



HOLY TRINITY

Episcopal Church



The Holy Eucharist

The Third Sunday in Lent: March 7, 2021

2:00pm

Welcome! The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this bulletin to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to introduce yourself in the chat box and join us for fellowship on Zoom or email one of the clergy following the service. If you are looking for a parish home, we hope you will find one here.

*Artwork: "Expulsion of the Merchants from the Temple" by Andrei Mironov, 2012.
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1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

THE LITURGY OF THE WORD

Throughout the service, the People make the responses in bold print.

THE SUMMARY OF THE LAW AND CONFESSION OF SIN

Celebrant +Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us confess our sins against God and our neighbor.

The People may bow and a time of silent prayer is kept.

Celebrant Almighty and most merciful Father,

People **we have erred and strayed from thy ways like lost sheep,**

we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both
outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities
which may happen to the body, and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for
ever and ever. **Amen.**

THE FIRST READING

EXODUS 20:1-17 (ICB)

¹Then God spoke all these words:

²“I am the Lord your God. I brought you out of the land of Egypt where you were slaves.

³“You must not have any other gods except me.

⁴“You must not make for yourselves any idols. Don’t make something that looks like anything in the
sky above or on the earth below or in the water below the land. ⁵You must not worship or serve any
idol. This is because I, the Lord your God, am a jealous God. A person may sin against me and hate
me. I will punish his children, even his grandchildren and great-grandchildren. ⁶But I will be very
kind to thousands who love me and obey my commands.

⁷“You must not use the name of the Lord your God thoughtlessly. The Lord will punish anyone who is guilty and misuses his name.

⁸“Remember to keep the Sabbath as a holy day. ⁹You may work and get everything done during six days each week. ¹⁰But the seventh day is a day of rest to honor the Lord your God. On that day no one may do any work: not you, your son or daughter, or your men or women slaves. Neither your animals nor the foreigners living in your cities may work. ¹¹The reason is that in six days the Lord made everything. He made the sky, earth, sea and everything in them. And on the seventh day, he rested. So the Lord blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother. Then you will live a long time in the land. The Lord your God is going to give you this land.

¹³“You must not murder anyone.

¹⁴“You must not be guilty of adultery.

¹⁵“You must not steal.

¹⁶“You must not tell lies about your neighbor in court.

¹⁷“You must not want to take your neighbor’s house. You must not want his wife or his men or women slaves. You must not want his ox or his donkey. You must not want to take anything that belongs to your neighbor.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 19

The psalm is said alternating between the Celebrant and the People, slowly and meditatively with a slight pause at each asterisk.

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²**One day tells its tale to another, ***
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴**Their sound has gone out into all lands, ***
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸**The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²**Who can tell how often he offends? *
cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

THE EPISTLE

1 CORINTHIANS 1:18-25 (ICB)

The teaching about the cross seems foolish to those who are lost. But to us who are being saved it is the power of God. It is written in the Scriptures:

“I will cause the wise men to lose their wisdom.

I will make the wise men unable to understand.”

Where is the wise person? Where is the educated person? Where is the deep thinker of our times? God has made the wisdom of the world foolish. The world did not know God through its own wisdom. So God chose to use the message that sounds foolish to save those who believe it. 22 The Jews ask for miracles as proofs. The Greeks want wisdom. But we preach Christ on the cross. This is a big problem to the Jews. And it seems foolish to the non-Jews. But Christ is the power of God and the wisdom of God to those people God has called—Jews and Greeks. Even the foolishness of God is wiser than men. Even the weakness of God is stronger than men.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN: JESUS REMEMBER ME

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

THE HOLY GOSPEL

JOHN 2:13-22 (ICB)

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

¹³ But it was almost time for the Jewish Passover Feast. So Jesus went to Jerusalem. ¹⁴ In the Temple he found men selling cattle, sheep, and doves. He saw others sitting at tables, exchanging money. ¹⁵ Jesus made a whip out of cords. Then he forced all these men, with the sheep and cattle, to leave the Temple. He turned over the tables and scattered the money of the men who were exchanging it. ¹⁶ Then he said to those who were selling pigeons, “Take these things out of here! Don’t make my Father’s house a place for buying and selling!”

