

# HOLY TRINITY

*Episcopal Church*



# *The Tempo*

**JANUARY 2022**

Seeking to **Love** with the heart of Christ, to **Think** with the mind of Christ and to **Act** in the world as the Body of Christ.

## **KEEPING THE FAITH: SUZ'S MONTHLY MESSAGE**

Beloved in Christ,

Nothing stirs my theology-nerd heart like listening to a podcast series devoted to exploring the ecclesiology of the Anglican/Episcopal church! Ecclesiology is the study of the theology of the church, or in other words, the study of what God is up to in calling us together as disciples of Jesus Christ. The podcast in question is an Advent series of lectures recorded by Sarah Coakley, a theologian and philosopher of religion, as well as an Anglican and Episcopal priest. The title of the lecture series is "What is the Good of the Church?"

This seems to me to be an apt question as we begin a third year marked by pandemic and social division, especially the uncertainty driven by those two forces. What does the church offer the world in the year 2022? What does Holy Trinity Episcopal church in Clemson, South Carolina offer? I think it is very important to answer that question by examining our common life through the lens of our vocational charge: "The mission of the Church is to restore all people to unity with God and each other in Christ...The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love" (BCP 855).

Unity with God and each other in Christ means that we come together as disciples of Jesus Christ across differences in a four-fold communion: communion between God and ourselves, communion between others in the church and ourselves, communion between our fractured psyches and ourselves, and communion between God's whole creation and ourselves. (This fourfold communion was outlined by theologian Scott MacDougal in the third episode of Coakley's podcast.) Presiding Bishop Michael Curry speaks and writes often of our calling to seek this deep and abiding communion by following the Way of Love.

It is my strong conviction that the "Good of the Church" is a unique and desperately needed gift for each one of us that is not available to us anywhere else. The unity in Christ that is our mission can only be found coming together with other people who are also responding to the inner prompting of the Holy Spirit to anticipate the fullness of God's love and grace. That sounds wonderful to me, and highly desirable, and I know that it is exceedingly demanding. Communion is hard work. The rewards, however, are incomparable. Purpose. Meaning. Belonging. *Life!*

The gifts of communion are unobtainable anywhere else. In the Year of Our Lord 2022, those gifts can bring you sustenance and comfort in the midst of hardship and uncertainty. Come to church, in person or online. Take advantage of the opportunities to follow the Way of Love that are offered at Holy Trinity. Be a part of the Good of the Church.

Grace and peace to each of you, *Suz*+



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Holy Trinity Episcopal Church  
193 Old Greenville Highway  
Clemson, SC 29631-1335  
Phone: 864-654-5071  
Fax: 864-654-5066  
[www.holytrinityclemson.org](http://www.holytrinityclemson.org)

Submissions are due no later than the  
date specified in *HT Notes* by e-mail to:  
[ibbrh@bellsouth.net](mailto:ibbrh@bellsouth.net)

### Staff

The Rev. Suzanne Cate, *Rector*  
The Rev. Noah Stansbury, *Assistant  
to the Rector, Campus Minister*  
Becky Bowman, *Minister of Music*  
Cynthia Spejewski, *Organist, Interim Chil-  
dren's Choir Director*  
Lynne Farmer, *Parish Administrator*  
Sheryl Shankles, *Parish Secretary*  
Jim Hylkema, *Sexton*  
Jerae Wallace, *Family Ministry Coordinator*  
Stephanie LaGuardia, *Day School Director*

### Vestry Members

Bill McDaniel, *Senior Warden*  
Clem Watson *Junior Warden*  
Rebecca Eidson, *Clerk*  
Jack McKenna, *Treasurer*

Jan Cribb—*Fellowship*  
Ellen E. Haase—*Stewardship*  
Beth Kunkel—*Adult Form/Creation Care*  
Lynn Luszc—*Pastoral Care*  
Harry Morse—*Outreach*  
Samantha Murphy—*Worship*  
Bill Purkerson—*Evangelism/Communication*  
Mary Lou Sigsby—*St. Paul's*  
Peter Sparks—*Canterbury*  
John Warner—*EDS Chair*  
Jen Ellison—*unassigned*

