

THE HOLY EUCHARIST

# Holy Trinity Episcopal Church

*February 19, 2023: Last Sunday after the Epiphany*

10:30 a.m., Rite II

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## Welcome!

We are so glad that you are worshiping with us today. Everything you need to know about this morning's worship is contained in this leaflet. Announcements about upcoming events in our parish community are on your insert; please take it home with you so you can stay up to date!

**If you are a visitor,** we invite you to fill out a yellow welcome card and leave it in the offering plate, and to introduce yourself to one of the priests following the service. If you are looking for a parish home, we hope you will find one here.

**If the Episcopal style of worship is new to you,** we hope that you will participate as you feel comfortable.

**If you are a family with young children,** we're thrilled that you're here – what you're doing is hard and important work and we want to support you fully. Please know that you and your kids are welcome in church, no matter how loud or quiet you are. We get it; we were kids once too! If your kids need room to move around, please feel free to make use of the play space in the narthex (lobby) to the left as you leave the worship space, or the chapel space to the left of the altar. Your family's creativity, energy, and affection add to our worship experience!

**If you need a restroom,** there is one to the right as you leave the worship space, or across the breezeway in the parish house, to the left. Our ushers would be happy to help you find your way.

**Everyone is welcome here.** Holy Trinity welcomes people of every race, gender, gender identity, sexual orientation, marital status, age, physical and mental ability, national origin, economic station, and political ideology to full participation in the life of our community. God's love flows to and through each of us.

*Altar flowers given today by Clyde Gorsuch in loving memory of Frances Gorsuch.*

THE LITURGY OF THE WORD

PRELUDE  
Simple Gifts

Russell Schulz-Widmar

HYMN: O WONDROUS TYPE! O VISION FAIR

HYMNAL 137

*The Liturgy begins on page 355 in the red Book of Common Prayer (BCP)*

SONG OF PRAISE: TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

- mor - tal One, have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

- mor - tal One, have mer - cy up - on us. \_\_\_\_\_

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated for*

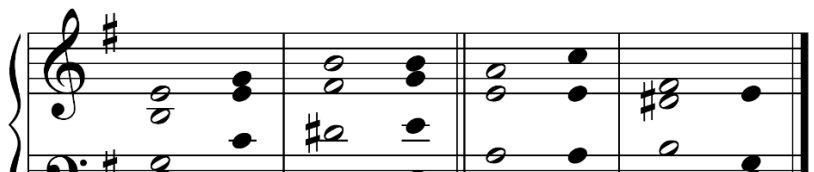
A Reading from the Book of Exodus    Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**



## Psalm 99

### *Dominus regnavit*

- 1 The LORD is King;  
let the people **tremble**; \*  
he is enthroned upon the cherubim;  
let the earth **shake**.
- 2 The LORD is great in **Zion**; \*  
he is high above all **peoples**.
- 3 Let them confess his Name, which is great and **awesome**; \*  
he is the **Holy One**.
- 4 "O mighty King, lover of justice,  
you have established **equity**; \*  
you have executed justice and righteousness in **Jacob**."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his **footstool**; \*  
he is the **Holy One**.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his **Name**, \*  
they called upon the LORD, and he **answered them**.
- 7 He spoke to them out of the pillar of **cloud**; \*  
they kept his testimonies and the decree that he **gave them**.
- 8 O LORD our God, you answered them **indeed**; \*  
you were a God who forgave them,  
yet punished them for their evil **deeds**.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy **hill**; \*  
for the LORD our God is the **Holy One**.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*All stand for the hymn.*

HYMN: O LIGHT OF LIGHT, LOVE GIVEN BIRTH

HYMNAL 133

THE HOLY GOSPEL

MATTHEW 17:1-9

*All turn to face the priest as the Book of Gospels is brought into the assembly.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the

cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*The People are seated for*  
THE SERMON

THE NICENE CREED BCP  
358  
*All stand for the Creed.*

THE PRAYERS OF THE PEOPLE, FORM IV BCP 388  
*The Celebrant adds a concluding prayer and the People respond **Amen.***

THE CONFESSION OF SIN BCP 360  
*Celebrant*       Let us confess our sins against God and our neighbor.  
*All kneel and a period of silent reflection is held.*

*The Celebrant pronounces absolution and the People respond **Amen.***  
*All stand.*

*Celebrant*       The peace of the Lord be always with you.  
*People*           **And also with you.**

*The People may exchange signs of greeting with one another and are then seated for announcements.*

## THE HOLY COMMUNION

*The Celebrant says a sentence of scripture and the Table is set while a hymn or anthem is sung.*

### AT THE OFFERTORY

Simple Gifts

arr. by Robert Lehman

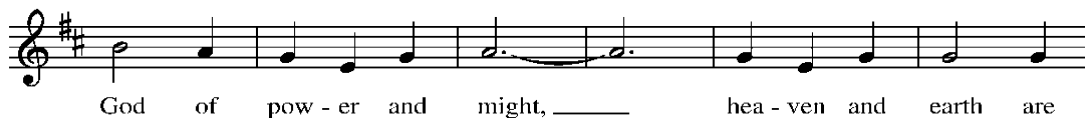
PRESENTATION HYMN: AS WITH GLADNESS MEN OF OLD VV 1-3 HYMNAL 119

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B

BCP 367

*The Celebrant says or sings a Proper Preface for the Eucharistic prayer, concluding with these words.*

...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



*The Celebrant continues, invoking the Holy Spirit over the bread and wine and recalling the events of the Last Supper.*

THE LORD'S PRAYER

BCP 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The consecrated Bread is broken and a period of silence follows.*



Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a - way the sins of the world: grant us peace.

*The Celebrant invites the People to communion. Everyone is welcome to come forward to the Altar at this time.*



*All baptized Christians are invited to receive the Sacrament. If you would like communion brought to you in the pew, please notify the usher and a priest will come to you. Others who wish may receive a blessing from the priest; please indicate that this is what you wish by crossing your arms over your chest, with fingers touching the opposite shoulder. After receiving the Sacrament or a blessing, please return to your pew by the side aisles. If you wish to be baptized, please speak with the priest after the service or contact the parish office.*

*During communion, all are encouraged to sing*

HYMN: DRAW NIGH AND TAKE THE BODY OF THE LORD

HYMNAL 328

*After Communion the People stand and the Celebrant leads this prayer*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

PRAYER FOR SENDING FORTH LAY EUCHARISTIC VISITORS

**Priest:** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Congregation:** We, who are many, are one body because we all share one bread, one cup

*The Celebrant blesses the People.*

HYMN: YE WATCHERS AND YE HOLY ONES

HYMNAL 618

*The Celebrant dismisses the People and all respond* **Thanks be to God.**

*Please remain seated until after the Postlude is concluded.*

POSTLUDE

Trumpet Tune

Trey Williams





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