we offer our sacrifice of praise and thanksgiving to you...

*The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:*

*Celebrant*       +Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

*The Great Thanksgiving concludes*

*Celebrant*       ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and  
glory is yours, Almighty Father, now and for ever.

*People*           **AMEN.**

*Celebrant*       And now, as our Savior Christ has taught us, we are bold to say,

*People*           **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The consecrated Bread is broken and a period of silence follows.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.*

*For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.*

*During communion the following hymn is sung.*

HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT

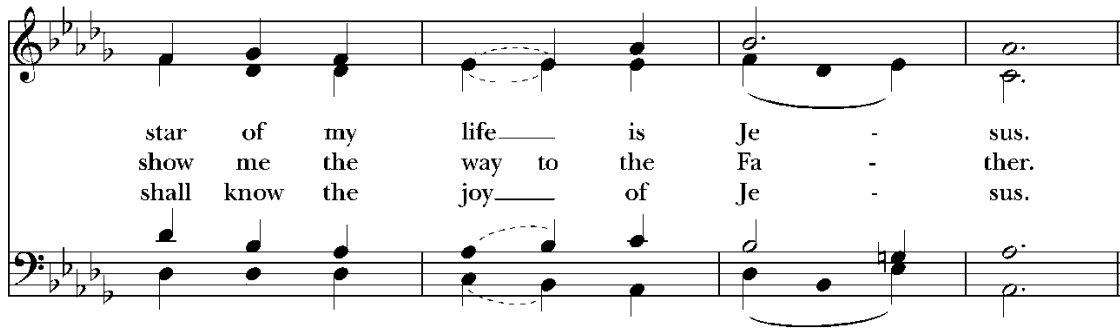
HYMNAL 490

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



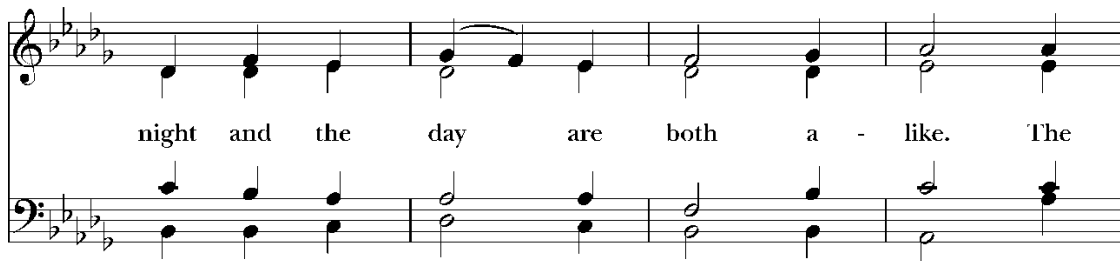


star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

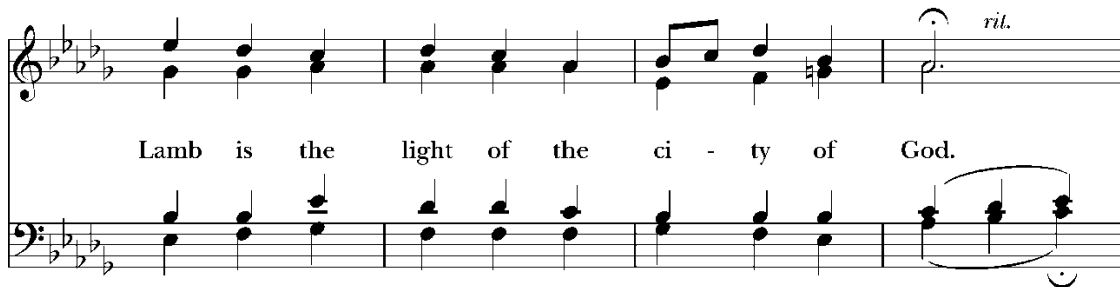
*Refrain*



In him there is no dark - ness at all. The

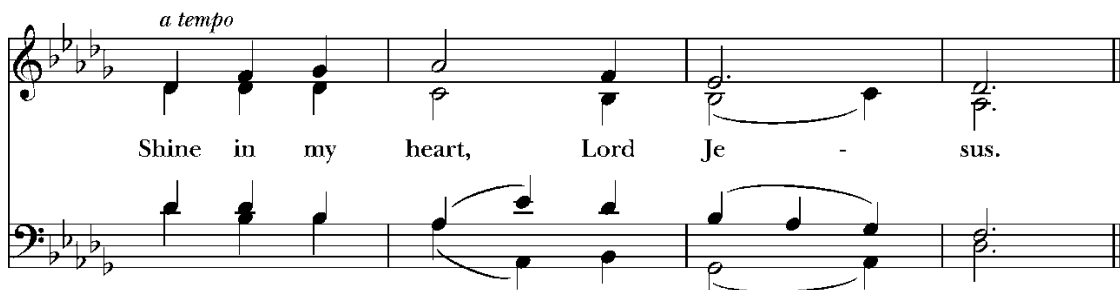


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

*a tempo*



Shine in my heart, Lord Je - sus.

*After Communion the Celebrant leads the People in this prayer*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant blesses the People.*

*Deacon*            Let us go forth in the name of Christ.  
*People*            **Thanks be to God.**

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PARISH PRAYER LIST

Pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Andrew, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for the Bishop Nominating Committee and the next Bishop of Upper South Carolina; and for the clergy, staff, and vestry of our parish.

Pray for Joseph, our President; Henry, our governor; and all entrusted with authority and those who influence public opinion.

Pray for all people in any kind of need or trouble, especially Dot and Bill, Violet, Jude, Roy and Charlotte, Frieda Wald, Luther and Dorothy, Carolyn Foster, Jasy, Earl Burch, Walt Hayes, Bill Read, Terry, Tindall family, and all who have COVID, especially those at Clemson Downs, and in thanksgiving for all who are recovering and have recovered from COVID-19 and for all essential workers: truck drivers, food service people, and all who keep America going and for the birthdays of Danny Edie, Joe Yanes, Cary Johnstone, Charles Shuler, and the anniversary of Kirby Colson.

Pray for all victims of natural disasters, for those who have lost jobs, for healing for our nation, for people who work for justice and peace, for health care workers, for hospice care workers, for all first responders, and for all students, faculty, and staff of schools and universities.

Pray for the souls of all the departed, especially John Gautsch, and all who have died from the coronavirus this week.

*Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at [daffydubose@gmail.com](mailto:daffydubose@gmail.com). Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.*



# HOLY TRINITY

*Episcopal Church*



The Rev. Suzanne L. Cate, *Rector*  
The Rev. Noah Stansbury, *Assistant to the Rector*

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## *Sunday Worship*

10:30 a.m. Liturgy of the Word on Facebook and YouTube  
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

## *Every Night*

8:30 p.m. Compline on Facebook Live

## *Tuesdays*

11 a.m. Online Bible Study via Zoom  
*Please contact the parish office for login information*

## *Wednesdays*

6 p.m. Canterbury Campus Community  
*Dinner and worship for Clemson students*  
*Visit [canterburyofclemson.org](http://canterburyofclemson.org) for more information*

## *Thursdays (as announced)*

7 p.m. Adult Education via Zoom  
*Refer to HT Notes or the parish website for more information*