

# HOLY TRINITY

*Episcopal Church*



## The Holy Eucharist

*May 29, 2022: The Seventh Sunday of Easter*

10:30 a.m.

**Welcome!** The clergy and people of Holy Trinity are glad that you are worshiping with us today. If you are a visitor, we invite you to introduce yourself to one of the clergy following the service or join us for any of our online worship services or activities during the week. If you are looking for a parish home, we hope you will find one here.

### THE LITURGY OF THE WORD

#### PRELUDE

“America, the Beautiful”

Eleanor Whitsett

#### OPENING HYMN: ALLELUIA, SING TO JESUS

HYMNAL 460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Throughout the service, the People make the responses in **bold type**. If you wish, you may make the sign of the cross over yourself wherever + appears.

*Celebrant* +Alleluia, Christ is risen.  
*People* **The Lord is risen indeed, alleluia.**

The Celebrant says the Collect for Purity and the People respond **Amen**.

SONG OF PRAISE: GOD'S PASCHAL LAMB

WONDER, LOVE, AND PRAISE 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

After a period of silent prayer, the Celebrant says the collect and the People respond **Amen**.

All are seated for

A READING FROM THE BOOK OF ACTS

ACTS 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors

wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 97

1     The Lord is King; / let the earth **rejoice**; \*  
       let the multitude of the isles be glad.  
 2     Clouds and darkness are round **about him**, \*  
       righteousness and justice  
       are the foundations of his **throne**.



3     A fire goes **before him** \*  
       and burns up his enemies on every **side**.  
 4     His lightnings light up the **world**; \*  
       the earth sees it and is **afraid**.

5     The mountains melt like wax at the presence of the **Lord**, \*  
       at the presence of the Lord of the whole **earth**.  
 6     The heavens declare his **righteousness**, \*  
       and all the peoples see his **glory**.

7     Confounded be all who worship carved images and delight in false **gods**! \*  
       Bow down before him, all you **gods**.  
 8     Zion hears and is glad, / and the cities of Judah **rejoice**, \*  
       because of your judgments, O **Lord**.

9     For you are the Lord, / most high over all the **earth**; \*  
       you are exalted far above all **gods**.  
 10    The Lord loves those who hate **evil**; \*  
       he preserves the lives of his saints and delivers them from the hand of the **wicked**.

11    Light has sprung up for the **righteous**, \*  
       and joyful gladness for those who are **truehearted**.  
 12    Rejoice in the Lord, you **righteous**, \*  
       and give thanks to his holy **Name**.

A READING FROM THE BOOK OF REVELATION

REVELATION 21:10, 22-22:5

At the end of the visions I, John, heard these words: “See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.

“Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.  
People **Thanks be to God.**

*The People stand for*

THE SEQUENCE HYMN: CHRIST IS THE WORLD'S TRUE LIGHT

HYMNAL 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE GREAT ALLELUIA

*The choir sings the refrain and all repeat it.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.  
*All* **Alleluia, alleluia, alleluia.**

*The Choir sings a verse, then all repeat:*  
**Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

JOHN 17:20-26

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The People are seated for*  
THE SERMON

THE NICENE CREED

*All stand for the Creed. It is traditional to bow at the underlined words.*

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
    **For us and for our salvation**  
        **he came down from heaven:**  
    **by the power of the Holy Spirit**  
        **he became incarnate from the Virgin Mary,**  
        **and was made man.**  
    **For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
+We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Intervessor* Let us pray for the whole state of Christ's Church and the world.

*Silence is kept and all may name the prayers or concerns they wish the community to pray for.*

Almighty and everliving God, by the example of your Son Jesus you have taught us to offer our prayers to you, asking for what we need and giving thanks on behalf of all humanity: Receive our prayers which we offer to your glory.

Lord, in your mercy:

**Hear our prayer.**

Inspire your holy catholic Church with the spirit of truth, unity, and harmony. Grant that all who put their trust in your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Daniel, our bishop, and Suz and Noah, our priests, that by their life and teaching they may bear witness to your true and living Word, and faithfully administer your holy Sacraments.