¹⁷ When this happened the followers remembered what was written in the Scriptures: “My strong love for your Temple completely controls me.”

¹⁸ The Jews said to Jesus, “Show us a miracle for a sign. Prove that you have the right to do these things.”

¹⁹ Jesus answered, “Destroy this temple, and I will build it again in three days.”

²⁰ The Jews answered, “Men worked 46 years to build this Temple! Do you really believe you can build it again in three days?”

²¹ (But the temple Jesus meant was his own body. ²² After Jesus was raised from death, his followers remembered that Jesus had said this. Then they believed the Scripture and the words Jesus said.)

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

MTR. SUZ CATE

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor leads the People in prayer and concludes

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The People may exchange signs of greeting with one another and are then seated for announcements.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant gives thanks to God the Father and concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper. The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:

Celebrant ...may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
+be filled with thy grace and heavenly benediction, and made one body with him...

The Great Thanksgiving concludes

Celebrant ...by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be
unto thee, O Father Almighty, world without end.
People **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

THE BREAKING OF THE BREAD

The consecrated Bread is broken and a period of silence follows.

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

All **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Celebrant The Gifts of God for the People of God.

All baptized Christians are invited to receive communion. Please remain in your area and communion will be brought to you. If you are not baptized or do not wish to receive, cross your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the clergy after the service or contact the office.

For reasons of public health, we are distributing the Bread only; the Church teaches that the fullness of Christ's Body, Blood, Divinity, and Soul are fully present in either the Bread or the Wine alone. To receive the Bread, extend your arms fully with cupped hands and the priest will drop a wafer into your palm. Allow the priest to move to the next area before consuming. Replace your mask immediately.

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

After Communion the Celebrant leads the People in this prayer

Almighty and everliving God,
 we most heartily thank thee
 for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of thy Son our Savior Jesus Christ;
 and dost assure us thereby
 of thy favor and goodness towards us;
 and that we are very members incorporate
 in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord,
 to whom with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Celebrant blesses the People.

Celebrant Let us bless the Lord.
People **Thanks be to God.**

PARISH PRAYER LIST

Pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Andrew, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for the Bishop Nominating Committee and the next Bishop of Upper South Carolina; and for the clergy, staff, and vestry of our parish.

Pray for Joseph, our President; Henry, our governor; and all entrusted with authority and those who influence public opinion.

Pray for all people in any kind of need or trouble, Dot and Bill, Violet, Jude, Roy and Charlotte, Frieda Wald, Luther, Kathy, Vicki, and Darla, Carolyn Foster, Jasy, Earl Burch, Carmen Purkerson, Marcelle and Desiree, Kelli and Bailey, Charlotte, Ralph, Beverly Martineau, Connie all who have COVID and their families, and for the people of Texas.

Pray in thanksgiving for all who are recovering and have recovered from COVID-19, for the COVID vaccine, and for the anniversary of Jim and Judy Fairey.

Pray for all victims of natural disasters, for those who have lost jobs, for healing for our nation, for people who work for justice and peace, for health care workers, for hospice care workers, for all essential workers across all industries, for all students, faculty, and staff of schools and universities, and young parish families struggling with parents work and children in school.

Pray for the souls of all the departed, Dorothy, Jonathan, Rush Limbaugh, Nita, Jim Spencer, and all who have died from the coronavirus this week.

Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at daffydubose@gmail.com. Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.

HOLY TRINITY

Episcopal Church



The Rev. Suzanne L. Cate, *Rector*
The Rev. Noah Stansbury, *Assistant to the Rector*

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Sunday Worship

10:30 a.m. Liturgy of the Word on Facebook and YouTube
2:00 p.m. Holy Eucharist at Trinity Place (weather permitting)

Every Night

8:30 p.m. Compline on Facebook Live

Tuesdays

11 a.m. Online Bible Study via Zoom
Please contact the parish office for login information

Wednesdays

6 p.m. Canterbury Campus Community
Dinner and worship for Clemson students
Visit canterburyofclemson.org for more information

Thursdays (as announced)

7 p.m. Adult Education via Zoom
Refer to HT Notes or the parish website for more information