



HOLY TRINITY

Episcopal Church



The Holy Eucharist

The First Sunday in Lent: February 21, 2021

2:00pm

Welcome! The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself in the chat box and join us for fellowship on Zoom or email one of the clergy following the service. If you are looking for a parish home, we hope you will find one here.

Artwork: "The Second Temptation" by William Blake, c. 1820. Public domain.

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
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1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _____ Though no one join me, _____ still I will fol - low, _____
3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back,)

THE LITURGY OF THE WORD

Throughout the service, the People make the responses in bold print.

THE SUMMARY OF THE LAW AND CONFESSION OF SIN

Celebrant +Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us confess our sins against God and our neighbor.

The People may bow and a time of silent prayer is kept.

Celebrant Almighty and most merciful father,

People **we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,**

**we have offended against thy holy laws,
we have left undone those things which we ought to
have done,**

**and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

GENESIS 9:8-17

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 25:1-9

The psalm is said slowly and meditatively with a slight pause at each asterisk. The leader says the first line alone and the People join in on the second line.

¹To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
²Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
³Show me your ways, O Lord, *
 and teach me your paths.
⁴Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
⁵Remember, O Lord, your compassion and love, *
 for they are from everlasting.
⁶Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.
⁷Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
⁸He guides the humble in doing right *
 and teaches his way to the lowly.

⁹All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

THE EPISTLE

1 PETER 3:18-22

¹⁸Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

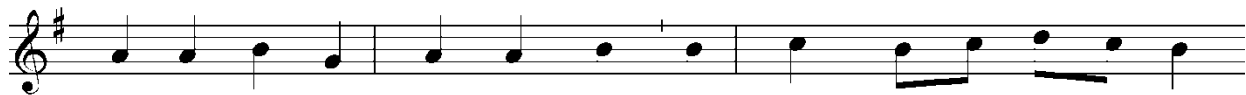
Reader The Word of the Lord.
People **Thanks be to God.**

HYMN: THE GLORY OF THESE FORTY DAYS

HYMNAL 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

THE HOLY GOSPEL

MARK 1:9-15

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

MOTHER SUZ CATE

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor leads the People in prayer and concludes

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The People may exchange signs of greeting with one another and are then seated for announcements.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant give thanks to God the Father and concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper. The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:

Celebrant ...may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
+be filled with thy grace and heavenly benediction, and made one body with him...

The Great Thanksgiving concludes

Celebrant ...by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The consecrated Bread is broken and a period of silence follows.

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

Celebrant We do not presume to come to this thy Table, O merciful Lord,
People **trusting in our own righteousness,
but in thy manifold and great mercies.**
We are not worthy so much as to gather up the crumbs under thy Table.
**But thou art the same Lord
whose property is always to have mercy.**
**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.

For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.

1. Be still and know that I Am God; be
 2. I Am the Lord that heal eth thee; I
 3. In Thee O Lord, I put my trust. In

5 still and know that I Am God; be
 Am the Lord that heal eth thee; I
 Thee O Lord, I put my trust. In

9 still and know that I heal Am God.
 Am the Lord, that I put eth my trust.
 Thee O Lord, I put my trust.

After Communion the Celebrant leads the People in this prayer

Almighty and everliving God,
 we most heartily thank thee
 for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious **Body and Blood**
 of thy Son our Savior Jesus Christ;
 and dost assure us thereby
 of thy favor and goodness towards us;
 and that we are very members incorporate
 in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord,
 to whom with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Celebrant blesses the People.

Celebrant Let us bless the Lord.
People Thanks be to God.

PARISH PRAYER LIST

Pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Andrew, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for the Bishop Nominating Committee and the next Bishop of Upper South Carolina; and for the clergy, staff, and vestry of our parish.

Pray for Joseph, our President; Henry, our governor; and all entrusted with authority and those who influence public opinion.

Pray for all people in any kind of need or trouble, especially Dot and Bill, Violet, Jude, Roy and Charlotte, Frieda Wald, Luther, Kathy, Vicki, and Darla, Carolyn Foster, Jasy, Earl Burch, Walt Hayes, Carmen Purkerson, Marcelle and Desiree, Carolyn, Benji Koshy, Paul Llewellyn, Kelli and Bailey, Charlotte, Ralph, Beverly Martineau, all who have COVID and their families

Pray in thanksgiving for all who are recovering and have recovered from COVID-19, for the COVID vaccine, for the birthdays of Michael Walker, Nell Hacker, Jeffery Ann Tang, Sylvia Titus, and Betty Carter, and the anniversary of Jeffery and Tah-Teh Yang.

Pray for all victims of natural disasters, for those who have lost jobs, for healing for our nation, for people who work for justice and peace, for health care workers, for hospice care workers, for all first responders, for all students, faculty, and staff of schools and universities, and young parish families struggling with parents work and children in school.

Pray for the souls of all the departed, especially Jerry, Dorothy, Jonathon, Rush Limbaugh and all who have died from the coronavirus this week.

Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at daffydubose@gmail.com. Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.

HOLY TRINITY

Episcopal Church



The Rev. Suzanne L. Cate, *Rector*
The Rev. Noah Stansbury, *Assistant to the Rector*

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Sunday Worship

10:30 a.m. Liturgy of the Word on Facebook and YouTube
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

Every Night

8:30 p.m. Compline on Facebook Live

Tuesdays

11 a.m. Online Bible Study via Zoom
Please contact the parish office for login information

Wednesdays

6 p.m. Canterbury Campus Community
Dinner and worship for Clemson students
Visit canterburyofclemson.org for more information

Thursdays (as announced)

7 p.m. Adult Education via Zoom
Refer to HT Notes or the parish website for more information