*Areas of responsibility for Vestry members are in  
italics following the members' names.*



## THE FEAST OF THE EPIPHANY

THURSDAY, JANUARY 6

6:30 PM HOLY EUCHARIST



Mark your calendar for the Feast of the Epiphany, Thursday, January 6. As the 12 days of Christmas come to a close, we will celebrate this important holy day with Eucharist at 6:30 pm. Join us in person or via livestream.

### SUNDAY SCHEDULE CHANGES FOR JANUARY

Beginning January 9th, the Sunday schedule will be the following:

8am – Holy Eucharist, spoken (in the Nave)

9:30am – Children's Sunday School (*Drop-off begins at 9:15 in the Canterbury Center*)

9:30am – Adult Bible Study (in the Parish Hall)

10:30am – Holy Eucharist, with music

5pm – Holy Eucharist, spoken (*First Sundays at St. Paul's, third Sundays at Holy Trinity\**)

*\*To provide a worship opportunity for those with medical and personal concerns, the third-Sunday service at Holy Trinity will be a "protected service". Attendees will be required to provide proof of vaccination or a negative COVID-19 test from the previous 48 hours. Masks will be required.*

Note that The 9:30 Trinity Place Eucharist went on hiatus after Sunday, Dec. 19.

### CHILDREN, YOUTH AND FAMILIES



Exciting news! We will begin offering regular nursery times beginning in January 2022! Nursery will be available during the 9:30 Sunday school hour during the school year and during the 10:30 service year-round. It is for children aged infancy through 4 years of age. Drop off begins at 9:15 each week. Please contact Jerae Wallace with any questions OR if you would like to be a nursery worker at [jwallace@holytrinityclemson.org](mailto:jwallace@holytrinityclemson.org).

### WEEKLY WEDNESDAY BIBLE STUDY

If your schedule allows, join us for an informal discussion of the lessons appointed for the following Sunday. We meet by Zoom at 11:00 am on Wednesday mornings. Check *HT Notes* for the Zoom link information.



## CARE OF PEOPLE

### Love with the Heart of Christ

#### PASTORAL LETTER FROM BISHOP-ELECT DANIEL RICHARDS

*Daniel Richards will be ordained as our new bishop on February 26 (God willing). He has served as chaplain to the Phoenix police for several years. A couple of days before Christmas this year, he posted the following on Facebook. I think his thoughts are beautifully expressed and worth our consideration.*

In the Phoenix Fire Department, there is a saying on the walls of many fire stations: “Live your interview.” So in that spirit, I stated in the walkabouts in the Diocese of Upper South Carolina that my ministry was set in a vision of the Reign of God. Here is that vision.

I prayed to Jesus for seven years that I would “see what you saw that made you teach what you taught.” This came from a simple search to understand what the Kingdom of God was. I blame the first pastor I worked for, the Rev. Tom Wiles, who asked us on staff to read different authors and discuss this phrase at the center of Jesus’ teachings. I brought this question with me to the Episcopal church and took it to seminary. I have to thank Professors John Klater, Bill Countryman, and Rebecca Lyman among others for widening the field of that question and offering insights and help both in classes and personal conversations that extended long after my time at the Church Divinity School of the Pacific.

But the answer came in my field parish my senior year. I was preaching on a Sunday morning around the feast of St. Francis, and I had this line, “If you could see what Francis saw, maybe you would wander around the woods and talk to animals.” It was clever, slightly funny, and would turn the sermon from Francis to Christ. And there in the middle of that line, the veil dropped, and I saw.

I saw the Kingdom of God as it was and as it was intended. The people in front of me, yuppies and retirees, clergy and lay, a half dozen ethnicities and all sorts and conditions lit up like gold. Here were the children of the Living God, alive and on fire with the Spirit. Some knew and others were ignorant. None worthy and all of infinite worth.

