

# HOLY TRINITY

*Episcopal Church*



## The Holy Eucharist

*September 19, 2021: The Seventeenth Sunday After Pentecost*

10:30am

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### Welcome!

The clergy and people of Holy Trinity are glad that you are worshiping with us today. We invite you to participate fully in the service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate to the extent you feel comfortable. If you are a visitor, we invite you to join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.

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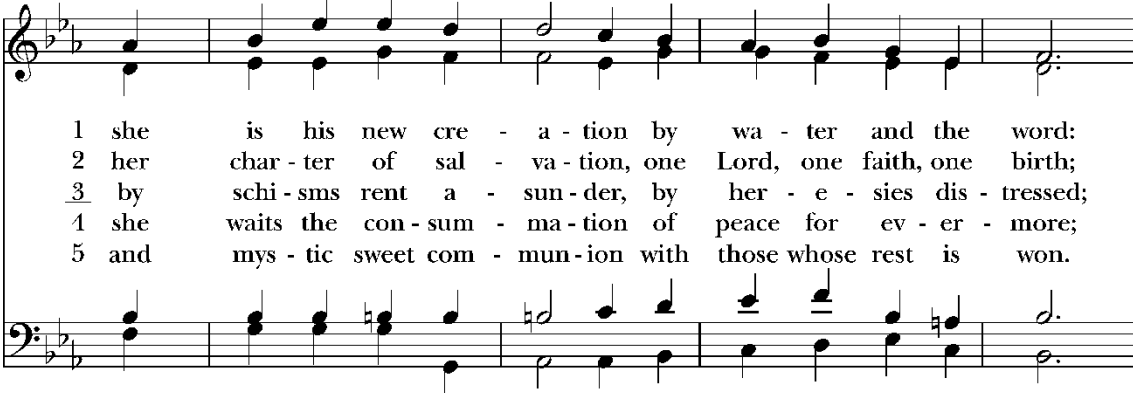
### THE LITURGY OF THE WORD

*Throughout the service, the People make the responses in **bold print**. If you wish, you may make the sign of the cross over yourself where + appears.*

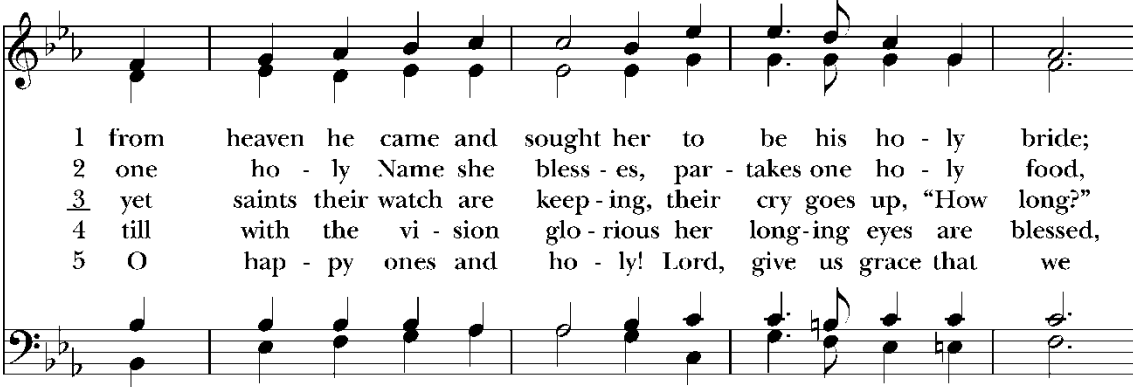
GATHERING HYMN: THE CHURCH'S ONE FOUNDATION

HYMNAL 525

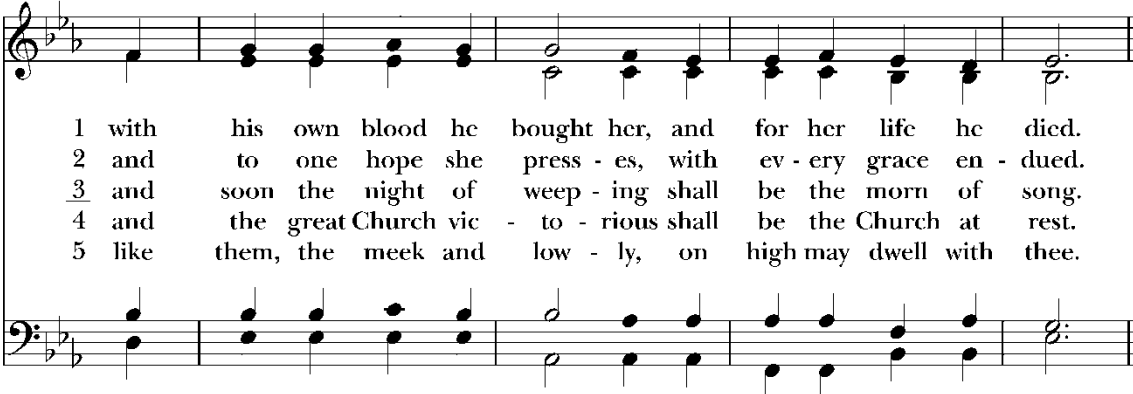
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

*Celebrant* +Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant says the Collect for Purity and the People respond Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated for*

THE FIRST READING

WISDOM OF SOLOMON 1:16-2:1, 12-22

<sup>16</sup> But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

<sup>2</sup> For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

<sup>12</sup> 'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.

