

THE HOLY EUCHARIST

# Holy Trinity Episcopal Church

November 27, 2022: The First Sunday of Advent

10:30 a.m., Rite II

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## Welcome!

We are so glad that you are worshiping with us today. Everything you need to know about this morning's worship is contained in this leaflet; page numbers refer to the blue *Hymnal*, green *Wonder, Love, and Praise*, or red *Book of Common Prayer*, found in your pew. Announcements about upcoming events in our parish community are on your insert; please take it home with you so you can stay up to date!

**If you are a visitor**, we invite you to fill out a yellow welcome card and leave it in the offering plate, and to introduce yourself to one of the priests following the service. If you are looking for a parish home, we hope you will find one here.

**If the Episcopal style of worship is new to you**, we hope that you will follow along with the suggested congregational actions (in italics), ask for help if you need it, and participate as you feel comfortable.

**If you are a family with young children**, we're thrilled that you're here – what you're doing is hard and important work and we want to support you fully. Please know that you and your kids are welcome in church, no matter how loud or quiet you are. We get it; we were kids once too! If your kids need room to move around, please feel free to make use of the play space in the narthex (lobby) to the left as you leave the worship space, or the chapel space to the left of the altar. Your family's creativity, energy, and affection add to our worship experience!

**If you need a restroom**, there is one to the right as you leave the worship space, or across the breezeway in the parish house, to the left. Our ushers would be happy to help you find your way.

**Everyone is welcome here.** Holy Trinity welcomes people of every race, gender, gender identity, sexual orientation, marital status, age, physical and mental ability, national origin, economic station, and political ideology to full participation in the life of our community. God's love flows to and through each of us.

## THE LITURGY OF THE WORD

*Throughout the service, the People make the responses in **bold print**. If you wish, you may make the sign of the cross over yourself wherever + appears.*

### PRELUDE

Rhapsody on “Helmsley”

Lloyd Webber

INTROIT: O COME, O COME, EMMANUEL

CHOIR

HYMN: LO, HE COMES WITH CLOUDS DESCENDING

HYMNAL 57

- 1 Lo! he comes, with clouds descending,  
once for our salvation slain;  
thousand thousand saints attending  
swell the triumph of his train:  
Alleluia!  
Christ the Lord returns to reign.
- 2 Every eye shall now behold him,  
robed in dreadful majesty;  
those who set at nought and sold him,  
pierced, and nailed him to the tree,  
deeply wailing,  
shall the true Messiah see.
- 3 Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshipers;  
with what rapture  
gaze we on those glorious scars!
- 4 Yea, amen! let all adore thee,  
high on thine eternal throne;  
Savior, take the power and glory;  
claim the kingdom for thine own:  
Alleluia!  
Thou shalt reign, and thou alone.

*Celebrant* +Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity and the People respond* **Amen.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

- mor - tal One, have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

- mor - tal One, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated for*

A READING FROM THE BOOK OF ISAIAH

ISAIAH 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house

shall be established as the highest of the mountains,

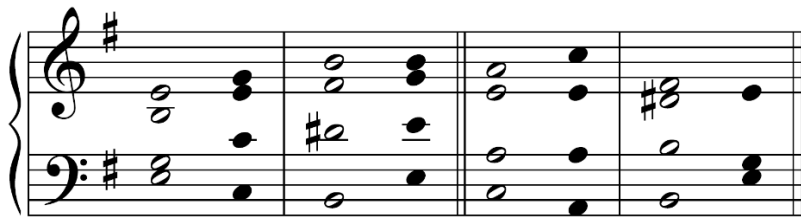
and shall be raised above the hills;

all the nations shall stream to it.  
 Many peoples shall come and say,  
 'Come, let us go up to the mountain of the Lord,  
 to the house of the God of Jacob;  
 that he may teach us his ways  
 and that we may walk in his paths.'  
 For out of Zion shall go forth instruction,  
 and the word of the Lord from Jerusalem.  
 He shall judge between the nations,  
 and shall arbitrate for many peoples;  
 they shall beat their swords into ploughshares,  
 and their spears into pruning-hooks;  
 nation shall not lift up sword against nation,  
 neither shall they learn war any more.  
 O house of Jacob,  
 come, let us walk  
 in the light of the Lord!

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

Psalm 122

*Laetatus sum*



- 1 I was glad when they said to **me**, \*  
 "Let us go to the house of the **LORD**."
- 2 Now our feet are **standing** \*  
 within your gates, O **Jerusalem**.
- 3 Jerusalem is built as a **city** \*  
 that is at unity with **itself**;
- 4 To which the tribes go up, the tribes of the **LORD**, \*  
 the assembly of Israel, to praise the Name of the **LORD**.
- 5 For there are the thrones of **judgment**, \*  
 the thrones of the house of **David**.
- 6 Pray for the peace of **Jerusalem**: \*  
 "May they prosper who **love you**."

- 7 Peace be within your **walls** \*  
 and quietness within your **towers**.
- 8 For my brethren and companions' **sake**, \*  
 I pray for your **prosperity**.
- 9 Because of the house of the LORD our **God**, \*  
 I will seek to do you **good**."