I saw them and stammered. I wept a little and stared. I couldn’t find the words, so I just said suddenly, “Do you get it?” And they replied, “Yes.” And I sat down. I have yet to finish that sermon.

My understanding of God’s work in the world changed dramatically, as you can imagine. I understood for the first time that God’s Kingdom was already present. It was here in the children of God who were made to bear God’s image as loving creators and caretakers of worship, each other, and of the whole creation. We fail, but God does not abandon us. Our true identity lies dormant, but it is guaranteed somehow in the cross.

We who wake up are born again into the Reign of God. We begin again. (The Kingdom is as I use it a reality that exists; ~~where-as the Reign is a reality that we live.~~) God does not force us to live under his rule; we must choose. Once we choose, the Life of God is lived in us and through us as we learn to live again. We learn to love as God loves. We become part of God’s redeeming and healing of the world. If we love God, we love God’s children. If we do not, then we do not, and so we are not living in the Reign or the Kingdom of God. So that is where ministry begins, learning to live as God’s children and love as God loves.

I have tried to do that over the last couple of decades. Needless to say, I have failed often and repented often. But I keep trying to learn to see as Jesus sees. This person in front of me is God’s child. Even if they do not believe it, refuse it, and die outside God’s Reign, my job does not change. I am to love as God loves, to forgive as I have been forgiven, and as a priest and minister of the Gospel to hold open the doors, equip the saints to know God as revealed in Jesus Christ, love as God loves, and to move with the Spirit who works through us to spread God’s Reign in us and through us through the world.

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## CARE OF PEOPLE

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So that is what I am for, the path I am on. I have followed others and have been followed, but we have one Shepherd, and I am with him until the end.

Merry Christmas! What I have to say to you is that you belong. You were created to bear God's image, name, and likeness. You were made to love as God loves, and to live as Christ would live your life. You were made to be a vessel of the Holy Spirit. No one is going to force you to do that – as if that were possible! But I will love you until you know that you are loved. I will live in a way that models that Reign of God in me as best I can, with God's help and the Holy Spirit's guidance.

As the Father waited for the son in the parable of Jesus, I will wait for you to come home. As the Father went out into the night to persuade his older son to come in, I will do everything I can to persuade you to join the party.

This Christmas, I am not preaching anywhere, but with my family, I am resting and moving into a new home and soon a new role as the Ninth Bishop of the Diocese of Upper South Carolina, God willing. My search now is how to live the reality of God's Reign as a bishop, and I have been reviewing the character and ministries of bishops I have known and bishops from the past. I have been praying and asking for wisdom and vision. Please join me.

And if I could ask you; how will you live into God's Reign this Christmas? How will you adore Christ who is incarnate in these people who bear his Spirit? How will you love those who are moving through life asleep? How will you make real and present the life of God in this Feast of the Incarnation?

Let us lay aside the lies that we have half-believed about what matters and like shepherds called from sleepy fields go running for the light of Christ wrapped in swaddling clothes and lying in a manger. Pray that I may live my interview in the year ahead and be worthy of the trust placed in me. And I will pray that you are able to know your worth and the infinite riches of God's Kingdom revealed in this Child.

Blessings of peace,  
*daniel+*

### HOW THINGS HAVE CHANGED — FROM 1885 TO 2022

The following is a response to a letter from a parishioner by the Rev. Thomas F. Gadsden who was rector at St. Paul's from 1884-1891. It is part of a new series "Archives Notes of Interest" by by Jim Reed and Ann Russell, Joint Curators of Archives for Holy Trinity .