<sup>13</sup> He professes to have knowledge of God, and calls himself a child of the Lord.

<sup>14</sup> He became to us a reproof of our thoughts;

<sup>15</sup> the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange.

<sup>16</sup> We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father.

<sup>17</sup> Let us see if his words are true, and let us test what will happen at the end of his life;

<sup>18</sup> for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries.

<sup>19</sup> Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance.

<sup>20</sup> Let us condemn him to a shameful death, for, according to what he says, he will be protected.'

<sup>21</sup> Thus they reasoned, but they were led astray, for their wickedness blinded them,

<sup>22</sup> and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

PSALM 54



© 1979, Robert Knox Kennedy.

1 Save me, O God, by your **Name**; \*  
in your might, defend my **cause**.

2 Hear my prayer, O **God**; \*  
give ear to the words of my **mouth**.

3 For the arrogant have risen up against me, / and the ruthless have sought my **life**, \*  
those who have no regard for **God**.

4 Behold, God is my **helper**; \*  
it is the Lord who sustains my **life**.

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5 Render evil to those who **spy on me**; \*  
in your faithfulness, **destroy them**.

THE EPISTLE

JAMES 3:13 - 4:3, 7-8A

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

<sup>4</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

<sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

## THE HOLY GOSPEL

MARK 9:30-37

*Priest*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People***Glory to you, Lord Christ**

<sup>30</sup> They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and

they will kill him, and three days after being killed, he will rise again.’ <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ <sup>34</sup>But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

*Priest*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

*The People are seated for*  
THE SERMON

FATHER NOAH STANSBURY

*All stand for the Creed. It is traditional to bow at the underlined words.*

THE NICENE CREED

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
    **For us and for our salvation**  
        **he came down from heaven:**  
    **by the power of the Holy Spirit**  
        **he became incarnate from the Virgin Mary,**  
        **and was made man.**  
    **For our sake he was crucified under Pontius Pilate;**  
        **he suffered death and was buried.**  
    **On the third day he rose again**  
        **in accordance with the Scriptures;**  
    **he ascended into heaven**  
        **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living and the dead,**  
        **and his kingdom will have no end.**  
We believe in the Holy Spirit, the Lord, the giver of life,  
    **who proceeds from the Father and the Son.**  
    **With the Father and the Son he is worshiped and glorified.**  
    **He has spoken through the Prophets.**  
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.  
+We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Intervessor* In peace, we pray to you, Lord God.

*Silence*

*Intervessor* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intervessor* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Intervessor* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intervessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Intervessor* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intervessor* For Michael, our Presiding Bishop;  
for Andrew, bishop of Upper South Carolina;  
and for all bishops and other ministers;  
*People* **For all who serve God in the Church.**

*Intervessor* For the special needs and concerns of this congregation.

*Silence*

*Intervessor* Hear us, Lord;  
*People* **For your mercy is great.**

*Intervessor* We thank you, Lord, for all the blessings of this life.  
*Silence*

*Intervessor* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Intervessor* +We pray for all who have died,  
that they may have a place in your eternal kingdom.

*Silence*

*Intervessor* Lord, let your loving-kindness be upon them;



*People*            **Who put their trust in you.**

*Celebrant*        We pray to you also for the forgiveness of our sins.

*All kneed and a period of silent reflection is held.*

*Celebrant*        Have mercy upon us, most merciful Father;  
*All*                **in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*        Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*All may exchange signs of greeting with one another.*

### THE HOLY COMMUNION

*The Celebrant says a sentence of scripture and the Altar is prepared while a hymn is sung or other music is offered.  
When all is ready, all stand.*

AT THE OFFERTORY

“At the Riverside with Wade in the Water”

arr. Joel Ramey

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant give thanks to God the Father and concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People may continue standing or may kneel.*

*The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.*

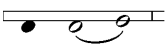
*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:*

*Celebrant* +Sanctify us also that we may faithfully receive this holy Sacrament and serve you in unity, constancy, and peace.

*The Great Thanksgiving concludes*

*Celebrant* ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*   
A - men.

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say

*People* **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The consecrated Bread is broken and a period of silence follows.*



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The gifts of God for the people of God.