A READING FROM THE BOOK OF ROMANS

ROMANS 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand for the*

SEQUENCE HYMN: CHRIST IS THE WORLD'S TRUE LIGHT

HYMNAL 542

- 1 Christ is the world's true Light,  
     its Captain of salvation,  
 the Daystar clear and bright  
     of every race and nation;  
 new life, new hope awakes,  
     for all who own his sway:  
 freedom her bondage breaks,  
     and night is turned to day.
- 2 In Christ all races meet,  
     their ancient feuds forgetting,  
 the whole round world complete,  
     from sunrise to its setting:  
 when Christ is throned as Lord  
     all shall forsake their fear,  
 to ploughshare beat the sword,  
     to pruning-hook the spear.
- 3 One Lord, in one great Name  
     unite us all who own thee;  
 cast out our pride and shame  
     that hinder to enthrone thee;  
 the world has waited long,

has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

THE HOLY GOSPEL

MATTHEW 24:36-44

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The People are seated for*  
THE SERMON

THE NICENE CREED

*All stand for the Creed. It is traditional to bow at the underlined words.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in

**one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. +We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel our Bishop; and Suz, our priest.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Henry, our Governor; and for all who serve in our legislatures and courts

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for

Lord, in your mercy

***Hear our prayer***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray especially for the repose of the souls of

*Silence*

Lord, in your mercy

***Hear our prayer***

*The Celebrant adds a concluding Collect. Amen*

THE CONFESSION OF SIN AND THE PEACE

*Celebrant* Let us confess our sins against God and our neighbor.

*All kneel and a period of silent reflection is held.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces absolution and the People respond Amen.*

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may exchange signs of greeting with one another and are then seated.*





Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, hea - ven and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is the one  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

### THE HOLY COMMUNION

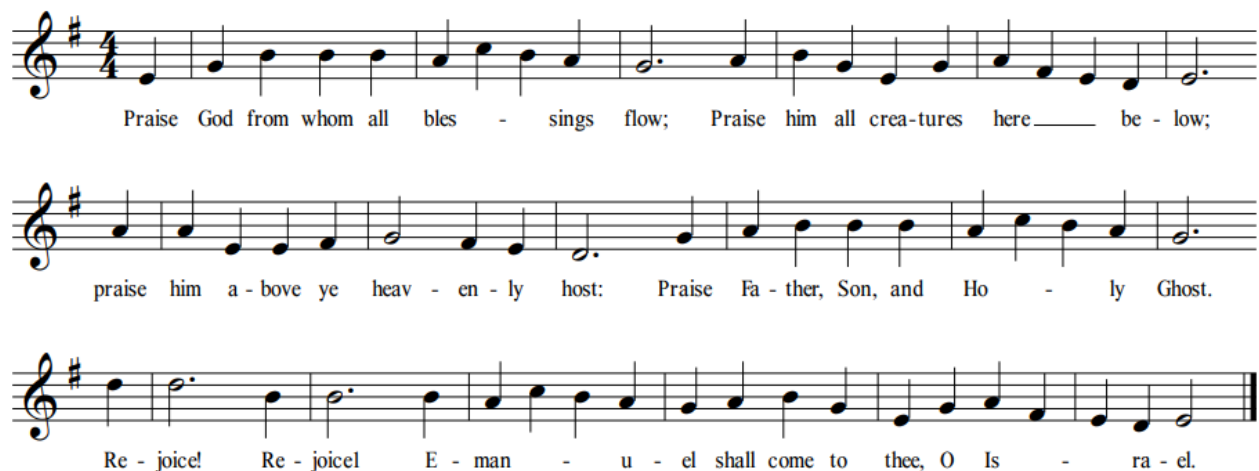
*The Celebrant says a sentence of scripture and the Table is set while a hymn or anthem is sung. When all is ready, the People stand.*

AT THE OFFERTORY

Keep Your Lamps

arr. Andre Thomas

Doxology



Praise God from whom all bles - sings flow; Praise him all crea-tures here be - low;  
 praise him a - bove ye heav - en - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.  
 Re - joice! Re - joice! E - man - u - el shall come to thee, O Is - ra - el.

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant give thanks to God the Father and concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant continues, praising God for the salvation of the world through Jesus Christ and recalling the events of the Last Supper.*

*Celebrant*      Therefore, according to his command, O Father,  
*People*      **We remember his death,**  
                  **We proclaim his resurrection,**  
                  **We await his coming in glory;**  
*Celebrant*      And we offer our sacrifice of praise and thanksgiving to you...