#### *Wedding Trips*

*I doubt the cheerfulness of wedding trips, not only the expense of them, which many can not afford, but the seeds of disease have been sown in them of, which germinate after a while, and death is the result. Of all times of thoughtful gladness, I know of none better than the first few weeks of marriage. For Christian people to go on a tour the very day of their marriage, I like it not. I wish the custom were abolished, so that when the two persons are joined together, they would stay at home to rejoice and be filled with gladness and gratitude. The hurry and worry of weddings is not conducive to the physical, moral, or religious good of those who take it.*

*Sincerely concur,  
Thomas Gadsden  
Rector*

 **CARE OF PEOPLE**

  
*Lessons & Carols*  


On December 14 at 7 pm at Holy Trinity there was a service of Advent Lessons and Carols. Participating in the readings were Will Cate, Kirby Colson, Saharra Hopkins, Wendy Longo, Gerry Spejewski, Carolyn Wheeler, Hap Wheeler, Trey Williams and The Rev. Noah Stansbury.

Instrumentalists were Heidi McKee, *cello*, Maren Reaves, *violin*, Alice Skaar, *violin*, and Cynthia Spejewski (*organ*). The Holy Trinity Parish Choir members are Jan Cribb, Lynn Smith, Carol Todd, Kirby Colson, Wendy Longo, Mel O'Day, Lucy Rollin, Betty Snowden, Jerome Cribb, Charlie Curtis, Trey Williams, Will Cate, Andy O'Day, Gerry Spejewski, Peter Caterino, Elise Donnan, Emily Donnan, Saharra Hopkins, and Rebecca Bowman, Director of Music.





# FORMATION

*Think with the Mind of Christ*

## ADULT FORMATION

**Adult formation** returns to Sunday mornings in 2022. Beginning January 9, join us each week in the parish hall at 9:30 am for coffee and conversation. During the season of Epiphany we will be reading through the Gospel of Luke, which we will be hearing in worship throughout the entire year. No preparation or expertise required, just an open heart and a curious mind. We look forward to seeing you there!

Join us in 2022 for **Christian Basics and the Episcopal Church**, a course that will look at the foundations of Christian spiritual practices in the Episcopal/Anglican tradition. Are you new to Holy Trinity? Have you been here a long time but want to refresh or deepen your understanding? Would you like to be a conversation partner with people preparing to join the Episcopal Church? This class is for you! We will meet every other week, January through April (dates and times TBD). To learn more, join Fr. Noah for a brief information session at 9:30 am on January 9 in the parish hall, or be in touch with him directly.

## BETSY DUKLE'S GIFT OF A TREE TO HOLY TRINITY

*To the right is a photo of the tree by the Holy Trinity church office. Below the photo is a conversation with Betsy Dunkle.*

### From Betsy:

Thank you so much for this picture! When my husband, Bernard Dunkle, died in 1995, the staff of the SC Botanical Garden gave me this coral bark Japanese maple tree to plant in his memory. I had been a volunteer at the gardens. They offered to come plant it at my house. Byron Harder was planting the gardens at Holy Trinity at that time. Instead, I asked Byron to find a good place for it at the church. It was a little tree in a pot.

He nursed it in pots until it was bigger. Then he planted it by the church office. It's the most glorious color this time of year. We don't have any autumn color like that in Louisiana. Thank you again for thinking about me.

Thank Byron for finding such a good place for it and taking care of it for us.



## REMEMBERING BEN SKARDON



Ben's Brigade is mustering toward reporting for the Bataan Memorial Death March, March 20, 2022, at White Sands Proving Grounds, Las Cruces, New Mexico. It would be great if there were a Holy Trinity contingent! See <https://bataanmarch.com/register/> for march info and registration requirements.

E-mail or call Jim Reed if interested, at jrpsm@bellsouth.net, or (864) 646-6802.



**CHRISTMAS EVE AT HOLY TRINITY**

The two Christmas Eve services at Holy Trinity at 4 pm (Family Eucharist), 7 pm (Festival Eucharist) were well-attended and a joy to behold! The Christmas Day service at Holy Trinity (Holy Eucharist) was held in the Parish Hall and also shared the warmth of Christmas Day by making and distributing Meals on Wheels to those in need. Poinsettias from the Holy Trinity and St. Paul's services were shared with those receiving meals.