Lord, in your mercy:

**Hear our prayer.**

Give your heavenly grace to all your people and especially to this gathering, so that we may hear and receive your holy Word with humble and devoted hearts, and truly follow you in paths of holiness and righteousness all the days of our life.

Lord, in your mercy:

**Hear our prayer.**

Rule the hearts of those who govern this and every nation and those who bear influence on public opinion. Lead them to wise decisions and right actions for the common good and the peace of the world.

Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to see your gracious hand in all you have made. Open our hearts to take joy in your whole creation as we honor you in our use of it, and inspire us to be faithful stewards of this fragile earth.

Lord, in your mercy:  
**Hear our prayer.**

In your steadfast love, O Lord, comfort and aid all those who in this temporary life are in trouble, sorrow, need, sickness, or any other adversity, especially....

Lord, in your mercy:  
**Hear our prayer.**

We give thanks for all your servants who have departed this life having put their confidence in you, especially.... Though we see them no longer, grant that they may continue to grow in your love and service; and give us the strength and courage to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Lord, in your mercy:  
**Hear our prayer.**

*The Celebrant adds a concluding prayer and the People respond Amen.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People may exchange signs of greeting with one another and are then seated for announcements.*

### THE HOLY COMMUNION

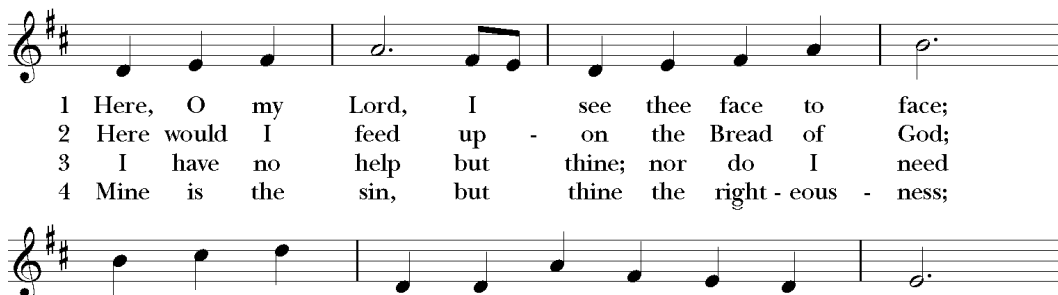
*The Celebrant says a sentence of scripture and the Table is set while a hymn or anthem is sung.*

AT THE OFFERTORY  
"Brother James' Air"

Stan Pethel

PRESENTATION HYMN: HERE, O MY LORD, I SEE THEE FACE TO FACE

HYMNAL 318



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)  
 Music: *Nyaak*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

THE GREAT THANKSGIVING

BCP 361

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

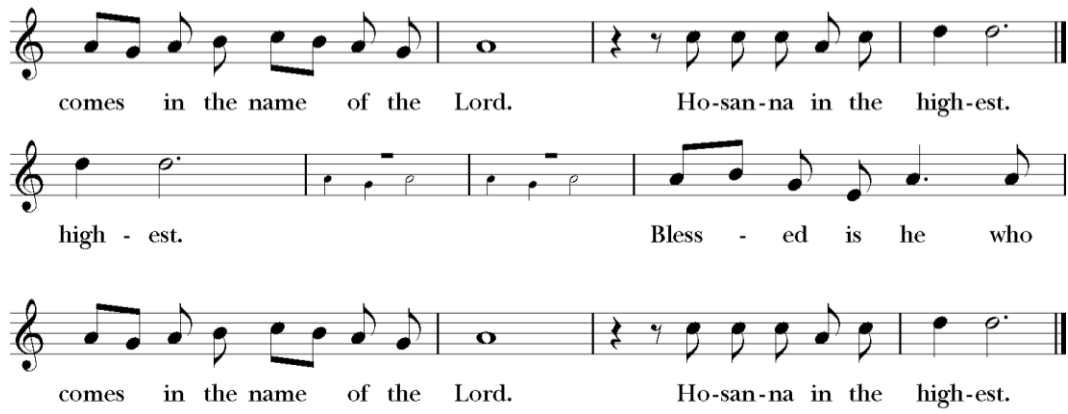
*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant give thanks to God the Father and concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People remain standing.*

*The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:*

*Celebrant* +Sanctify us also that we may faithfully receive this holy Sacrament and serve you in unity, constancy, and peace.