*The Celebrant then invokes the Holy Spirit over the bread and wine and the assembly, praying that all may receive the benefits of Christ's work and the renewal of the Holy Spirit. At the following words, the People may make the sign of the cross over themselves:*

*Celebrant*      +Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

*The Great Thanksgiving concludes*

*Celebrant*      ...by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

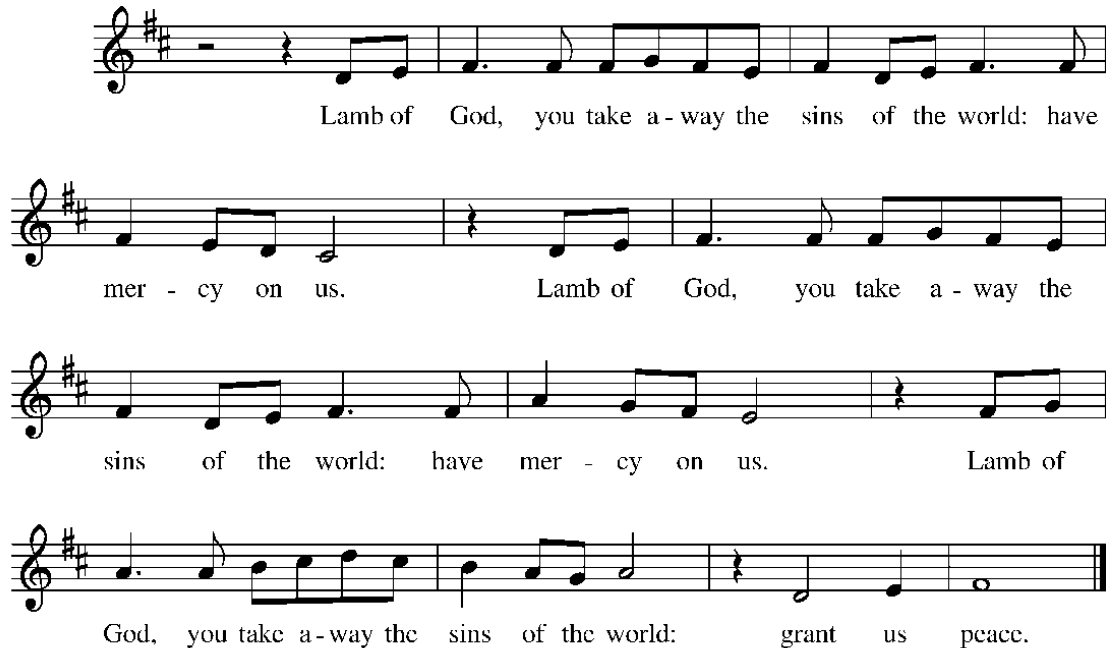
*People*        
                  A - men.

*Celebrant*      And now as our Savior Christ hath taught us, we are bold to say  
*People*      **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our**

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The consecrated Bread is broken and a period of silence follows.*



Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the world: grant us peace.

*If you are participating in this liturgy from a distance, the Church teaches that the full sacramental benefit of the Eucharist can be received by desire alone. Even in a time of physical separation from the Altar, you are loved and held by the One who created the world and gave it shape. If you wish, you may use this prayer of spiritual communion to focus your desire.*

#### COMMUNION HYMN: O HEAVENLY WORD, ETERNAL LIGHT

HYMNAL 63

- 1 O heavenly Word, eternal Light,  
begotten of the Father's might,  
who in these latter days wast born  
for blessing to a world forlorn;
- 2 pour light upon us from above,  
and fire our hearts with ardent love,  
that, as we hear thy truth today,  
all wrong desires may burn away;
- 3 and when, as judge, thou drawest nigh  
the secrets of our hearts to try,  
to recompense each hidden sin

and bid the saints their reign begin;

- 4 O let us not, for evil past,  
be driven from thy face at last,  
but with thy saints for evermore  
behold thee, love thee, and adore.
- 5 To God the Father, God the Son,  
and God the Spirit, ever One,  
praise, honor, might, and glory be  
from age to age eternally.

*After Communion the People stand and the Celebrant leads this prayer*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant blesses the People.*

RECESSIONAL HYMN: REJOICE! REJOICE BELIEVERS

HYMNAL 68

- 1 Rejoice! rejoice, believers,  
and let your lights appear!  
The evening is advancing,  
and darker night is near.  
The Bridegroom is arising,  
and soon he will draw nigh;  
up, watch in expectation!  
at midnight comes the cry.
- 2 See that your lamps are burning,  
replenish them with oil;  
look now for your salvation,  
the end of sin and toil.  
The marriage-feast is waiting,  
the gates wide open stand;  
rise up, ye heirs of glory,  
the Bridegroom is at hand!
- 3 Our hope and expectation,

O Jesus, now appear;  
arise, thou Sun so longed for,  
above this darkened sphere!  
With hearts and hands uplifted,  
we plead, O Lord, to see  
the day of earth's redemption,  
and ever be with thee!

POSTLUDE

"Savior of the Nations, Come"

Johann Sebastian Bach

*The Celebrant dismisses the People and all respond:* **Thanks be to God.**

Our Statement of Mission (SOM) is conceived to make Holy Trinity a light in the forest, the church on the hill, metaphorically, as it is in actuality. We have a beautiful facility which needs to be used to the maximum for God's mission to which we are charged. And more importantly, we have fellowship of faithful people who are called to fulfill God's mission in our community and the world. Your pledges and tithes are necessary to make this happen.

*Please use this QR code to access Secure Online Giving:*



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