**CHRISTMAS EVE AT ST. PAUL'S**

The candlelight Eucharist at St. Paul's at 10:30 pm was well-attended and quite a beautiful and moving tribute to the birth of our Savior. Many thanks again to Vi Wolf who either made or purchased most of the décor.





# CHURCH AND THE WORLD

## *Act in the World as the Body of Christ*

### FORT HILL THROUGH THE EYES OF ANNA MARIA CLEMSON

Anna Maria Clemson lived from February 13, 1817 to September 22, 1875. She stated that the luxuries and splendors of Europe were nothing compared to her “dear old Fort Hill.” “She lived a model, Daughter, Wife, Mother and Friend. Her intelligence and accomplishments made her an ornament of every sphere in which she moved,” as stated on her tombstone in St. Paul’s Churchyard.

The product of a famous family, this exceptional woman was very much a gracious southern lady. Her story and life’s journey gives us a glimpse of the importance of family in the midst of heartbreak, trials, temptations, and difficulties.

The above is from the talk presented by Sheri Belk who has many credentials in the SC school system and is currently teaching history at Clemson Classical Academy. Sheri talked at St. Paul’s in Pendleton on December 6, 2021 and referenced the book by our own Dr. Ann Russell ([Anna Calhoun Clemson—Legacy of a Southern Lady](#)). The talk was by invitation only and was very well attended.





# CHURCH AND THE WORLD

## HELP NEEDED

**Groundskeepers:** If you would be willing to help to keep our church grounds looking their best, please let us know. We need a larger group of people to help cut the grass on a rotating basis. Contact the church office at 864-654-5071 if you would like to help.



**Archives:** A talented woodworker is wanted to make a frame (approximately 20x25 inches) for the transcription of St. Paul's bylaws. Please contact Jim Reed at 646-6802 for details.

## SAME GARDEN



*Help nurture God's creation right here on Old Greenville Highway!* The Holy Trinity Garden Gang meets in the SAME Garden on Trinity Place **every Tuesday from 9:30 am to 10:15 am.**

Occasionally there are workdays for special projects. Gardeners are welcome to take some of the day's harvest, and the balance is donated to local food banks. Beth Kunkel posts garden updates on the private Holy Trinity Parish Group on Facebook. For more information, contact Beth at [bkunkel@clemsun.edu](mailto:bkunkel@clemsun.edu).

## CLEMSON COMMUNITY CARE

Clemson Community Care welcomes donations of the following items: 2 lb. bags sugar, shelf stable milk, juice, jelly, pudding and Jell-O. Non-food items in short supply are toilet tissue, deodorant, conditioner, lotion, shampoo, laundry and dish detergent and size 5 diapers and wipes. Thank you so much for your continuing support!



## SINGING ROOSTER COFFEE AND CHOCOLATE



Help support our ministry partners in Haiti this New Year! Perhaps the best quality and certainly best tasting fresh coffee available anywhere in the Upstate is Singing Rooster fair-trade Haitian Mountain Blue, grown on the volcanic mountainsides in rural Haiti and currently being harvested in the villages of Bois Joli and Morne Michel. High quality and exceptional taste are their hallmark. Seventy percent of the proceeds go directly back to Haiti: of every \$10 of coffee sold, \$4 goes directly back to the farmers and \$3 goes to support university students

from Cange, while only \$3 goes toward processing, shipping and handling. Order gourmet French or Vienna roast, caffeinated or decaf, ground or whole bean. To purchase, contact Harry Morse at 864-314-9996 (phone or text) or [hgmorse@gmail.com](mailto:hgmorse@gmail.com).

## TORDADO RELIEF FOR KENTUCKY

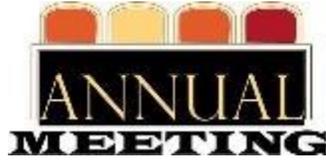
Most of us have been deeply moved by the scenes of devastation from Kentucky and other areas hit by recent tornadoes that have been the most devastating in a decade. More than 90 people were killed, and thousands are now without a home.