*The Great Thanksgiving concludes*

*Celebrant* ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*   
A - men.

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say  
*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The consecrated Bread is broken and a period of silence follows.*

*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*The Celebrant invites the People to communion. Everyone is welcome to come forward to the Altar at this time.*

*All baptized Christians are invited to receive the Sacrament. If you would like communion brought to you in the pew, please notify the usher and a priest will come to you.*

*Others who wish may receive a blessing from the priest; please indicate that this is what you wish by crossing your arms over your chest, with fingers touching the opposite shoulder. If you wish to be baptized, please speak with one of the priests after the service or contact the parish office.*

*After communion, all stand to sing*

POST-COMMUNION HYMN: THOU WHO AT THY FIRST EUCHARIST DIDST PRAY

HYMNAL 315

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

*After the hymn, the Celebrant leads this prayer*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;**

through Christ our Lord. Amen.

*The Celebrant blesses the people.*

CLOSING HYMN: WE ALL ARE ONE IN MISSION

WONDER, LOVE AND PRAISE 778

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

*The Celebrant dismisses the People and all respond* **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

“My Country, 'Tis of Thee”

Eleanor Whitsett

## PARISH PRAYER LIST

We pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and; Daniel, our bishop; for the people and clergy of the Episcopal Diocese of Haiti, especially in Cange and Bois Joli; for all those who are persecuted for their faith; and for the clergy, staff, and vestry of our parish.

We pray for Joseph, our President; Henry, our governor; and all entrusted with authority and those who influence public opinion; for peace and justice throughout the world, especially in the Holy Land, Haiti, Afghanistan, and Ukraine; for healthcare workers and other frontline workers; for those affected by natural disasters and recent violent weather; for healing for our nation and the courage to work for justice and peace; for all students, faculty, and staff of schools and universities, especially for families with young children.

We pray for all those in any kind of need or trouble, especially for For Dot and Bill, Violet, Frieda Wald, Carolyn Foster, Jasy, Ann and Fred Hoffman, Kate Hindin, Kris, Betty Carter, Tom Maertens, Moira, Graham, and Ross, Maria Stamey, Earl Burch, Robbie Hughes, Elizabeth DeLoach, Daniel Elias, Felix Salinas and family, Jerome Cribb, Tah-Teh Yang, the people of Ukraine and Russia, Gilbert, Jimmy Robertson, Nan, Ruth Botzis' family, the family of Jim Ball, Mary, Jessica, Donna, Mel O'Day, Ann Russell, Jackie Williams, her family, the greater Cange community, the people of Buffalo, New York, Dale Edward Linvill's family, people left behind in Afghanistan, Ed Staughton's family, the people of Uvalde, Texas, and all who have COVID and their families.

We pray in thanksgiving for all who are recovering and have recovered from COVID-19, for the COVID vaccine and those who have taken it and the birthdays of Mims Catherine McTigue, Harry Morse, Melissa Hawkins, and Connie Spencer, and the anniversaries of Carolyn and Hap Wheeler and Lori and Justin Graham.

We pray for the repose of the souls of all the departed, especially Jim Ball, Ruth Botzis, the people who died in the shooting in Buffalo, New York, Tom Acree, Dale Edward Linvill, Ed Staughton, the children and adults who died in the school shooting in Uvalde, Texas, all who have died from the coronavirus this week.

*Please send us your prayers of thanksgiving as well as prayer requests. All names will be listed for three weeks unless a longer time is requested. To add a name to the list, send an email to Serena DuBose at [daffydubose@gmail.com](mailto:daffydubose@gmail.com). Please consider if you need to speak to someone before adding a name to the list to prevent misunderstandings.*