*If you are participating in this liturgy from a distance, the Church teaches that the full sacramental benefit of the Eucharist can be received by desire alone. Even in a time of physical separation from the Altar, you are loved and held by the One who created the world and gave it shape. If you wish, you may use this prayer of spiritual communion to focus your desire.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN: HUMBLY I ADORE THEE, VERITY UNSEEN

HYMNAL 314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*After Communion the People stand or kneel and the Celebrant leads this prayer*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.**

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant pronounces a blessing and the People respond Amen. Those who are kneeling then stand.*

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

CLOSING HYMN: PRAISE TO THE LORD ALMIGHTY

HYMNAL 390

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
reign - eth; borne as on ea - gle-wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

prais-es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais-es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound-ing in glad ad - o - ra - - tion.  
 need - est hath been grant - ed in what he or - dain - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## POSTLUDE

**About Today's Hymns:** "The Church's one foundation" was written by Samuel John Stone (1839-1900), a priest of the Church of England. He was the author of many original hymns and translations, which were collected and published in 1886. His hymns are hopeful in spirit and skillfully constructed. He published several poetic volumes. The hymn tune is *Aurelia* (meaning *golden*) by Samuel Sebastian Wesley (1810-1876). The grandson of Charles Wesley, he was born in London, and sang in the choir of the Chapel Royal as a boy. He was an English organist and composer. He learned composition and organ from his father, Samuel, completed a doctorate in music at Oxford, and composed for piano, organ, and choir. He was organist at Hereford Cathedral, Exeter Cathedral, Leeds Parish Church, Winchester Cathedral, and Gloucester Cathedral.

"Blessed Jesus, at thy word" was written by Tobias Clausnitzer (1619-1684) and translated by Catherine Winkworth (1827-1878). Catherine Winkworth is well known for her English translations of German hymns; her translations were polished and yet remained close to the original. Educated initially by her mother, she lived with relatives in Dresden, Germany, in 1845, where she acquired her knowledge of German and interest in German hymnody. The hymn tune, *Liebster Jesu*, was

written by Johann Rudolph Ahle (1625-1684) and harmonized by George Herbert Palmer (1846-1926).

“Humbly I adore thee” is attributed to Thomas Aquinas (1225-1274). St. Thomas was a prolific writer, his principal work being the celebrated *Summa Theologiae*. The hymn tune, *Adoro (te) devote*, is a French church melody set to plainsong.

“Praise to the Lord, the Almighty” was written by Joachim Neander (1650-1680) and was translated for the *Hymnal 1940*. The hymn tune, *Lobe den Herren*, is a melody from a 1665 German hymnal and harmonized for *The Chorale Book for England* (1863). The descant was written by Craig Sellar Lang (1891-1971). He was educated at Clifton College, Bristol, England, and earned his D.Mus. at the Royal College of Music in London. Throughout his life he was an organist and a music educator as well as a composer of organ, piano, and choral works. He named many of his hymn tunes after Cornish villages.

*All material is cited from the Hymnal 1982 and hymnary.org.*

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#### PARISH PRAYER LIST

Pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Andrew, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for those nominated to be our next bishop; and for the clergy, staff, and vestry of our parish.

Pray for Joseph, our President; Henry, our governor; and all entrusted with authority and those who influence public opinion.

For all people in any kind of trouble, for Dot and Bill, Violet, Jude, Roy and Charlotte, Frieda Wald, Luther, Kathy, Vicki, and Darla, Carolyn Foster, Jasy, Beverly Martineau, Ann and Fred Hoffman, Georgianna, Barbi Price, Kate Hindin, Kris, Earl Burch, Betty Carter, Lucy Rollin, Tom Maertens, Moira, Scott, Graham, and Ross, Alex Schillinger, Thomas Murray, Helen Gaudet, Robert Bennett, Andy O'Day, Andrea Walker, Gil Scales, Kathy Crouse and her family, the Schoer family, Henry Pate, Cecil, Mike Lennartz, the Farmer family, all who have COVID and their families.

Pray in thanksgiving for all who are recovering and have recovered from COVID-19, for the COVID vaccine and those who have taken it, and the birthdays of Mel Harris, Jim Fairey, Chesley Rowe, Harold Woodell, Susan Farish, Henry Mayo, and the anniversaries of Jean and Ron Jameson, Anne and Pat Bryan, Michele Paoleschi and Clem Watson.

Pray for all victims of natural disasters, for those who have lost jobs, for healing for our nation, for the courage to work against racial injustice, antisemitism and gun violence, for healthcare and other essential workers, for those who grieve, for all students, faculty, and staff of schools and universities, for our parish families with young children, and for peace and justice in America, and in the Holy Land, Haiti, Cuba, South Africa, and Afghanistan, for those stranded in Afghanistan, for those who were killed there and their families.

For the repose of the souls of David Dahl, Trish Schoer, Ron Messier, Brian Wakefield, Judy Farmer Edwards, Gary and Lillian and of all who have died from the coronavirus this week.

*Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at [daffydubose@gmail.com](mailto:daffydubose@gmail.com). Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.*

**The kinship and unity of all creation in Christ** God, maker of marvels, you weave the planet and all its creatures together in kinship; your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all inhabitants of the universe; through Jesus Christ, our Redeemer, who topples the dividing walls by the power of your Holy Spirit, and who lives and reigns with you, for ever and ever. Amen. —*National Environmental Working Group, Church of England*