If you feel called to help those affected, there are two great resources to direct you. As always, Episcopal Relief & Development is working closely with responders and other partners to provide relief where it's most needed. Funds are what is most needed right now; if you are able, you can donate directly to their relief fund at the address shown in *HT Notes*.

The Diocese of Kentucky was also greatly affected and are working to respond to the needs of congregations and communities there. Financial support is what's most needed right now. Please visit their website for updates at the address [www.episcopalky.org/disaster.html](http://www.episcopalky.org/disaster.html); also ways you can donate and additional information on what's happening in the local region.



# ADMINISTRATIVE



Holy Trinity's Annual Parish Meeting will be held on **Sunday, January 30, at 1:00 pm**. The input that we received last year about the experience of having the Annual Meeting on the Zoom platform was overwhelmingly positive, so we will return to that format this year. A link will be provided in the Sunday email. The business of the Parish will include installation of the 2022 Vestry, brief reports from the Wardens, Rector, and Treasurer, and approval of the Statement of Mission for 2022. We will also consider an expansion of the Episcopal Day School Board.

## ELECTION RESULTS

Our parish election was uncontested this year, and we had an excellent slate of candidates. Those elected were:

**Sr. Warden:** Ellen Haase

**Jr. Warden:** Clem Watson

**Vestry:** Mel Harris, Betty Snowden, Mark Stokes, and Jean Ellen Zavertnik

**Episcopal Day School Board:** Lura Forcum, Katherine Brooks

**Delegate to Diocesan Convention:** Beth Kunkel

**Alternate Delegates:** Nanine Hartzenbusch, Tom Witmer

Many thanks to each of our new and continuing leaders for their willingness to serve the parish. Thanks also to Jen Ellison, who joins the Vestry by appointment to fill an unexpired term of two years. We are truly blessed with dedicated and faithful leadership at Holy Trinity!



## LOVE IS THE WAY: SEASON OF GIVING

As of December 30th, the parish office has received **114** pledges totaling **\$480,524.00**. Our goal for this campaign is \$530,000. If you have not yet submitted your pledge, it is not too late! Please contact the church office if you need a replacement pledge card.

As we begin the new year and you contemplate your charitable giving, keep in mind that if you are taking distributions from an IRA or 401K plan, you can donate part (or all) of your distribution to a qualified charitable organization such as Holy Trinity on a tax-free basis. Importantly, **you do not need to itemize your taxes to take advantage of this benefit**. If you are taking distributions but haven't made a Qualified Charitable Distribution before, consult with your tax advisor or financial institution to find out how to do so. Many institutions allow you to do this easily online.



**JANUARY ANNIVERSARIES**

Carney, Beth	1/3
Rowe, Rachel and Chesley	1/3
Colson, Kirby	1/27

This page of *Tempo* lists the wedding anniversaries and birthdays of parishioners. If you would like to have your anniversary or birthday included, email

[htchurch@holymtrinityclermson.org](mailto:htchurch@holymtrinityclermson.org)

**FLOWER LIST**



If you would like to honor the memory of a loved one or celebrate a milestone with a dedication of altar flowers for the church, you may do so by sending Sheryl an email with the date, the name of the person to be remembered/honored and any specific directions you may want (example: type or color of flowers). I will get it in the book and you will be billed directly by Tiger Lilly Florist. Please use the email

[htchurch@holymtrinityclermson.org](mailto:htchurch@holymtrinityclermson.org)

**JANUARY BIRTHDAYS**

Andrew Baker	1/1
Louise Rozendale	1/1
Marjorie Campbell	1/3
Sally Mathiasen	1/6
Mary Bridges	1/7
Mary Ann Taylor	1/7
Pat Bryan	1/11
Teague De los Santos	1/11
Roger Brown, Jr.	1/17
Kathryn Cauley	1/17
Lura Forcum	1/18
Shelby Wallace	1/19
The Rev. Suz Cate	1/20
Joe Merck	1/21
Lynn Smith	1/21
Barbara Weaver	1/21
Deborah Dunlap	1/22
Greg Meeks	1/22
Danny Edie	1/24
Joe Yanes	1/27
Cary Johnstone	1/28
Charles Shuler	1/29
Anita Arms	1/31



January Birth Flower:  
*Snowdrop*



January Birthstone:  
*Garnet*

**Operating Fund Financial Update as of December 31, 2021**

**December**

Income	\$56,098.63
Expense	<u>\$51,485.40</u>
Difference	\$ 4,612.23

**Year to Date**

Income	\$555,308.45
Expense	<u>\$544,145.02</u>
Difference	\$11,163.43

**First Citizens Bank Note Payables as of December 31, 2021**

**\$1,496,323.76**

# CALENDAR

# JANUARY 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	I NEW YEAR'S DAY
2	3	4	5	6	7	8
8:00 am Holy Eucharist Rite I 10:30 am Holy Eucharist Rite II 11:30 am Coffee Hour 5 pm Holy Eucharist, St. Paul's	6 pm E/M	9:30 am SAME Garden Mtr. Suz at Gravatt	10:30-11:30 am Holy Eucharist at the Downs 11 am Zoom Bible Study 2 pm Women's Book Group 2 pm HT Notes Deadline 5:30 pm Evening Prayer 6 pm Canterbury 6 pm Choir Practice Mtr. Suz at Gravatt	<b>FEAST OF THE EPIPHANY</b> 6:30 pm Holy Eucharist Mtr. Suz at Gravatt		9 am DOK Chapter Meeting
9	10	11	12	13	14	15
8:00 am Holy Eucharist Rite I 9:30 am Sunday School 10:30 am Holy Eucharist Rite II 11:30 am Coffee Hour 1:30 pm Etiquette Class--Jr. H 3:00 pm Etiquette Class--Sr. H	6 pm E/M	9:30 am SAME Garden	CU Spring Semester begins Compost Pick-up 11 am Zoom Bible Study 2 pm Women's Book Group 2 pm HT Notes Deadline 5:30 pm Evening Prayer 6 pm Canterbury 6 pm Choir Practice			
16	17	18	19	20	21	22
8:00 am Holy Eucharist Rite I 9:30 am Sunday School 10:30 am Holy Eucharist Rite II 11:30 am Coffee Hour 5:00 pm Holy Eucharist, Holy Trinity	Martin Luther Kings, Jr. Day Office Closed 6 pm E/M	9:30 am SAME Garden 2 pm Music Ministers 7 pm Christian Basics class	10 am EDS Board Meeting 11 am Zoom Bible Study 2 pm Women's Book Group 2 pm HT Notes Deadline 5:30 pm Evening Prayer 6 pm Canterbury 6 pm Choir Practice			
23	24	25	26	27	28	29
8:00 am Holy Eucharist Rite I 9:30 am Sunday School 10:30 am Holy Eucharist Rite II 11:30 am Coffee Hour 1:30 pm Etiquette Class--Jr. H 3:00 pm Etiquette Class--Sr. H 7:00 pm Vestry	Clergy Conference -- Mtr. Suz & Fr. Noah 6 pm E/M	9:30 am SAME Garden Clergy Conference -- Mtr. Suz & Fr. Noah	Submissions for February <i>Tempo</i> due Compost Pick-up 2 pm Women's Book Group 2 pm HT Notes Deadline 5:30 pm Evening Prayer 6 pm Canterbury 6 pm Choir Practice			
30	31					
<b>PARISH ANNUAL MEETING</b> 8:00 am Holy Eucharist Rite I 9:30 am Sunday School 10:30 am Holy Eucharist Rite II 11:30 am Coffee Hour	6 pm E/M					
<i>Note: Compline at 8:30 pm, Sunday through Thursday, on Facebook</i>						